

THE UNIQUE SOLUTION

An Open
Letter and
Suggestions
To Army
Chief, Prime
Minister,
Chief
Justice and
All Political
and
Religious
Leaders of
the World

For
Pakistan Crisis,
Arab World Problems
and Global **TERRORISM**

(2nd. Edition)

LT. (RETD) G. ARSHAD - PAKISTAN ARMY

Contents

1	Prologue	14
2	Application to Gen. Kayani	17
3	Solution to Pakistan Crisis	29
4	Is Monarchy Against Islam?	50
5	Relation of Peace & Security with Faith	61
6	Relation of Faith with Administration	65
7	Letter to Pakistan Army Chief	76
8	Letter No. 1 to Imran Khan	81
9	Letter No. 2 to Imran Khan	91
10	Comparison Between Islam & Democracy	117
11	Letter to PM and King of Bahrain	146
12	Letter to Interior Minister of Bahrain	148
13	Historical Background of Arab World Crisis	150
14	Background of Bahrain Crisis	154
15	Reasons of Fear, Panic & Corruption...	158
16	SHIRK in Muslims	159
17	The Current Crisis in Bahrain	167
18	Surety of 100% Peace & Security	175
19	Which is Better- Monarchy or Democracy?	177
20	Answers to Some Expected Questions	184
21	Dawat-e-Tawheed and Kufr Bittaghoot	196
22	Ultimate Solution for Global Problems	221
23	The Last Message for Christians	226
24	Gift to the Followers of Other Religions	235
25	Opportunity to Sinners & Non Believers	244
26	One Way to Salvation	247



In the name of Allah the most beneficent the most merciful

It was my long wish to present before my nation more particularly before my brothers of Armed Forces of Pakistan that the reason of our failure is not this that we are having scarcity of natural resources or are backward in the field of education or military power or atomic technology, but the root cause is that the majority of our nation is indulged in despicable crime of SHIRK and our nation is collectively disobeying Allah's commandments. Besides economic and religious corruption, bureaucracy has accelerated to such an extent that the environment does not adopt the one who raises voice against it. When seeking justice becomes a crime then the reign of Allah's wrath becomes indispensable. There is chaos, disharmony and distress everywhere and people are completely disappointed by the political and religious liar leaders who start telling lies even if they do not intend to do so.

Millions and bundles of thanks to Allah that in the environment of sufferings and agonies the ray of hope is still present which I have been sending

for the last twenty eight years to my leaders, but these brainless people did not pay any attention to it and are stepping forward day by day in the marsh of corruption and SHIRK. The situation has become so, that people feel shame introducing themselves as Muslims and more so as Pakistanis. A few days back I felt embarrassed in a travel agency office when an unassuming labor asked the travel agent to book the ticket for him from Bahrain to Islamabad of any airline except PIA (Pakistan International Airlines). While I still remember the time when people used to feel proud by travelling through PIA (the logo of which is “Great People to Fly With” and “Ba-Kamaal Log, La-Jawab Service”), but now even a simple labor is not ready to use their services. Who will be held responsible for this adversity? This is the loss and disgrace in this world and the real punishment will be given in the life hereafter. Today, Ummat-e-Muslima is spoiled the same way as Bani-Israel and is divided amongst different sects. Our leaders also quote Quran or Hadees in their speeches during addressing public just for the sake of their own benefits while they disobey other Ayats and Ahadees (commandments) at the same time about such people Allah says in Quran (Surah Al-Baqra) Ayat number 85-86:

أَفْتُؤْمِنُونَ بِبَعْضِ الْكِتَابِ وَتَكْفُرُونَ بِبَعْضٍ فَمَا جَزَاءُ مَنْ
يَفْعَلُ ذَلِكَ مِنْكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ الْقِيَامَةِ
يُرَدُّونَ إِلَى أَشَدِّ الْعَذَابِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ أُولَئِكَ
الَّذِينَ اشْتَرَوْا الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ فَلَا يَخَفُ عَنْهُمْ الْعَذَابُ
وَلَا هُمْ يُنصَرُونَ

Then do you believe in a part of the Scripture and reject the rest? Then what is the recompense of those who do so among you, except disgrace in the life of this world, and on the Day of Resurrection they shall be consigned to the most grievous torment. And Allah is not unaware of what you do.

Those are they who have bought the life of this world at the price of the Hereafter. Their torment shall not be lightened nor shall they be helped.

Due to the above circumstances, my religious feelings, national patriotism and zeal for Army compelled me to produce a “Unique and Ultimate Solution” to the current crisis so that people should not be trapped time and again by the corrupt political and religious leaders for their own luxurious lives by putting their (people’s) lives at risk in this world and the world hereafter.

Since I am here in Bahrain for the last eight years and feel it as my second home, I have closely watched the political and religious atmosphere over here. Although the political and religious matters of both the countries are quite different to each other but solution is the same because both the countries are having a severe threat from one common country i.e. Iran.

In the issue of 9th January 2009 of “Gulf Daily News”, his Majesty King of Bahrain Hamid Bin Isa demanded that international community should contribute for finding a solution to the Gaza situation and the Palestinian cause. In response to that, I shared my views by way of a letter mentioning therein not only the solution for Palestinian cause but also for Bahrain problems at that time I felt. Had it been given importance, many things would have been different at this stage. I don't think it's too late to change the course but it's the right time and if we don't solve the problems now, the crisis could linger on for years. Due to this reason the solution is being brought before the public in the form of this book.

There is only solution about which hundred percent peace and security is guaranteed. This is the only available solution to be trodden upon this path and if they try to adopt any other method or to cut short the way, complete destruction is inevitable. I believe that sometime changes happen overnight and it is likely that things may get worse before they get better, but if we don't take a start now, the worst is yet to come.

Readers are requested not to come to a conclusion by just having a glance at the headings/index or quickly going through any paragraph or chapter in between without reading the complete book in full. This is the **“Unique Solution”** which you never ever have heard in your life from any politician, army general or any religious leader. This solution has already been forwarded to the different higher authorities but they never replied and now the same is produced before you with a bit more explanation because of rapid changes in current affairs. If anybody has another solution better than this, may kindly produce it to the nation and inform me as well.

This solution is the general idea abstracted from the teachings of Quran and Sahi Ahadees as well as the initial period of fifty years of Islamic History during the time of Prophet Muhammad صلى الله عليه وآله وسلم and his companions. No solution can be better than this as it is mentioned in Quran (Surah Al-Baqra) Ayat Number 23-24:

وَأِنْ كُنْتُمْ فِي رَيْبٍ مِّمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُورَةٍ مِّثْلِهِ
وَادْعُوا شُهَدَاءَكُمْ مِّنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ فَإِنْ لَّمْ تَفْعَلُوا
وَلَنْ تَفْعَلُوا فَأْتُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ أُعِدَّتْ
لِلْكَافِرِينَ

23. And if you are in doubt concerning that which We have sent down (i.e. the Qur'an) to Our slave (Muhammad Peace be upon him), then produce a Surah (chapter) of the like thereof and call your witnesses (supporters and helpers) besides Allah, if you are truthful.

24. But if you do it not, and you can never do it, then fear the Fire (Hell) whose fuel is men and stones, prepared for the disbelievers.

This scientific solution with logic and reasons will surely appeal to the people's minds but before producing it I want to clarify here that I am no fond of speaking against anyone or making ill of others, since I want to bring a permanent solution so I have to pin point some persons and organizations by names without which the solution would have remained useless. And moreover I became a victim of injustice and oppression, so this is my right to fight for my case and to present it before you (the public). Our constitution provides us the right to freedom of speech and expression and our religion Islam also allows us to do so as it is mentioned in Surah Al-Nisa, Ayat 148:

لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظَلِمَ وَكَانَ
اللَّهُ سَمِيعًا عَلِيمًا

Allah does not like that the evil should be uttered in public except by him who has been wronged. And Allah is Ever All-Hearer, All-Knower.

I am seeing that our independent media and analysts have been wasting their as well as our nation's precious time and great abilities since long in futile discussions with no results Since it's

not a normal but a Unique Solution so in this way they will get a chance to have a positive discussion on it which will lead them towards the real and long lasting solution.

I pray to Allah and hope that HE makes our nation alive again, and this epistolary is being published with the desire that any single person (Rajlun Rasheed) might emerge out of the public at large who would present it at a higher level in a better way (will be rewarded surely) and that this solution becomes the talk of discussion amongst the folk as well as the country leadership because:

مَنْ يَشْفَعُ شَفَاعَةً حَسَنَةً يَكُنْ لَهُ نَصِيبٌ مِّنْهَا وَمَنْ يَشْفَعُ
شَفَاعَةً سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِّنْهَا وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ
مُّقْبِلًا

Whosoever intercedes for a good cause will have the reward thereof, and whosoever intercedes for an evil cause will have a share in its burden. And Allah is Ever All-Able to do (and also an All-Witness to) everything. (Surah Nisa, Ayat 85)

It was my desire for the last 28 years to state the original reasons of the downtrodden Muslim Ummah and more particularly the reasons of defeat of the war of 1971 and fall of Dhaka. Million thanks to Allah Who have given me an opportunity by turning this ideological case of my dismissal from Army to a cause of reform of Muslim Ummah.

Inspite of my forced dismissal, I have been fighting against all terrorists on ideological borders and defeating them everywhere. Who did know that this ideological case will be opened before the whole world which was being suppressed since 1987 until now. A time will come that the world will be surprised and compelled to study that how a nation which was unable to solve their own small issues has now acquired the abilities to solve big problems of other nations of the world. Acting on this plan we can change Pakistan into a great country and the biggest super power of the world and in this way not only our people will feel proud of being Pakistani, but others from outer world will prefer to get employment and nationality over here and we will become the great leaders (Imam) of the world once again Inshallah. I start with my prayer

as Allah taught us in Surah Al-Baqra, Ayat No. 286:

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا
إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا
طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا
فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

"Our Lord! Punish us not if we forget or fall into error, our Lord! Lay not on us a burden like that which You did lay on those before us; our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our Maula (Patron, Supporter, Protector, Daata, Dastgeer, Mushkil Kusha etc.) and give us victory over the disbelieving people."

According to my estimated schedule the book was supposed to be printed a few months later but the hair-raising incident of 16th December 2014 (massacre of 150 children in Army Public School at Peshawar) had created the situation of emergency in the country, so satisfactory proof reading could not be done in First Edition. Besides, I am not a professional writer and this is my first book, moreover my writing skills may not

be up to the mark, so readers are requested to point out any typographical or grammatical errors, composing omissions or additions and provide me the comments and suggestions so that the next edition could be printed in an improved and better way. Leaving aside the above, readers are requested to focus on the message conveyed in this book and ignore the errors as mentioned above.

All minorities can play an important role to get rid of the current crisis. Our Christian brothers and sisters are badly indulged in “Shirk-Fiz-Zaat” and since “SHIRK” is the mother of all evils and crisis, so the true faith and facts about Prophet Isa (Jesus peace be upon him) are being produced in the second last chapter. I hope my brothers and sisters shall not take it in the wrong sense and instead of showing any reaction, they should reconsider of bringing some alterations to their thinking which undoubtedly will go in their favor here in this world as well as in the life hereafter.

And at the end of the book an invaluable gift is presented to all Hindus, Sikhs, communists and all other religions. Now it is the duty of Muslim Rulers and Kings to purify their faith first and then produce this true message before the world

so that they understand the real Islam, the only religion of peace and security.

Your True Well Wisher

G. Arshad Karam Ellahi
M. A. Islamic History and Education
Retd. Army Officer, Pakistan Army
newpakland@gmail.com

-----0-----

PROLOGUE

At the outset, I would like to produce my application (as my introduction) before the public which has been sent to the presidential palaces, prime minister/ governor houses and GHQ since twenty nine years but all in vain. Now it is the turn of public whether they support the truth and justice or not.

سبق پھر بڑھ صداقت کا، عدالت کا، شجاعت کا
لیا جائے گا تجھ سے کام دنیائی امامت کا

(O people, learn again the lesson of **Truth, Bravery and Justice**

Because very soon you are going to be made the leaders of the world)

TRUTH: - means always accept truth (facts), speak truth, follow and support truth.

BRAVERY: - means have a courage to stand for righteous cause without caring what the people will say.

JUSTICE: - means do justice in everything, with everyone, at every time and everywhere in all

circumstances as Allah says in Surah An-Nisa, Ayat number 135:

يَا أَيُّهَا الَّذِينَ آمَنُوا كُونُوا قَوَّامِينَ بِالْقِسْطِ شُهَدَاءَ لِلَّهِ وَلَوْ عَلَى
أَنْفُسِكُمْ أَوِ الْوَالِدِينَ وَالْأَقْرَبِينَ إِن يَكُنْ غَنِيًّا أَوْ فَقِيرًا

“O you who believe, stand out firmly for justice, as witnesses to Allah, even though it be against yourselves, or your parents, or your kin, be he rich or poor...”

And Allah says in Surah Al-Maaida, Ayat number 42:

وَأِنْ حَكَمْتَ فَاحْكُم بَيْنَهُم بِالْقِسْطِ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

“And if you judge, judge between them with justice. Indeed, Allah loves those who act justly”.

Moreover it is emphasized that whenever you make a judgment it should be according to the Devine law (Quran and Sunnah) and if anybody doesn't do so, he should be aware of the following Ayat of Quran of Surah Al-Maaida, Ayat number 44, 45 and 47 respectively:

وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْكَافِرُونَ

“And whosoever does not judge by what Allah has revealed, such are the Kafirun (disbelievers)”.

وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ

“And whosoever does not judge by that which Allah has revealed, such are the Zalimun (polytheists)”.

وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَئِكَ هُمُ الْفَاسِقُونَ

“And whosoever does not judge by what Allah has revealed (then) such (people) are the Fasiqun (the rebellious/ disobedient)”

Besides the above, the Ayat number 21 to 27 of Surah Aal-e-Imran should also be kept in mind.

-----0-----

MY APPLICATION AND ITS RESPONSE

General Ashfaq Parvez Kayani
Chief of Army Staff, Pakistan
General Headquarters
Rawalpindi.

Subject: **Wrongful compulsory retirement
without legal justification**

Respected Sir,

I humbly and respectfully submit the following on the above subject for your kind consideration and necessary favorable action please:-

1. I joined junior cadet scheme at PMA Kakul in JC-9 in the year 1980. I passed out with PMA with 70th PMA long course in 1984 and joined 7 Punjab regt.
2. I cleared all my basic courses (OW, CHW) with “A” grades.

3. During my service I was appointed as company officer, company commander and adjutant of the battalion.
4. During those days the circumstances took such turn that all the officers of our Battalion were encouraged to study the Holy Quran and accordingly motivate the troops. Following that very pursuit, I came about, in the meantime, to read a pamphlet (titled as “One Way to Salvation” produced at the end of this book) written by a retired Army Officer Captain Dr. Masududdin Usmani رحمه الله عليه based on the version of the Quran and Hadiths which laid emphasis on TAWHEED and severely condemned all kinds of SHIRK giving pertinent references from the Quran and Hadiths that the cause of current adverse situation of Muslim Ummah is not that we are having scarcity of resources or are lagging behind in the field of education or Military power but the real reason is the indulgence in Shirk of majority of Ummat-e-Muslima. He explained all types of Shirk and particularly stressed that it is prohibited to invoke the deceased persons,

saints and others to ask them for help. I was quite impressed because every point in the pamphlet was duly supported by the relevant Ayats from the Holy Quran and the Hadiths of the Prophet Mohammad ﷺ. Thus all such slogans invoking help from the deceased stood contrary to the teachings of Quran and Hadiths which also included the slogan of my Battalion namely “*Dam Dam Ali Ali*”, “*Na-Rae-Haidry Ya Ali*”.

5. I discussed it with various officers, pious and religious minded “Ors” (other ranks) of my Battalion which came to the notice of my Commanding Officer Lt. Col Najam-ul-Hassan Malik (now retd.). Having been impressed with the Islamic teachings inculcated during that period, I accordingly did not use to chant the above slogan in PT parade. The commanding officer took notice of that and came to the Company area where he discussed the same. Then after a few days he met me in his office and again started discussing with me about the religious matters and tried to convince me giving particular emphasis

that reciting “Ya Ali Madad” is not SHIRK but I was not convinced. After a hard discussion he asked me to accompany him to CMH Rawalpindi with the plea to visit an officer of our unit who was admitted there. To my utter surprise he instead of going to the ailing officer took me to a psychiatrist and presented me as a mental case before him and got me admitted there as such in CMH. I was thus forced to be a mental case and nobody was prepared to give me a hearing. Subsequently he made all efforts and used his resources to get me declared medically unfit in which he was successful. Evidently it was NOT a MENTAL case but only a religious and ideological matter which ruined my bright career.

6. Meanwhile NK Ismat Ullah and L/NK Malik Jan, who too did not use to raise the above slogans, were also sent home by the same commanding officer on the same religious bigotry categorically telling them (by rubbing his hand through his face) that he would see me (Arhsad) as well!

7. The report (case-history) given by my above mentioned commanding officer to CMH Rawalpindi can also be seen in record office. He himself attached the pamphlet (of “One Way to Salvation”) with case history which clearly indicates his ideological differences and hatred for me and proves that it was an ideological case and not a mental case.
8. In the light of the above stated facts the following questions arise and are worth consideration:-
- (a) Why a Court of Enquiry was not held if, at all, it was a case of disobedience and violence of a normal military routine?
 - (b) Why NK Ismat Ullah and L/NK Malik Jan were sent home by the same CO on the same religious controversy? Were they also mentally unsound? And if so, why they were not referred to the psychiatrists like me?
 - (c) Why I was not found mentally unsound during four years of training at PMA and prior to that by the psychiatrist of ISSB.

- (d) How a mentally unstable person secured outstanding results at infantry school Quetta and could successfully perform the duties of adjutant in Unit 7 Punjab Regt.
- (e) Why and how the same commanding officer sent my retention in the army and moreover gave me various high average reports?
- (f) Why did he declare me, just 15 days prior to this incident, a symbol of good officer in unit Darbar?
- (g) Why my name is not there on the “Adjutant office Board”, while the “CORO Part I” order had already been received by the Unit.
- (h) How a mentally unsound person did successfully perform the duties as a Principal for Eight long years at a School in Karachi and more interestingly have currently been working at a leading international School in the Kingdom of Bahrain?
- (i) How a medically unfit person got master degrees in Education and Islamic history from Karachi University and was declared the Best Employee of

the Year in the Security Company in Bahrain.

- (j) How a mentally unsound person has been running his family of five members with satisfactory life for the last more than twenty five years.
- (k) Just imagine whether a mentally unfit person can have a real pain for his nation and therefore brings a “Unique Solution”, in the form of this book, to all problems not only of the Muslim Community but of the world as well.

9. **Above facts show** that the said CO was himself a schismatic and ideologically biased person. Through his resources and contacts he maneuvered to turn a religious and ideological matter into a medical case and succeeded in ruining my career by getting me out of services and thus causing irreparable losses not only to me and my family but also to Pakistan Army which spent a huge amount on my education, grooming and training.

10. I was the son of a poor old widow who spent her life time to educate me with her meager resources reaming hand to mouth and eventually she handed over her son to lay down his life for the country. For the last 28 years, I have applied to almost all relevant circles including all COAS from General Mohammed Zia-ul Haq to General Parvez Mashraf to seek justice but all in vain. Now, a ray of hope is gleamed in your gracious honour. In view of the fact stated above I request you very humbly to kindly look into my case sympathetically, to hold an impartial court of enquiry and if found not guilty, I may kindly be reinstated according to my seniority with full payment of salaries from 1987 to date as justice demands. The Almighty will reward you for administering this justice.

Yours Sincerely,

Lt. (Retd.) Ghulam Arshad

PA No. 23232

newpakland@gmail.com

-----0-----

Gen. Ashfaq Parvez Kayani did read my application and required me to explain further in detail about my case. I sent him the details, but he didn't answer and remained silent. After waiting for a long period, I sent him the following gentle reminder, additionally mentioning therein the then crisis present in the country and provided its solution too, but again there was no response at all to my this reminder as well. In this way he did not show his well wishes and sincerity for the country and neither did he do justice to my case. Although he may have remained sincere to Zardari and "Democracy" but did not pay any attention to the case which was based on Tawheed and purifying the Eman. For such kind of persons I can say only:

مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا وَقَدْ خَلَقَكُمْ أَطْوَارًا

"What happened to you, that you don't have any prestige (honour/conscious) for Allah while he has created you in diverse stages".

وَاتَّقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَى اللَّهِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ وَهُمْ لَا يُظْلَمُونَ

“And fear the Day when you will be returned to Allah. Then every soul will be compensated for what it earned, and they will not be treated unjustly.”

-----0-----

GENTLE REMINDER

General Ashfaq Parvez Kayani
The Chief of Army Staff
GHQ, Rawalpindi, Pakistan.

Reference: Your Letter Number
481/649/off/P.S-1(C) dated 22nd March
2008.

Sub: Permanent Solution of Pakistan Crisis

Respected Sir,

With reference to the above subject as well as the ongoing issues and crisis in Pakistan, I would like to remind you about the only solution available to cope up with the adverse situation prevailing in Pakistan which is getting entangled in various problematic issues day by day. I had already written to you on the subject, however no attention was paid to that. Had it been given importance at that time, many things would have been different at this stage. I don't think it's too late to change the course but it's the right time and if we don't do something now, the crisis would become never ending.

I believe that sometime changes happen overnight and it is likely that things may get worse before they get better, but if we don't take a start, the worst is yet to come. I have a permanent first and last solution of Pakistan Crisis. I am sending you the outline plan which is attached herewith (which is updated and produced in this book with a little more improvement according to the current circumstances). May Allah protect us and our country from corrupt politicians and religious terrorists who discredit the country and our respectable army and its prestige!

Yours Truly,
G. Arhsad
PA No. 23232
newpakland@gmail.com

-----0-----

Permanent Solution of Pakistan Crisis and Terrorism

INTRODUCTION:

I would like to introduce myself to you. I took Birth in 1964 in Pakistan. After completing my secondary school education, I joined junior cadet scheme 9 at Pakistan Military Academy, Kakul in 1980. I completed my bachelors and military training in 1984 and passed out from Academy with 70th PMA long course and joined Punjab Regiment. I cleared all my basic courses (OW, CHW) with “A” grades and during my services I was appointed as Company Officer, Company Commander and Adjutant of the Battalion. I passed my promotion exam (both, theory & practical) from Lieutenant to Captain, I studied the book (The Sword of Allah) in which the techniques and strategies of war, faith in Allah and life style of Muslim General Khalid Bin Waleed رضي الله عنه and others were mentioned which I compared with our Generals from General Ayyub Khan to General Zia-Ul Haq and till General Parvez Musharraf. I felt and concluded that they (Khalid Bin Waleed and others) were the true Muslims with purified faith and we are

just the so called Muslims with a mixture of shirk in our faith, for example the name of the General who signed my “Compulsory Retirement Order” (0313/23232/MS-1A dated 6th September 87) was Major General Peer Daad Khan (which means granted by Peer and not by Allah). Let me quote another example. And there is a famous political leader of Peoples’ Party known as “ND Khan” (Nabi Daad Khan which means granted by Nabi and not by Allah). The name of “Abdul Imam” and “Abdun-Nabi” are also found in Muslims which means “worshipper of Imam/Nabi”. Besides, there is a very popular Pakistani cricketer Javed Mian Daad (which means granted by Mian Sahab and not by Allah). There was a famous Mujahid General fighting in Afghanistan whose name was “Abdur-Rasool” which means Abd (worshipper) of Rasool and not of Allah. On one of the occasions of Passing out Parade of Pakistan Military Academy, one of the Cadets Tara Singh (now he may be Captain or Major) passed out and said to the then Prime Minister Mr. Shaukat Aziz that, “I want to be the first Sikh Shaheed (Martyr) as well”, and our Prime Minister could not say that Sikhs can not be “Shaheed”. I am very sorry to say here that what will be the morale of Jawans and Officers of that

Unit whose commanding officer will be **Tara Singh**. And who is not aware of the senior Judge named “Justice Bhagwan Das”. I can quote several examples like these which show that the majority of the Muslims don’t know the real Islam and have deviated from the original teachings of Islam and purity of belief in Allah is lost. And when I studied the Quran and the Ahadith, it became more clear to me that due to not practicing the true faith, we are being disgraced everywhere in the world. In 1965 Allah gave us victory over India but instead of being thankful to Allah, we said at national level that Lahore was saved by Data Sahab and Bullay Shah, Karachi by Abdullah Shah Ghazi and Taraney of Noor Jahan played a big role in defending our country. Allah was all listening and hearing, so what happened in 1971?

I observed and concluded that there is a need to first purify the faith and belief of people and soldiers in Allah as Islamic Military history is not meant to merely **pass the promotion exams but it should be studied to learn a lesson from it.**

When I talked this to my senior officers in my Regiment including my commanding officer

(Najmul Hassan Malik), instead of giving any importance to it they even fired me out of Army on false allegations (details are given in the previous chapter titled as “My Application to Gen. Kayani”). Since the whole country of Pakistan is suffering hardships by way of facing afflictions and punishments in the form of terrorism and corruption, so I would like to offer not only the reasons but the solutions to these crisis in order to attain the 100% peace and security in the country Insha-Allah.

REASONS OF PAKISTAN CRISIS

No one is unaware of the fact that Pakistan was detached as a separate country on the basis of religion and it was said that Islam can not be practiced upon well and in a proper manner with living alongside non-Muslims, so the slogan was raised that “*Pakistan Ka Matlab Kya... Lailaha Illallah Muhammad-ur-Rasulullah*”. Allah has conferred upon us this country as a boon, while instead of being thankful to Allah, we adopted the attitude of un-thankfulness to Allah due to which the prevailing adverse situations (fear and panic, insecurity of life, terrorism, injustice, dearness, poverty and making sects and divisions)

have developed consequently. What is the reason and permanent solution; no one does have a real answer to that. Allah alone knows the real reason and the real solution. Let's analyze the situation in the light of holy Quran which is mentioned in Surah Nahal, Ayat number 112:

وَضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ آمِنَةً مُطْمَئِنَّةً يَأْتِيهَا رِزْقُهَا
رَغَدًا مِنْ كُلِّ مَكَانٍ فَكَفَرَتْ بِأَنْعُمِ اللَّهِ فَأَذَاقَهَا اللَّهُ لِبَاسَ
الْجُوعِ وَالْخَوْفِ بِمَا كَانُوا يَصْنَعُونَ

“Allah sets forth an Example of a city which was safe and secure, its provision coming to it in abundance from every location, but it denied the favour of Allah. So Allah made it taste the envelopment of Hunger and fear for what they had been doing”.

The above example shows that when the people become disgraceful to the boons of Allah, He catches them and sends adversity upon them. The current situation of fear and panic is the indication of Allah's anger and affliction. Dividing people amongst different sects in a community and then making them fight with each other is

the form of Allah's punishment as is clearly mentioned in Surah Al-Anaam, Ayat number 65:

قُلْ هُوَ الْقَادِرُ عَلَى أَنْ يَبْعَثَ عَلَيْكُمْ عَذَابًا مِّنْ فَوْقِكُمْ أَوْ مِنْ
تَحْتِ أَرْجُلِكُمْ أَوْ يَلْبَسَكُمْ شِيعًا وَيُذِيقَ بَعْضَكُمْ بَأْسَ بَعْضٍ
انْظُرْ كَيْفَ نُصَرِّفُ الْآيَاتِ لَعَلَّهُمْ يَفْقَهُونَ

“Say, “He is the (one) Able to send upon you affliction from above you or from beneath your feet or to divide you among sects and make you taste the violence of one another.” Look how We diversify the signs that they might understand.”

This is worthy to note that these worldly punishments come from Allah so that people should turn to Allah and avoid a bigger punishment from Allah in future, therefore people should purify their faith as Allah mentions in Surah Sajdah, Ayat number 21 & 22:

وَلَنُذِيقَنَّهُمْ مِنَ الْعَذَابِ الْأَدْنَى دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ
يَرْجِعُونَ مَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا إِنَّا
مِنَ الْمُجْرِمِينَ مُنْتَقِمُونَ

“And We will surely let them taste the nearer punishment short of the greater punishment that perhaps they will return

(i.e. repent). And who is more unjust than one who is reminded of the Ayats of his Lord, then he turns away from them? Indeed We, from the criminals, will take retribution (revenge)”.

At the incident of 16th December 2014 (massacre of 150 children in Army Public School at Peshawar), our nation has united politically and that too for the time being, it should have been united religiously as well, once for all. I strongly condemn this “Zulm” million times more than anybody else has condemned. Here I remind you that making partners with Allah (i.e. “SHIRK”) is “Zulm-e-Azeem” and million times bigger sin than even killing the whole of humanity, so SHIRK must simultaneously be condemned vehemently. Even now in the current situation if we don’t purify our faith and turn towards Allah, **the worst is yet to come.**

REASONS OF FEAR, PANIC AND CORRUPTION IN PAKISTAN

Today everywhere in the world and more particularly in our country we find injustice, tyranny, corruption, uproar and insecurity and

there is no way out. Here is a question mark as to why all this is happening and why the human beings have become beasts and humanity as a whole has become disobedient to their creator Allah despite of innumerable boons conferred by Him. The above all, Muslims whose duty and responsibility was to invite people to do good deeds and forbid from what is wrong and should have been a model for others, have completely forgotten their Lord Allah. They, who were at one time leaders, are dominated by others now and majority of them have become rebellious to Allah and have kept aside the Sunnah of His last Prophet Muhammad صلى الله عليه وآله وسلم and moreover they have become careless about the life hereafter and are running after the worldly benefits. The Muslims who once conquered the world are now moaning in the shackles of slavery and find no way to get freedom. Although they are having abundant of natural resources, manpower, military strength and atomic power etc., however they are still craving for peace and tranquility from any source. Quran avers that the cause of fear and panic and corruption in any country is due to the indulgence of majority of the people in SHIRK as mentioned in Surah Rome, Ayat number 41:

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ
لِيُذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ قُلْ سِيرُوا فِي
الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلُ كَانَ أَكْثَرُهُمْ
مُشْرِكِينَ

“Corruption (fear and panic) has appeared throughout the land and sea by (reasons of) what the hands of people have earned so He (Allah) may let them taste part of (the consequences of) what they have done that perhaps they will return to (righteousness/ Dawat-e-Tawheed). Say, (O Muhammad), “Travel through the land and observe how was the end of those before, most of them were associators (of others with Allah) (MUSHRIKEEN)”.

THE CENTRAL ISSUE

Quran tells us that SHIRK is the nucleus and mother of all evils and terrorism is a further main branch sprouting from it. The prevailing terrorism in Pakistan is because of Shirk which must be crushed ideologically and by using forces and with the grace of Allah we are hundred percent

capable of doing it. Since the Pakistan Army has now started the operation of “Zarb-e-Asb” and as said by Army Chief Gen. Raheel Shareef on 4th January 2015 that the war shall be continued till the death of last terrorist, so the operation must be spread in the whole country and later on against all states spreading and supporting terrorism continued till final breadth and bullet against all terrorists whether they are sitting in Assemblies, Madarsas or abroad in London, Dubai or anywhere in the world (Yemen, Israele and Kashmir etc.) should be tackled with iron hands without caring what international community says. All schools and Madrasas should be checked properly and boarding of students in Madrasas should be strictly prohibited because besides operating the terrorist activities from there, these Madrasas are the junctions of immoral activities too. Since our country is in the state of war, so opinion of the so called genius political leaders and religious Mullas is not required. This is our own battle and not the battle of others which can never be won without purifying the faith first. I want to mention here that some “paid professional Mullas” and terrorists are sitting in Assemblies who are further aggravating the situation. In order to win a battle we must

have full sincere support of the government while our Army is already having the public support. To bring a real change and to restore justice in the country and then in the whole world, Dawat-e-Tawheed” and “Use of Military Power” should be made simultaneously as it is mentioned in Surah Al-Hadeed, Ayat 25:

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنْزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ
النَّاسُ بِالْقِسْطِ وَأَنْزَلْنَا الْحَدِيدَ فِيهِ بَأْسٌ شَدِيدٌ وَمَنْفَعٌ لِلنَّاسِ
وَلِيَعْلَمَ اللَّهُ مَنْ يَنْصُرُهُ وَرُسُلَهُ بِالْغَيْبِ إِنَّ اللَّهَ قَوِيٌّ عَزِيزٌ

Indeed We have sent Our Messengers with clear proofs, and revealed with them the Scripture and the Balance (justice) that mankind may keep up justice. And We brought forth iron wherein is mighty power (in matters of war), as well as many benefits for mankind, that Allah may test who it is that will help Him (His religion), and His Messengers in the unseen. Verily, Allah is All-Strong, All-Mighty.

The time has come now that all political parties and religious sects will have to settle their disputes immediately and come to a final decision whether they are with the Army or with

the terrorists. And this decision should not be in words only but it should seem apparent practically. Because now a days we are see seeing that some of the parties in the current government and individuals are not sincere against terrorists and have some soft corners for them, so they are busy in disputes with blaming each other and trying to entangle the Army into it, so we have to see the other form of governance and not the democratic form of governance. The self-centered modern politicians and paid Mullas are provoking the ignorant youth in order to achieve their personal gains. It is pertinent to mention here that corrupt and greedy politicians and paid professional Mullas can never tell the truth and lead the people to the righteous path since their big protocols, posts and high ranks as well as the amount of money they get are more dearer to them than the country and the sayings of Allah and His messenger. There is Sahi Hadees of Prophet Muhammad صلى الله عليه وآله وسلم that whosoever presents himself for any responsibility or post is either a stupid or dishonest and corrupt and such a person becomes ineligible forever. But here we observe that all our politicians claim to be a well wisher of Pakistan but none of them is indeed so.

Since they are presenting themselves for the posts of Ministries so surely they are either corrupt and dishonest or stupid. Here we can give the example of Governor Punjab Choudhry Ghulam Sarwar who demanded a big post on condition of joining Pakistan Tehreek-e Insaaf. It is bound to happen that whenever the true sympathetic advices arise from any source, these corrupt politicians and paid professional Mullas do make oppositions and provoke people to terrorism. I am sure that only such types of people will oppose this book because they adopted religion and politics as a business and profession (although it's a great responsibility) and they will certainly obstruct the people from adopting the right path. Allah has already pin pointed about such people in Surah Tauba, Ayat number 34:

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ كَثِيرًا مِّنَ الْأَحْبَارِ وَالرُّهْبَانِ لِيَأْكُلُونَ
أَمْوَالَ النَّاسِ بِالْبَاطِلِ وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ

O you who believe! Verily, there are many of the rabbis (Maulvi/ Ulemas) and the monks (Peer & Mashaikh) who devour the wealth of mankind in falsehood, and hinder (them) from the Way of Allah.

Whoever Ulemas, Peer and Mashaikh devour the wealth of people by falsehood and hinder them from the way of Allah shall be covered under the above category, either they are Jews and Christians or from amongst the Ummata-e-Muslima. These religious leaders just for the sake of their own worldly benefits sell their Eman, Azaan, Imamah and even the Ayaat of Quran and they have trapped the people into the worldly chores and hijacked the real Islam. We observe that the occasions of births, lives, deaths, marriages, sorrows and happiness can not be arranged for without engaging their paid services. That's why whenever Dawat-e-Haq from any source emerges; these are the first category of people who stand to obstruct the way by having the treacherous tools of their so called religious knowledge and useless certificates from different schools of thought and create such type of atmosphere that people become astonished. These name sake Mullas, religious leaders like Tahriul Qadri, Fazlur Rehman, Tariq Jameel, Farhat Hashmi, Sirajul Haq (Ameer Jamat-e-Islami), Maulvi Abdul Azeez of Red Mosque, Maulvi Ahmed Ludhyanvi, Allama Sajid Meer Naqvi, Maulvi Sameeul Haq, Maulvi Saleemullah

Khan, Maulvi Fazlullah, Allama Tahir Ashrafi, Mufti Muneeb, Hafiz Saeed, Maulvi Masood Azhar, Dr. Amir Liyaqat etc. are trying to be the representatives of Islam while the fact is otherwise. Although the above people may be highly intellectual and learned but are blind of Tawheed and real hurdles in the path of true faith. The clash in faith amongst them is not a traditional or cultural but is due to their conceptual, sectarian and religious differences. Until now they could not resolve their own disputes with each other and neither do we hope that they would be able to do so in future. Since each and every party, community, society and individual has shown trust and confidence in Pakistan Army, because it has afforded its support and services at different times in every state of emergency such as during earth quakes, flood, cleaning of canals and even collecting the payment of electricity bills etc. Therefore, we have the best opportunity which is our responsibility also to solve this most important issue of religious differences, and we are hundred percent capable of it. Our Army Officers should take a bold and concrete decision to solve this problem since the handy solution is already available with them by their own Army Officer

Captain Dr. Masududdin Usmani رحمه الله عليه who was a Mufti and a great scholar and Alim-e-Deen. Now the need of the hour is that our own soldiers and officers should study Quran and Sahi Ahadees themselves. There is no need of any 'Unit Khateeb' or paid Maulvis since in Islam there is no such professional post, and paying salary to Muezzin and Imam for leading prayers is not allowed rather it is a big crime. Moreover, we don't find any example of it during the period of prophet Muhammad صلى الله عليه وآله وسلم and his companions. Now our soldiers should purify the faith first and then be motivated on religious basis and should be mentally trained that they are not fighting the war of others (there was no need to give briefing or debriefing to America and Prime Minister of England) or to get good monthly salary, but they are fighting in the way of Allah and it is their own religious war which should be fought with sheer confidence and true faith. Soldiers with true faith only will be called Mujahideen and Shuhada of Islam and there is no need to create any other form of "Bogus Mujahideen or Shuhada". Soldiers with purified faith alone can fight with such enthusiasm irrespective of territory and land they are sent to. I am aware of Pakistani society and soldiers'

religious background that the faith of majority of people are not based on TAWHEED because of establishing different sects and divisions such as Barelvi, Deobandi, Ehl-e-Hadees, Hanafi, Shia, Sunni, Hambali etc., but their faith is mixed up with SHIRK (i.e. worshiping graves, temples, tombs and raising slogans of Shirk such as Nara-e-Haidary “Ya Ali”, Nara-e-Risalat “Ya Rasulullah” on different occasions) that’s what Allah Subhana-wa-Taala said in Surah Yusuf, Ayat number 106:

وَمَا يُؤْمِنُ أَكْثَرُهُمْ بِاللَّهِ إِلَّا وَهُمْ مُشْرِكُونَ

“And most of them believe not in Allah except that they attribute partners unto Him (i.e. they are Mushrikun -polytheists)”.

So our soldiers must be made aware of all types of Shirk and be motivated that if they will die in this way, will surely enter the paradise of higher rank (Jannat-ul-Firdaus) and if they don’t purify the faith and don’t understand the true meaning of Kalam-e-Tawheed, they can not have the smell of Jannah even if the whole nation and Muftis of Muslim world declare them as “Shaheed”. This motivation will make our soldiers more brave

and confident than terrorists because soldiers with having SHIRK in their faith can not fight till last bullet and last breadth, the example of 1971 war is before us. So, in my view Eiman-Khalis is on the top most priority and any type of compromise (muk muka) with Shirk will never ever be acceptable. Our Islamic history shows that true Muslim soldiers used to fight far from their homeland on the basis of TAWHEED. The same Dawat-e-Tawheed should also be given simultaneously to the terrorists so that they may accept the true faith and may prove to be good Muslims as well as useful and peace loving citizens of Pakistan. And since they are trained and good fighters, so they may be given an option to join Army according to their status and ranks. In this way their attentions can be diverted from destructive efforts to the constructive efforts. Islamic history is full of such examples i.e Khalid bin waleed, Ikrama (son of Abu Jehel), Amar Bin Aas and Abu Sufian رضي الله عنهم who once used to be enemies of Islam and killed Muslims and even those who were very dear to prophet Muhammad صلى الله عليه وآله وسلم (like Amir Hamza رضي الله عنه) in the battles before accepting Islam. But when they joined Muslim forces, they proved to be the best Generals of Islam. Besides, Dawat-e-

Tawheed can be given openly in the streets, public places and even on the radio and television so that the true picture of Islam should come in front of the people of different faiths which is also the Sunnah of our beloved prophet Muhammad صلى الله عليه وآله وسلم as it is mentioned in Surah Sajdah, Ayat number 33 that:

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ
إِنِّي مِنَ الْمُسْلِمِينَ

“Who is better in speech than one who invites (men) to Allah, and does righteousness, and says, “Indeed, I am of the Muslims”.

The above Ayat conveys that the best task in Islam is Dawat-e-Ilallah (calling people towards Allah) but before calling people towards Allah, one should himself be obedient (Muslim) to Allah. If he himself is not submissive to Allah, then he has no right to expect obedience from others. Alhamdulillah some people are doing this job to some extent at a small level, but I wish that in order to become a model state of Islam, Officers of Pakistan Army should do it at a higher level since Army is the only properly organized and

trustworthy institute of the country. We have already experienced the governance of democracy, the Martial Law and the combination of both, now there is no need to experience again any of the above system of governance **because it will be the wastage of time and the real problem can never be solved.** Now is the time that we must stand towards adopting the Islamic System of Governance i.e. Quranic Law which may be in the form of “Khilafat” or “Monarchy”. This is beyond my understanding that why our leaders feel afraid and ashamed of taking the name of the Islamic System of Governance, is it because whether they do not believe the Deen-e-Islam (i.e. the complete code of life) of prophet Muhammad صلى الله عليه وآله وسلم which is the only way of salvation. Why and at whose pleasure it is agreed that democracy is the only system of governance to solve all problems while the fact is completely contrary to this. Our seventy year Pakistan History has proved that Democracy is THE WORST SYSTEM OF GOVERNMENT and this system is the only root cause of all the difficulties and intricacies. Jews and Christians have invented this system to oppose the Islamic System of Governance; hence it is necessary that we must straighten our

DIRECTION. And if you can't adopt and follow Islamic system then it is better for you as well for Islam that you announce not to have any concern with Islam. But the problem is this that neither you follow Islamic system nor you are ready to leave it. Remember! If you don't give value and importance to Islamic system then Allah may replace you with another nation and they will be more thankful to Allah than you, as it is mentioned in Surah Muhammad, Ayat 38:

وَاللَّهُ الْغَنِيُّ وَأَنْتُمُ الْفُقَرَاءُ وَإِنْ تَتَوَلَّوْا يَسْتَبْدِلْ قَوْمًا غَيْرَكُمْ ثُمَّ لَا يَكُونُوا أَمْثَالَكُمْ

But Allah is Rich (Free of all wants), and you (mankind) are poor. And if you turn away (from Islam and the obedience of Allah), He will exchange you for some other people, and they will not be like yours.

Furthermore, Allah said in Surah Al-Maaida, Ayat number 54:

يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ فَسَوْفَ يَأْتِي اللَّهُ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ

“O you who believe! Whoever from amongst you turns back from his religious (Islam), Allah will bring those people whom He will love and they will love Him; humble towards the believes, stern towards the disbelievers, fighting in the way of Allah, and never fear the blame of the blamers. That is the Grace of Allah which He bestows on whom He wills. And Allah is All Sufficient for His creatures’ needs and Allah knows all things”.

We are not the only contractors of Islam. When the Almighty can make the beast like nation of ‘Tataris’, the protector and advocates of Islam, can’t HE give a chance to Indians, Americans and Britishers for this cause while now a days Islam is the fastest growing religion in these countires.

IS MONARCHY AGAINST ISLAM?

It is a fact as experiences have proved that democracy is the worst system of government. A kind and pious king is million times better than the present prevailing system of Democracy in the world, the principles of which are completely

contradictory to the principles of Islam (details of which are given in the Chapter “Letter No. 2 to Imran Khan”) The system of Monarchy is appreciable in Islam if the King is honest, just and loyal to Allah and his subjects. As it is narrated in Surah Suad, Ayat number 26:

يَا دَاوُودُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ
بِالْحَقِّ وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ إِنَّ الَّذِينَ
يُضِلُّونَ عَنْ سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ
الْحِسَابِ

“(Allah said), “O Dawood, indeed we have made you a successor, (Khalifa) upon the earth, so judge between the people in truth (and justice) and do not follow (your own) desire, as it will lead you astray from the way of Allah”. Indeed, those who go astray from the way of Allah will have a severe punishment for having forgotten the Day of Account”.

Allah says in Surah Al Baqra, Ayat number 247 (only translation is given):

“And their Prophet (Samuel) said to them, “Indeed Allah has appointed Talut (Saul) as a king over you.” They said, “How can he be

a king over us when we are better fitted than him for the kingdom, and he has not been given enough wealth." He said: "Verily, Allah has chosen him above you and has increased him abundantly in knowledge and stature. And Allah grants His Kingdom to whom He wills. And Allah is All-Sufficient for His creatures' needs, All-Knower."

The above Ayat explains the importance and need of a Kingdom. The qualification of a king and his way of training his Army and fighting against culprit is compulsory, otherwise earth will be full of mischief and terrorists. Not only Pakistan but Bahrain and rulers of all other Muslim countries should think on these guidelines.

It is Allah who grants Monarchy to the one He wants, and King has the right to be obeyed and respected by his subjects till the time he is obedient to Allah and he does not give any order or commandment in which the subjects have to disobey Allah. As Allah said in Surah Al-Imran, Ayat number 26:

قُلِ اللَّهُمَّ مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ
مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ

“Say, “O Allah, Lord of Power (and rule)/owner of Sovereignty, You give Kingdom to whom you will and you take away the Kingdom from whom you will. You honour whom you will and You humble whom you will. In Your hand is (all) good. Indeed, you are over all things competent”.

And in Surah Nisa, Ayat number 59, Allah says:

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي
الْأَمْرِ مِنْكُمْ فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ
وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ
وَأَحْسَنُ تَأْوِيلًا

“O you who have believed, obey Allah and obey the messenger and those in authority among you. And if you disagree over anything, refer to Allah and the messenger, if you truly believe in Allah and the Last Day. That is the best (way) and the best in result”.

In the above Ayaat the people are ordered to obey and respect the Ruler, and in case of any dispute or differences, simple and quick solution is also given, but in Democracy there is no such handy solution available rather the differences are hyped more by publicizing and then these become the issue of ego. Or in other words, in Islam the mistakes and misconceptions are removed by reformatations but in Democracy the mistakes and corruptions of each other are covered up.

Now it has been proved that Democracy is an evil and vicious circle of governance which can be witnessed even by the activities of our politicians who use abusive and criticizing language as well as make false promises during election campaign. Almost sixty six years have elapsed in having the system of democracy and no fruitful results could ensue. Therefore, fresh election or mid-term election now shall be wastage of time and money. When the true and accurate system of governance is available in the shape of Islam which proved to be the best system of governance even fifteen hundred years back, so why not to implement the Islamic system of governance. This is pertinent to mention here

that Islam was not only a means of peace and security fifteen hundred years back alone or for a particular period or at a particular land of Arab region, but it shall remain so for the whole world and till the day of judgment. So, why we don't have the courage to say that we shall at no cost follow others' system of governance (i.e. Democracy which is Taghooti System of government) because we have our own system of Islam and we are bound to follow the last Prophet Muhammad صلى الله عليه وآله وسلم and not to follow others. Since everything is clear now before the people, so they have a choice to either follow Islamic system of governance given by Prophet Muhammad صلى الله عليه وآله وسلم or follow the constitution of 1973 given by Zulfiqar Ali Bhutto as Allah says in Quran, Surah Al-Baqra, Ayat No. 256-257:

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَنْ يَكْفُرْ
 بِالطَّاغُوتِ وَيُؤْمِنَ بِاللَّهِ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا
 انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ الَّذِينَ آمَنُوا
 يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا أُولِيَاءُ هُمُ
 الطَّاغُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ أُولَٰئِكَ
 أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

There is no compulsion in religion. Verily, the Right Path has become distinct from the wrong path. Whoever disbelieves in Taghut and believes in Allah, then he has grasped the most trustworthy handhold that will never break. And Allah is All-Hearer, All-Knower. Allah is the Wali (Protector or Guardian) of those who believe. He brings them out from darkness into light. But as for those who disbelieve, their Auliya (supporters and helpers) are Taghut [false deities and false leaders etc.], they bring them out from light into darkness. Those are the dwellers of the Fire, and they will abide therein forever.

On one occasion Benazir said that “Democracy is the best revenge”. Indeed Democracy has taken its revenge from Islam. That’s why the name sake Muslims can easily be found in abundance everywhere in today’s world, but there is no Islam anywhere on this earth. As regards the sub-continent, so the true fact is that the original Deen-e-Islam had never reached in Indo-Pak. The “Real Islam” which was brought by Mohammad Bin Qasim رحمه الله عليه had lost its imprints very soon. It is quite possible that someone may get angry on this true fact and may not read the rest of the book, but he should be aware that the angers and emotions are mere temporary feelings

and do not suit any prudent person to label the poison as medicine by denying the fact. Now the original Islam is only present in the shape of Glorious Quran and Sahi Ahadees of the last Prophet Muhammad صلى الله عليه وآله وسلم and we can say that that the era has approached about which prophet had already said (Sahi Muslim, Kitabul Eman):-

Islam emerged as a stranger and will again return to its previous state of strangeness. And there is great good news for those people (strangers) who will make efforts to restore my Sunnah to its original shape wherein the people would have mixed evils.

Is it not true that the same age has returned now in front of us? Million thanks to Allah that the original Dawat of Islam is again emerging from our own country Pakistan and that is why the world's eyes are stuck up on this particular region and the devil type of humans are trying to get together and planning to eliminate this country but they will never ever get success in doing so even if they make the greatest alliance with other countries of the world because this is

the only country which came into being on ideological basis i.e.:

“Pakistan ka matlab kya.. La-Ilaha Illallah”

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

In Mecca, Islam was undergoing the same situation when it was said to Prophet Muhammad صلى الله عليه وآله وسلم by Allah Subhana-wa-Taala in Surah Isra Ayat No. 80-81:

وَقُلْ رَبِّ ادْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ
وَأَجْعَلْ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ
الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا

Say: “O my Lord! Let my entry be by the gate of truth and honour likewise my exit by the gate of truth and honour, and grant me from you an authority to aid (me). And say: “Truth has (now) arrived, and falsehood perished: for falsehood is (by its nature) bound to perish”.

Sir, the truth has been discovered now and you will see that with the power of faith (TAWHEED) only, which is million and trillion times more than

the atomic power, Pakistan will become Inshallah the strongest country in the world and an exemplary model of Islamic state for other nations, and all other Muslim states will have to come under its flag. I am confident that if we unite together with purified faith, that great Muslim spirit can be restored once again. We will then meet the challenges of our time and write the next great chapter in our Muslim history. Allah has granted you an opportunity now; if you utilize this opportunity in the cause of Allah you will reap the reward not only in this life but in the life hereafter. I would like to give you a gentle reminder about the Ayat being recited during the passing out parade at Pakistan Military Academy.

وَأَعِدُّوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ تُرْهِبُونَ
 بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَآخَرِينَ مِنْ دُونِهِمْ لَا تَعْلَمُونَهُمُ اللَّهُ
 يَعْلَمُهُمْ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ يُوَفَّ إِلَيْكُمْ
 وَأَنْتُمْ لَا تُظْلَمُونَ

“Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom you know not,

but Allah does know. Whatsoever you spend in the cause of Allah shall be repaid to you, and you shall not be treated unjustly”.

Allah had granted an opportunity to General Zia-ul-Huq and General Parvez Musharraf too, but they wasted the opportunity. Now the true faith has come to you and the rest is left upon you to either accept and implement this plan and get rid of all troubles and problems or to reject it outrightly and aggravate your issues and problems in this world and the world hereafter about which Quran portrays a picture in the following words (Surah Al-Kahaf, Ayat No. 29 to 31):

وَقُلِ الْحَقُّ مِنْ رَبِّكُمْ فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ فَلْيُكْفِرْ إِنَّا
أَعْتَدْنَا لِلظَّالِمِينَ نَارًا أَحَاطَ بِهِمْ سُرَادِقُهَا وَإِنْ يَسْتَغِيثُوا
يُعَاثُوا بِمَاءٍ كَالْمُهْلِ يَشْوِي الْوُجُوهَ بِئْسَ الشَّرَابُ وَسَاءَتْ
مُرْتَقَفًا إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ إِنَّا لَا نُضِيعُ أَجْرَ
مَنْ أَحْسَنَ عَمَلًا أُولَئِكَ لَهُمْ جَنَّتٌ عَدْنٌ تَجْرِي مِنْ تَحْتِهِمُ
الْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَيَلْبَسُونَ ثِيَابًا
خَضْرَاءَ مِّنْ سُنْدُسٍ وَاسْتَبْرَقٍ مُّتَّكِنِينَ فِيهَا عَلَى الْأَرَائِكِ نِعَمَ
النَّوَابِ وَحَسُنَتْ مُرْتَقَفًا

“Say, “the Truth is from your Lord”, so whoever wills - let him believe; and whoever wills - let him disbelieve”. Indeed,

we have prepared for the wrongdoers a fire whose walls have surrounded them. And if they call for relief, they will be relived with water like murky oil, which scalds (their) faces. Wretched is the drink, and eveil is the resting place. Verily! As for those who believe and do righteous deeds, certainly! We shall not suffer to be lost the reward of anyone who does his (righteous) deeds in the most perfect manner. These! For them will be 'Adn (Eden) Paradise (everlasting Gardens); wherein rivers flow underneath them, therein they will be adorned with bracelets of gold, and they will wear green garments of fine and thick silk. They will recline therein on raised thrones. How good is the reward, and what an excellent Murtafaqa (dwelling, resting place, etc.)!

RELATION OF PEACE AND SECURITY WITH BELIEF AND FAITH

It is a fact that in order to attain peace and security, Eiman-e-Khalis is a fundamental requirement as narrated in Quaran, Surah Al-Anaam, Ayat number 82:

الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْأَمْنُ
وَهُمْ مُّهْتَدُونَ

“They who believe and do not mix their belief with (Zulm) injustice those will have security, and they are (rightly) guided”.

According to Sahi Bukhari and Sahi Muslim, the word “Zulm” (injustice) is defined to be “SHIRK” by our Prophet Mouhammad صلى الله عليه وآله وسلم himself, then how peace and security can be obtained/ restored in the presence of “SHIRK”. Therefore, we have to strongly raise our voices against all types “SHIRK” prevailing in our society and in the world.

NOW WHAT TO DO?

The first thing we have to do is to crush SHIRK from the hearts of the people by preaching TAWHEED. This way we will also lead the world to the straight path of THE REAL ISLAM of the days of last Prophet Muhammad صلى الله عليه وآله وسلم and pious Caliphs (Raziallahu Anhum Ajmaeen). I am dead sure that with the strength of faith alone, the help of Allah will come Inshallah and there will be a real **positive change in the country** and in the world as well.

SURETY OF 100% PEACE AND SECURITY

Allah has promised surety of 100% peace and security on condition of Eiman-e-Khalis and giving up SHIRK which is narrated by Allah in Surah An-Noor, Ayat number 55:

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ
فِي الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ
دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا
يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ
هُمُ الْفَاسِقُونَ

“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession (to authority) upon the earth just as He granted it to those before them and that He will surely establish for them (therein) their religion which He has preferred for them and that He will surely substitute for them after their fear, security (for) they worship Me, not associating anything with Me. But whoever disbelieves after that, then those are the definitely disobedient”.

The above promise has been fulfilled with true Muslims. In fact the above Ayat of Quran shows that we can attain 100% peace and security by inviting people to Dawat-e-Tawheed as Prophet Muhammad صلى الله عليه وآله وسلم said (to be construed) that by accepting Dawat-e-Tawheed (purifying the faith) “you will rule the Arab and Ajam and will get the throne in paradise after death”. The saying of those people is disproved here who say that in the current circumstances if you talk about religion (specially Eiman-e-Khalis) majority of people will get angry and there will chaos in the country, while Allah has promised peace, security and a strong empire on condition of Eiman-e-Khalis. I can say with my full faith and confidence that by accepting Dawat-e-Tawheed (purifying the faith), we will rule the Ajam and Arab and Inshallah will surely get the throne of paradise after death. Now people will come to know the real explanation of the following Urdu Rhymes (Sheyr).

چین عرب ہمارا ہندوستان ہمارا
مسلم ہیں ہم، وطن ہے اجماع ہمارا

RELATIONSHIP OF PURIFIED FAITH WITH ADMINISTRATION

There is a close nexus between running the administration and having purified faith, both are deeply inter-connected with each other. A King or a General, with the strong purified faith can run the administration with great confidence and deal with the situations promptly and successfully as in Surah Al-Kahaf, Ayat 86 Allah said to King Zulqarnain:

قُلْنَا يَا ذَا الْقُرْنَيْنِ إِمَّا أَنْ تُعَذِّبَ وَإِمَّا أَنْ تَتَّخِذَ فِيهِمْ حُسْنًا
قَالَ أَمَّا مَنْ ظَلَمَ فَسَوْفَ نُعَذِّبُهُ ثُمَّ يُرَدُّ إِلَىٰ رَبِّهِ فَيُعَذِّبُهُ عَذَابًا
ثَقِيلًا وَأَمَّا مَنْ آمَنَ وَعَمِلَ صَالِحًا فَلَهُ جَزَاءُ الْحُسْنَىٰ
وَسَنَقُولُ لَهُ مِنْ أَمْرِنَا يُسْرًا

“We said, “O Zulqarnain! (you have authority), either to punish them or to treat them with kindness”. He (Zulqarnain) said: “whoever does wrong, him shall We punish; then shall he be sent back to his Lord; and He will punish him with a punishment unheard of (before).” “But whoever believes, and works righteousness, he shall have a goodly reward, and easily

will be his task as we order it by our command”.

The above Ayat shows that a King should use his power strongly. On the one hand he should be very kind to the innocent and peace loving people and on the other, he must be strong enough to deal with the terrorists and culprits sternly to maintain the prestige of the country so that the miscreants should not dare to commit crimes and acts of terror. Therefore, in the current scenario such type of troublesome people and their supporters should be dealt with iron hands and any sort of leniency in dealing with the guilty is against the principles of justice.

This is relevant to mention here that if General Parvez Musharraf were having true faith in Allah, he would neither have compromised with the political culprits, nor would have taken their shelter to protect himself and the same daring steps should have been taken against all culprits as were taken in the incident of Red Mosque. Hence, to some extent he bears the responsibility of bringing Pakistan to the current situation, but if he seeks forgiveness from Allah and adopts True Faith (Eman-e-Khalis) then it will be

atonement for him. He must study this book since he used to say “Sab sey Pehley Pakistan” (First and foremost is Pakistan), here he will find that “Sab sey Pehley Eman” (First and foremost is Eman i.e. Purifying Faith from all sorts of Shirk and detachment from all Firqas/Sects). Then he will come to know the difference between the two because both are opposite to each other as someone rightly said:

ان بازہ جن داؤں میں بڑا سب سے وطن ہے
جو سیر میں اس کا ہے مذہب کا کفن ہے

(Amongst the modern Idols, the biggest is the motherland being worshipped, the dressing of it is the shroud (Kafan) of the religion or in other words the life of one is the death of another).

CONCLUSION

Voices are being raised from every source including politicians that we should save Democracy, while without purifying the faith, we may build Pakistan the most developed country in the world and may even conquer the world by

hook or crook or by uniting the so called Muslims but can not even have the smell of paradise (Al-Jannat). So, full emphasis should be on practicing True Faith. And any compromise with SHIRK and hypocrisy will never be acceptable.

This is the outline plan comprising of solution to Pakistan Crisis and further details can be discussed subsequently. If required, the minor changes can also be made in its implementation with mutual understanding and in accordance with the prevailing circumstances subject to Quaran and Sahi Ahadees. The clear commandments of Allah will be implemented and need not to get approval from Nawaz Shareef/ Shehbaz Shareef or any other authority.

I was surprised today morning (i.e. 17th December 2014) when I listened the news that Prime Minister Nawaz Shareef has given approval for the death sentence for terrorists and murderers. Read this sentence once again and think that centuries before Allah made this Law (as below) and today Nawaz Shareef is giving approval that now the death sentence can be given and few days later Shehbaz Shareef also gave his assent to this in Punjab province too.

وَكَتَبْنَا عَلَيْهِمْ فِيهَا أَنَّ النَّفْسَ بِالنَّفْسِ وَالْعَيْنَ بِالْعَيْنِ
وَالْأَنْفَ بِالْأَنْفِ وَالْأَذْنَ بِالْأَذْنِ وَالسِّنَّ بِالسِّنِّ وَالْجُرُوحَ

قِصَاصٌ فَمَنْ تَصَدَّقَ بِهِ فَهُوَ كَفَّارَةٌ لَهُ وَمَنْ لَمْ يَحْكَمْ بِمَا
أَنْزَلَ اللَّهُ فَأُولَئِكَ هُمُ الظَّالِمُونَ

And We ordained therein for them: "Life for life, eye for eye, nose for nose, ear for ear, tooth for tooth, and wounds equal for equal." But if anyone remits the retaliation by way of charity, it shall be for him an expiation. And whosoever does not judge by that which Allah has revealed, such are the Zalimun (polytheists and wrong-doers - of a lesser degree). Surah Al-Maaidah, Ayat number 45.

O' my nation, place your hands upon your hearts and decide your punishment. Do you not deserve more than what is happening now a days. Remember, when punishment and afflictions comes from Allah due to Shirk, HE doesn't care children or any other "Makhlooq" (creations) as it is mentioned in Quran about Bani-Israil that Firaun used to kill their male children. There was no fault of children but it was a punishment from Allah to Bani-Israil because of their Shirk. Because of the same mistake "Qaum-e-Nooh" was punished as it is narrated in Quran, Surah Nooh, Ayat Number 25 in the following words:

مِمَّا خَطِيئَاتِهِمْ أُعْرِقُوا فَأَدْخَلُوا نَارًا فَلَمْ يَجِدُوا لَهُمْ مِنْ دُونِ
اللَّهِ أَنْصَارًا

Because of their sins (Shirk of worshipping dead persons) they were drowned, then were made to enter the Fire, and they found none to help them instead of Allah.

As it is mentioned earlier that these worldly punishments come from Allah so that people should turn to Allah and avoid a bigger punishment from Allah in future, therefore people should purify their faith as Allah mentions in Surah Sajdah, Ayat number 21 & 22:

وَلَنُذِيقَنَّهُمْ مِنَ الْعَذَابِ الْأَدْنَى دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ
يَرْجِعُونَ وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا
إِنَّا مِنَ الْمُجْرِمِينَ مُنْتَقِمُونَ

“And We will surely let them taste the nearer punishment short of the greater punishment that perhaps they will return (i.e. repent). And who is more unjust then one who is reminded of the Ayats of his Lord, then he turns away from them? Indeed We, from the criminals, will take retribution (revenge)”.

The above Ayat also shows that Allah takes revenge from criminals and corrupts one by one or collectively accordingly to 'His Own' schedule. Now, if the public wants to take the accountability of corrupt and bad character leaders then they should discard all sects, sub-sects and false system of government and turn towards Islamic System because Islam knows the best way to take revenge and very soon Islam is going to take its revenge from the culprits.

After the incident of 16th December 2014, I heard scholars and leaders saying that lets forget our religious, sectarian and political differences and the whole nation should get together on one platform to face the consequences and defeat the terrorism. Again I say that they are going to commit a bigger mistake because instead of repenting and asking forgiveness for SHIRK from Allah, they are going to get together to face the consequences. What to talk of a nation but even if the whole world and universe unite together, they can not defeat Allah. In fact due to this incident Allah has given you another chance to beg pardon from Shirk and change your direction away from temples, tombs, Uras, Mailey, Devbandiyat, Barelviyat, Shiyat, Ehle Hadisiyat,

Hanbliyat, Hanfiyat, Sufism etc. etc. as well as the worst system of Democracy.

Your True Well Wisher,

Lt. (Retd.) G. Arshad

-----0-----

To my foregoing letter, Gen. Kayani turned a deaf ear and did not reply. He thereafter retired and Gen. Raheel Shareef took over the command as the Chief of Army Staff. So, with a new hope the same application, which is produced below, was sent to him as well and his reply is still awaited.

Now Allah has given him a chance and I advise him to take the bold, wise and timely decision for himself, his family, troops and his nation before the date is expired.

فَسَتَذْكُرُونَ مَا أَقُولُ لَكُمْ وَأَفْوضُ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ
بَصِيرٌ بِالْعِبَادِ

"And you will remember what I am telling you, and my affair I leave it to Allah. Verily, Allah is the All-Seer of (His) slaves."

On 16th December 2014, while taking the interview of General Musharraf, Mubasher Luqman in his TV program "Khara Sach" raised this point that Gen. Kayani had a soft corner for Taliban, that's why he delayed the operation and intentionally gave them time to disperse, and Gen. Musharraf agreed to this. They both agreed on this point also that we are a dead nation, and

as a nation we should feel shame because we can't stop such incidents. The very important point which I want to discuss here is that Gen. Musharraf very boldly suggested some steps to be taken immediately. **He said that we should be offensive and defeat them in their homes, finish their roots and we should not care what the world says.** Now at this stage Gen Musharraf is talking like this and giving such suggestions when he is powerless, while I had already made the same suggestions to him several years before when he was in power. Now I can say to him that nothing can be done now as he himself had admitted in an interview with anchor Imran on 23rd January 2015 that "even Imran Khan will not be able to bring any change in the country in this prevailing system". Here I would like to ask him as to why he is destroying his efforts and abilities in supporting and protecting this "Taghooti System of Democracy" which we have already been experiencing since last seventy years. Now I sincerely and brotherly invite him, General Hameed Gul, General Aslam Baig and all other retired Army Officers to take wise and concrete steps, change their direction of thoughts and support the people who are preaching Tawheed-e-Khalis and condemning Shirk. Since our Army is

already assaulting the terrorists on ground, so we should assist our Army on ideological borders.

And where are the people who are ready to accompany and support me in removing the false beliefs and establishing the truth by following the examples and path of “Sahaba-e-Karaam” in the cause of Allah.

-----0-----

General Raheel Shareef
Chief of Army Staff, Pakistan.

Subject: UNJUSTIFIED FORCED RETIREMENT

Respected Sir,

At the outset, I would like to congratulate you on being promoted to the highest rank in the army of the country. No doubt that it's the stage of pride and honour, however it vests with it severe responsibilities, which if not accomplished successfully would be questioned here in this life as well as the life hereafter. Although I am not acquainted with you personally, but it has reached me through military analysts that you are an able, sincere, obedient and Allah fearing person with having true soldier qualities. Due to these reasons, I humbly and respectfully submit the following on the above subject for your kind consideration and necessary favorable action please.

Note: Complete application and details are given at the beginning of this book in "Application to Gen. Ashfaq Parvez Kayani".

For the last 27 years, I have applied to almost all relevant circles including all COAS from General Mohammed Zia-ul Haq to General Ashfaq Parvez Kayani to seek justice but they turned a deaf ear towards this religious case. All the above COAS might have remained loyal for the country and Army and won laurels from all, but as regards the cause of supporting EMAN-E-KHALIS and TAWHEED, they proved to be timid, unmanly and disloyal to Allah and certainly they will have to face the trial of treachery and treason in the court of Allah and shall surely invite Allah's wrath upon them. Here is the point to ponder upon whether the current adverse conditions prevailing in the country/Army might be the afflictions and punishments by Allah for dismissing (forced retirement) such an officer due to his being loyal to and believing in the "Oneness of Allah" (Mo-a-hid) and condemning all types of SHIRKS.

Now Allah has granted you an opportunity to tackle this case and this is the testing point for you whether you support the truth and do justice. This is to be mentioned that since Pakistan Army is now fighting with the people (terrorists) having religious and ideological differences, hence there is now more need of

such persons in the Army who could prove terrorists as Non-Muslims so that our soldiers can fight with them with clear mind and true faith. Therefore, kindly review my case and reinstate me as an Army Spokesperson or motivator in Pakistan Military Academy or at any other Military training Institute like Staff College Quetta etc. In view of the facts stated above I request you very humbly to kindly hold an impartial court of enquiry and if found not guilty, I may kindly be restored according to my seniority with full payment of salaries from March 1987 to date as justice demands, otherwise my debt on Army shall keep on increasing day by day. The Almighty will reward you for administering this justice.

Your True Well Wisher and Sincere Brother
G. Arshad, Punjab Regiment
PA No. 23232

-----0-----

The reply from Gen. Raheel Shareef is still awaited. I have been continuously getting disappointed with the current governance and there is no hope of justice because our system of Justice supports the mighty. Now a days Imran Khan talks about justice and bringing change in the system, so I sought his attention by forwarding my case in the form of a letter addressed to him, so that whenever he (or anyone who reads this book) gets a chance he would support my case and help me getting justice because:

مَنْ يَشْفَعُ شَفَاعَةً حَسَنَةً يَكُنْ لَهُ نَصِيبٌ مِّنْهَا وَمَنْ يَشْفَعُ
شَفَاعَةً سَيِّئَةً يَكُنْ لَهُ كِفْلٌ مِّنْهَا وَكَانَ اللَّهُ عَلَى كُلِّ شَيْءٍ
مُّقْبِلًا

Whosoever intercedes for a good cause will have the reward thereof, and whosoever intercedes for an evil cause will have a share in its burden. And Allah is Ever All-Able to do (and also an All-Witness to) everything. (Surah Nisa, Ayat 85)

I want to clarify here again that I am no fond of speaking against anyone, but since I became a victim of injustice and oppression, so this is my

right to fight for my case and to present it before you (the public) and our constitution enables us the right to freedom of speech and expression and our religion Islam also allows us to do so as it is mentioned in Surah Nisa, Ayat 148:

لَا يُحِبُّ اللَّهُ الْجَهْرَ بِالسُّوءِ مِنَ الْقَوْلِ إِلَّا مَنْ ظَلِمَ وَكَانَ
اللَّهُ سَمِيعًا عَلِيمًا

Allah does not like that the evil should be uttered in public except by him who has been wronged (unjustified). And Allah is Ever All-Hearer, All-Knower.

-----0-----

Letter Number 1

The Chairman
Pakistan Tehrik-e-Insaf

16th Sept. 2014

**Sub: Your Voice against Injustice and
Corruption and My Suggestions &
Comments**

Kind Attention: Imran Khan

Now-a-days we are fondly and constantly watching you addressing to the nation from container in Islamabad. Your efforts and determination against the bogus system are indeed commendable. May Allah guide you properly. The second Caliph, Umar Bin Khattab رضي الله عنه used to say, “My real friends are those who point out my weaknesses”. So, before discussing some pivotal issues, I wish to introduce myself.

I am fighting for my case for the last twenty eight years and until now could not get justice. I am totally disappointed with the current corrupt governance and the system, but I am not at all disappointed with Allah’s mercy. Therefore I am determined to fight for my case till the last day

of life and I strongly believe that one day I will win this case, if not here in this world, but surely after this life Insha Allah.

The incident is that I raised my voice against the biggest religious corruption **Shirk** (Zulm-e-Azeem) and pointed out the religious robbers and dacoits. At that time I was an Army Officer and the present DGISPR Maj. Gen. Asim Bajwa was one course senior to me, we were in the same company in Pakistan Military Academy (JCB Johar Company) and I know him very well. I was terminated from the Army due to practicing and telling the truth that neither will I seek help from anyone except Allah nor will I let my subordinates to do so. But unfortunately, the slogan of my Battalion was “*Dam Dam Ali Ali*” and “*Na-Rae-Haidry Ya Ali*” which is **SHIRK** the same way as offering presence on “*Mazars*” and seeking help from “*Peer Baba*”, “*Bari Imanm*”, “*Abdullah Shah Ghazi*”, “*Mangu Peer*”, “*Seven Shareef*”, “*Baghdad Shareef*” and “*Daata Darbar*”. Instead of reforming their own “*Aqeedah*” (Belief), they shunted me out by labeling as “*MAJNUN*”.

For the last 28 years, I have applied to almost all relevant circles such as COAS from General Mohammed Zia-ul Haq to General Raheel Shareef and including all presidents and prime ministers, to seek justice but they turned a deaf ear towards this case. The question to think over is that why our rulers did not probe and give importance to my case, its because all of them from top to bottom are indulged in this religious rigging and corruption. Now Allah has granted you an opportunity and you have announced to stand for the cause of justice and against all ongoing cruelties and tyrannies and this is the testing point for you whether you support the oppressed (Mazlum) or not.

One of the talks among your speeches is very important and appreciable that you intend to revise the educational system, as you rightly said that currently there are three types of educational systems in Pakistan i.e. (i) English medium (ii) Urdu medium and (iii) religious (Firqawarana Madarsey), and you suggested to unify and merge the three systems together as a single system for all. This is very important but very difficult task. If you perform no task other than this, even then a new Pakistan will come

into being automatically Insha Allah. But mind it that our corrupt politicians and corrupt religious leaders won't let it be done easily, however only your type of determined person can do it. I too, am very enthusiastic in such a task and my services are always ready to be rendered in this field. I stepped into the field of education after being discarded by the Army in order to bring reforms in the new generations. I started teaching at a middle school in a village of Islamabad (Barakau). Also, taught at several schools in Lahore thereafter and continued my professional education simultaneously. I got Master's Degree in Education (with specialization in teacher education). To know our own Islamic education system and our excellent history, I did my Master's degree in Islamic History from Karachi University. This is pertinent to mention here that while teaching at any school, I tried to build the characters and faiths of students and stand for truth, however the corrupt management of each school did make propagandas against me and I could not succeed, the same way as according to you, you could not reform the system of cricket board in the then prevailing system of corruption, therefore the complete change of the whole system is

indispensible. The circumstances brought me here in Bahrain and I taught here in Pakistan School (which depicts the true picture of corrupted Pakistan) wherefrom I again was surprisingly terminated on the same grounds.

This is for your kind information that Pakistan school in Bahrain terminated me whereas amazingly another international school contacted and hired me without even my applying to them for a job, it was Allah's help and He alone knows who sent my CV to them or how they knew about me. They are not only giving due respect to me, but also providing free technical and professional training in special education. I am sorry to say here that I did not obtain my qualification degrees in Education for the sake of serving other nations but for my own country Pakistan. I would have burnt these degrees, if I was not having financial responsibilities of my family.

Now when you have stood against the brutality and deceptive system and the young generation has stood by your side and their hopes have awakened, do justice and don't disappoint them. At the end, I refer to your own wordings that you analyze all your day's happening at night while

going to bed. Do study the method and procedure of bringing revolution (positive change) adopted by our great leader prophet Mohammad صلى الله عليه وآله وسلم. **Please mark my words that without following the path of Prophet Mohammad صلى الله عليه وآله وسلم and without purifying the faith first, we may suppress our opponents and make our country the most progressive and best welfare state in the world but can not have the smell of paradise (Al-Jannat).**

I have a permanent first and last solution of Pakistan Crisis and will assist you in taking it to its successful end Inshallah. I can hand over the outline plan to you at anytime if asked upon, because our vision should not only be confined to this life alone but should include the immortal life of hereafter. May Allah guide and protect you and our country from the corrupt politicians and religious leaders who adopt the policy of divide and rule like “Firaun”. Their true picture is shown in Surah Al-Baqra, Ayat number 204-206:

وَمِنَ النَّاسِ مَن يُعْجِبُكَ قَوْلُهُ فِي الْحَيَاةِ الدُّنْيَا وَيُشْهَدُ اللَّهَ
عَلَىٰ مَا فِي قَلْبِهِ وَهُوَ أَلَدُّ الْخِصَامِ وَإِذَا تَوَلَّىٰ سَعَىٰ فِي
الْأَرْضِ لِيُفْسِدَ فِيهَا وَيُهْلِكَ الْحَرْثَ وَالنَّسْلَ وَاللَّهُ لَا يُحِبُّ

الْفَسَادَ وَإِذَا قِيلَ لَهُ اتَّقِ اللَّهَ أَخَذَتْهُ الْعِزَّةُ بِالْإِثْمِ فَحَسْبُهُ
جَهَنَّمُ وَلَبِئْسَ الْمِهَادُ

And of mankind there is he whose speech may please you, in this worldly life, and he calls Allah to witness as to that which is in his heart, yet he is the most quarrelsome of the opponents. And when he turns away, his effort in the land is to make mischief therein and to destroy the crops and the cattle, and Allah likes not mischief. And when it is said to him, "Fear Allah", he is led by arrogance to (more) crime. So enough for him is Hell, and worst indeed is that place to rest!

The picture of such type of characters can also be seen in Suran Al-A'raf Ayat 174 to 176 (translation):

Thus do We explain the Ayat in detail, so that they may turn (unto the truth). And recite (O Muhammad صلى الله عليه وآله وسلم) to them the story of him to whom We gave Our Ayat, but he threw them away, so Shaitan (Satan) followed him up, and he became of those who went astray. And had We willed, We would surely have elevated him therewith but he clung to the earth (worldly benefits) and followed his own vain desire. So his description is the

description of a dog: if you drive him away, he lolls his tongue out, or if you leave him alone, he (still) lolls his tongue out. Such is the description of the people who reject Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.). So relate the stories, perhaps they may reflect.

And in Surah Al-Jumu'ah Ayat number 5 Allah indicates towards spoiled Ulemas and Mashaikh of Ehle-Kitaab (Jews & Christians) [only translation].

The likeness (example) of those who were entrusted with the (obligation of the) Taurat (Torah) (i.e. to obey its commandments and to practise its legal laws), but who subsequently failed in those (obligations), is as the likeness of a donkey who carries huge burdens of books (but understands nothing from them). How bad is the example (or the likeness) of people who deny the Ayat (proofs, evidences, verses, signs, revelations, etc.) of Allah. And Allah guides not the people who are Zalimun (polytheists, wrong-doers, disbelievers, etc.).

Unfortunately the majority our Ulemas and Mashaikh (Maulvi & Peer) are not fulfilling their responsibilities and have now indulged in performing the same acts which the Ulemas of “Ehl-e-Kitab” were debarred from, and hence they surely come under such category.

May Allah save us and you from becoming one of the above characters!

Your True Well Wisher

G. Arshad

Email: newpakland@gmail.com

-----0-----

I sent the foregoing letter to Imran Khan through all means i.e. by fax and all available email IDs of Tehreek-e-Insaf and Shaukat Khanum Hospital and even through News Anchors Shazeb Khanzada, Mubashir Luqman and Javed Chodhry, but to my utter surprise not a single person has responded to me. This shows how sincere and serious these people are in the matters of religion as well as the real and long lasting solution to Pakistan Crisis while they give much importance to petty matters and spend much time in discussing even small statements of small politicians. I can only say to them:

مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا وَقَدْ خَلَقَكُمْ أَطْوَارًا

“What happened to you, that you don’t have any prestige (honour/conscious) for Allah while he has created you in diverse stages”.

I waited for anyone’s response to my above letter for a period and during this time I got a chance to hear other speeches of Imran Khan. Therefore, a detailed letter (Letter No. 2) was prepared mentioning therein about my comments and suggestions over his movement of making new Pakistan with a solution to the current crisis of Pakistan which is produced below.

-----0-----

Letter Number 2

The Chairman
Pakistan Tehrik-e-Insaf

7th October 2014

Sub: Your Voice against Injustice and
Corruption and My Suggestions &
Comments

Kind Attention: Imran Khan

In your speech delivered on 29th Sep. 2014, you emphasized that we should study the first thirty years history subsequent to the demise of Prophet Muhammad صلى الله عليه وآله وسلم since we can find solutions to all our issues and problems in this era. Dear brother Imran, so as to deeply study about this era, I have gained Master Degree in Islamic History from Karachi University as well as studied Sahi Ahadees (Bukhari & Muslim). I also reached the same conclusion that “Deen-e-Islam” was not only meant for that period and for that place before fifteen hundred years, but it will remain applicable in all periods and in all parts of the world until the Day of Judgment. While you will be surprised that the issue of our electricity crisis is also present in that era and can be solved

in moments. Anyone can wonder how the solution to the issue of electricity of this modern era of 21st Century can be found in the period of Umar Bin Khattab رضي الله عنه while the electricity was not even invented during that time. But, how sad it is that our people have either not studied our Islamic history at all or if studied but just for the sake of gaining degrees or for passing the promotion exams etc. We have never pondered over our own history and not learnt a lesson from that. **Look!** In the period of Umar Bin Khattab رضي الله عنه during famine, he ordered that only poor people can graze their camels in the government pastures (grazing land) while wealthy people like Abdur Rehman Bin Auf رضي الله عنه and Usman Bin Affan رضي الله عنه will arrange the grass to graze their camels themselves. When some people objected to it, then Umar Bin Khattab رضي الله عنه clarified and said, “if I will not provide bait to the camels of poor people, the animals would die and then from where the poor people will arrange food for themselves and it is easier to provide bait to the camels of poor people than to provide food to them”; because it is the duty of the state to provide the basic needs like food to its subjects. As regards the people like Abdur Rehman Bin Auf رضي الله عنه and Usman Bin Affan رضي الله عنه

رضي الله عنه, so they can arrange food not only for themselves but can arrange bait for their camels also. Now tell me whether Umar Bin Khattab رضي الله عنه had solved the issue of food crisis or not. Having ascertained from this very decision, if our government decides that anybody having monthly income of a certain level (more than one or two lakh) should arrange their electricity themselves by using generators, in this way the low cost electricity can be provided to all throughout the country without any breakdown. In addition, the state can manufacture or import generators at a large scale and sell the same to the rich people at a profit which shall be another source of income. **The solution is ultimate and appealing,** but before implementing the above decision, we should have people like Abdur Rehman Bin Auf رضي الله عنه and Usman Bin Affan رضي الله عنه who happily agreed to the decision of “Ameerul Momineen” for the sake of helping their poor brothers and to get reward from Allah. Whether today’s rich people majority of whom is selfish, greedy and corrupt, can accept this decision? Certainly NOT, therefore first we should prepare their minds by imbibing Dawate Tawheed, love of Allah and “Fikr-e-Akhirat” in them so as to make a strong foundation on ideological basis of faith.

Here we present another example of a poor person from that period. Abu Huraira رضي الله عنه says that he used to become unconscious and fell down due to several days hunger. However he never regretted and felt envy of others nor he taunted or protested against rich people, but he expressed patience over it. Prophet Muhammad صلى الله عليه وآله وسلم used to say about such people that if they come to know about their status and ranks in the eyes of Allah (because instead of being poor, they still love and worship Him alone), they could have wished to be more poor. Amongst the people who the world's greatest leader (Muhammad صلى الله عليه وآله وسلم) had trained, were from all sects of society, rich as well as poor. Dawat-e-Tawheed had turned them into brothers. They became brothers because of Eman (faith) in Allah and not because of some language, area or color as it is mentioned in Quran, Surah Anfaal, Ayat 63:

وَأَلْفَ بَيْنَ قُلُوبِهِمْ لَوْ أَنْفَقْتَ مَا فِي الْأَرْضِ جَمِيعًا مَا أَلْفَتْ بَيْنَ قُلُوبِهِمْ وَلَكِنَّ اللَّهَ أَلْفَ بَيْنَهُمْ إِنَّهُ عَزِيزٌ حَكِيمٌ

“And He has united their (i.e. believers') hearts. If you (O Muhammad) had spent all that is in the earth, you could not have

united their hearts, but Allah has united them. Certainly He is All-Mighty, All-Wise”.

Islam is a complete code of life which taught them the system of each thing such as social, economic and political. Now we have to think that after the death of Prophet Muhammad ﷺ, how Abu Bakar Siddique رضي الله عنه was elected? And after his death in which election Umar Bin Khattab رضي الله عنه had received heavy mandate? There is not a single instance in the whole history of mankind where any prophet had initiated an expedition of bringing change through opinion of the people or through elections, rather every prophet united the people on the basis of Dawat-e-Taheed and whoever did accept his talks, became a Muslim and joined Allah’s Party and rest remained non-Muslims and became the opponent party i.e. House of Opposition (Hizbu-Shaitan).

Today only the same thing can unite our hearts which has united the hearts of “Sahaba-e-Karaam” i.e. having true faith in Allah as it is mentioned in Surah Aal-e-Imran, Ayat 103:

وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا وَاذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ أَعْدَاءَ فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَى شَفَا حُفْرَةٍ مِنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ

“And hold fast, all of you together, to the Rope of Allah (i.e. this Qur'an), and be not divided among yourselves, and remember Allah's Favour on you, for you were enemies one to another but He joined your hearts together, so that, by His Grace, you became brethren (in Islamic Purified Faith), and you were on the brink of a pit of Fire, and He saved you from it. Thus Allah makes His Ayaat clear to you, that you may be guided”.

Today, due to Shirk and dilapidated system, the hearts of people are segregated and they have become enemies of each other. The “Faith”, “Unity” and “Discipline” can only be found in books, banners, sign boards, wall chalking and not on ground. Their practical life is as we observed in the fight between the parties of PTI, MQM and Jamat-e-Islami for votes during election campaign in Karachi Sector NA246. The parties are blaming each other rather than looking upon

themselves. How magnificent country of Pakistan Allah has conferred on you with bundles of blessings, so there is no need to make a new Pakistan but there is a need to become real Muslims by purifying faith from Shirk and by adopting the original faith of Islam given by Quran and Sahi Hadees. We pray in every “Salah” (prayer) that **“(O Allah) Guide us to the Straight Way, the Way of those on whom You have bestowed Your Grace”**. Allah’s Grace was bestowed on “Sahaba-e-Karaam”; the only thing is that we need to adopt the faith and system like them.

Unfortunately our people are not ready to adopt the true Islamic system because of three categories of people namely “Ulemas” (so called scholars), “Political Leaders” and “Capitalist Class” who, due to their own personal benefits, do not let the people come to the right path and rather leading them to the hellfire forever. These three categories of people are the real culprits about whom is described in details in subsequent chapters of this book and on some occasions they are pinpointed by names. Such characters are described in Quran (Surah Ibrahim, Ayat 28-30) in the following words:

أَلَمْ تَرَ إِلَى الَّذِينَ بَدَّلُوا نِعْمَةَ اللَّهِ كُفْرًا وَأَحَلُّوا قَوْمَهُمْ دَارَ الْبَوَارِ
جَهَنَّمَ يَصْلَوْنَهَا وَبِئْسَ الْقَرَارُ وَجَعَلُوا لِلَّهِ أُنْدَادًا لِيُضِلُّوا عَنْ
سَبِيلِهِ قُلْ تَمَتَّعُوا فَإِنَّ مَصِيرَكُمْ إِلَى النَّارِ

Have you not seen those who have changed the Blessings of Allah into disbelief, and caused their people to dwell in the house of destruction? Hell, in which they will burn, - and what an evil place to settle in! And they set up rivals to Allah, to mislead (men) from His Path! Say: "Enjoy (your brief life)! But certainly, your destination is the (Hell) Fire!"

This is true that our people are in sound sleep today and to awake them without making efforts to purify their faith first by just citing examples of Sahaba is the same like hiring the coach of hockey to train the team of cricket. In other words what will be the performance of the world's best cricketer if he is asked to play football or any other game about which he knows nothing? While discussing the system of justice, you have always found quoting the incident of the shirt of Umar Bin Khattab رضي الله عنه and of the armour of Ali رضي الله عنه in which he could not win the case because there was no witness except his

own son and the court (Qazi) said that son's witness in favour of father is not acceptable. Mind it brother, the period of which the above examples are given was not the period of Democracy but the system of Islam in the form of Khilafat. Now giving examples of Islamic era to promote the system of democracy is not wise but it is a big fraud with the nation. Allama Iqbal has differentiated between the people in the era of Sahaba and today's people in these words:

وہ زمانے میں ستر تھے مسلمان ہو کر
اور تم خوار ہوئے تارکِ شراں ہو کر

یوں تو سید بھی ہو، مرزا بھی ہو، افغان بھی ہو
تم بھی کچھ ہو، بٹاؤ تو مسلمان بھی ہو!

Dear brother Imran Khan, the examples you cite of the Muslim history of first thirty years, the foundation of educational system of those Muslims was based on Quran, they purified their faith first and raised the slogan of Tawheed. In

this way the idols of fear and panic were automatically broken.

علامی میں نہ کام آتی ہیں ششیریں نہ تدبیریں
جو ہر ذوقِ نصیحتیں پیدا تو لٹ جاتی ہیں زنجیریں

When they broke every sort of idol, the society did not adopt them in their environment and they had to migrate from Makkah to Habsha and then again from Makkah to Madina. There is a point to ponder as to why this happened, what was their crime and what were their demands? **Their demand was just only one**, that there is no Illah (darbaar, daata, dastgeer, mushkil kusha, hajat rawa, ghareeb nawaz) except Allah and Muhammad ﷺ is his last prophet (who must be followed by actions).

Our former politicians also raised the slogan “Pakistan ka Matlab kya, La-illaha Illa-Allah”, but this slogan was raised politically and not religiously. They did not know the meaning and requirements of “Kalma-e-Tawheed”. That’s why after formation of Pakistan, all symbols (Mazaar and Kubbey) and slogans of SHIRK (Ya Ali Madad, Ya Rasul Madad) were not even broken or

discarded but instead kept intact and rather are increasing day by day. Our so called genius political leaders arranged to fix the doors of gold on “bDaata Darbaar” and “Seven Shareef”. And one of our corrupt politicians got constructed fully air-conditioned Darbar Complex (Sama Hall) in Lahore. One of our corrupt religious leaders started their political activities by offering “Halwa” on bDaata Darbaar and they deceived the people into believing that they will bring “Nizam-e-Mustafa” (Mufti Mehmoud with 9 Stars). What a co-incidence that already in the history of Islam, nine leaders under the leadership of a woman had gathered against “Dawat-e-Tawheed” of Prophet Saaleh (peace be upon him) as it is mentioned in Quran, Surah An-Namal, Ayat 48:

وَكَانَ فِي الْمَدِينَةِ تِسْعَةٌ رَهْطٍ يُفْسِدُونَ فِي الْأَرْضِ وَلَا يُصْلِحُونَ

And there were in the city nine men who made mischief in the land, and would not reform.

Very sadly, even after experiencing the democracy for the last seventy years, the present Ameer of Jamat-e-Islami Mr. Sirajul Haq gives his statement that “Democracy is the blessing of Allah”. Although the fact is, that at the stage

where Pakistan has reached today (severe adversity), is due to worshiping this idol of democracy which is not a blessing but curse of Allah. There was a time, when the founder of “Jammat-e-Islami” used to say that “Jamhuriyat Laat hey aur Aamriyat Manaat hey” (Laat and Manaat were the names of two idols of Mushrikeen-e-Makkah), but sorrowfully he (Moududi Sb.) could not stick to his own words and principle and started worshiping this idol of democracy by taking part in elections against Ayyub Khan and he supported Fatima Jinah. Was he not knowing the saying of Prophet Muhammad صلى الله عليه وآله وسلم that “how a nation can find salvation which makes a woman their ruler”.

The companions of prophet Muhammad صلى الله عليه وآله وسلم did perfectly understand the meaning of “Kalma-e-Tawheed”, that’s why they condemned all types of SHIRK, and then became idol brokers since their Prophet spread the message that he has been sent to break the idols and musical instruments. They were not law makers but the followers of Devine Law (laws of Quran and Hadees). They believed that all source of strength is having faith in Allah and not the

folk/people. They were reformed not by any poet but by the book of Allah.

Surah Aal-e-Imran, verse 164

لَقَدْ مَنَّ اللَّهُ عَلَى الْمُؤْمِنِينَ إِذْ بَعَثَ فِيهِمْ رَسُولًا مِّنْ أَنفُسِهِمْ
يَتْلُو عَلَيْهِمْ آيَاتِهِ وَيُزَكِّيهِمْ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَإِنْ
كَانُوا مِن قَبْلُ لَفِي ضَلَالٍ مُّبِينٍ

“Indeed Allah conferred a great favour on the believers when He sent among them a Messenger (Muhammad صلى الله عليه وآله وسلم) from among themselves, reciting unto them His Verses (the Qur'an), and purifying them (from sins by their following him), and instructing them (in) the Book (the Qur'an) and Al-Hikmah (the wisdom and the Sunnah of the Prophet), while before that they had been in manifest error”.

Surah Al-Baqra, verse 151

“Similarly (to complete My Blessings on you) We have sent among you a Messenger (Muhammad صلى الله عليه وآله وسلم) of your own, reciting to you Our Verses (the Qur'an) and sanctifying you, and teaching you the Book

(the Qur'an) and the Hikmah, and teaching you that which you used not to know”.

Surah Al-Jumma, verse 2

“He it is Who sent among the unlettered ones a Messenger (Muhammad صلى الله عليه وآله وسلم) from among themselves, reciting to them His Verses, purifying them (from the filth of disbelief and polytheism), and teaching them the Book (this Qur'an, Islamic laws and Islamic jurisprudence) and Al-Hikmah (As-Sunnah: legal ways, orders, acts of worship, etc. of Prophet Muhammad صلى الله عليه وآله وسلم). And verily, they had been before in manifest error”.

Surah As-Saff, verse 9

“He it is Who has sent His Messenger (Muhammad صلى الله عليه وآله وسلم) with guidance and the religion of truth (Islamic Monotheism) to make it victorious over all (other) religions even though the Mushrikun (polytheists, Maslak Parast, pagans, idolaters) hate (it)”.

Indeed this is the very method which was adopted by the world's greatest leader to awaken his people on the commandment of Allah, the same method later on was followed by Abu Bakar and Umar Bin Khattab رضي الله عنهم, then they became the Imam (leaders) of the world and in such a way the welfare state of Madina came into being and not by any election within the whole state. So, to construct new Pakistan we should again raise the slogan of "New Pakistan ka Matlab kya, La-illaha Illa-Allah" religiously and should not raise any other slogan or make any other promises and we should start teaching people about its meaning, explanation and requirements. During this struggle and campaign whoever dies whether by police and Army or in a stampede or in any other way, shall be the real Martyr (shaheed) in the way of Allah and shall surely go to Jannah Inshallah.

The interpretation of one of the Hadees in "Mauta Imam Malik" is:

"The way the first followers of Islam were reformed, the later shall also be reformed in the same way till the day of judgment".

All other efforts to bring change or revolution contrary to the above way of Prophet Muhammad صلى الله عليه وآله وسلم shall surely go wasted. Anybody can say over here that the talks of deeds, purified faith and bringing reformations in accordance with the way of Prophet Muhammad صلى الله عليه وآله وسلم are okay and not disregarded or denied, but.....the current rapid changes in the world with advancement of science and technology and speedy independent media will not tolerate the making of such prolonged planning, first we should solve their basic necessities of food, shelter and clothing, only then people will be ready to listen to any other thing.

I reply to the people with the above thinking that after the long run struggle with purifying faith first, not only the economic matter shall be resolved but all other issues will also be settled permanently (twenty three year revolutionary history of Prophet Muhammad صلى الله عليه وآله وسلم and thirty years history after his death is a witness to it). However, if any short cut method is tried for, as it is being tried now, so there will be no possibility at all to settle down any matter even for temporarily and what to talk about

permanently (our seventy year history is a witness to it). Think yourself whether it is better that a nation leading life in poverty with purified faith shall hear the news of going to Jannah forever at the time of death.... ORa nation leading luxurious life but without purifying faith first hears the news of going to hellfire forever at the time of death. The decision is yours, now check your wisdom.

Some others (like Jamat-e-Islami and Pakistan Awami Tehrik) might say that now-a-days power is in the hands of few a families only and they are controlling press and media and have influence over the Judiciary, why not to gain the power first and then we will divert the efforts towards establishing the “Islamic Welfare State”. They might be thinking that by abiding the basic principles of Islam, they will succeed in defeating the old experienced corrupt rulers by simultaneously abiding their rules of democracy in their arena. And for this sake they think that if required, they will do what all other deceivers are doing such as doing demonstrations and precessions, raising slogans, making false promises to uplift poor population by making welfare institutions like hospitals, educational

centers and international standard universities and by providing employment to the youth etc., so how it will not be possible that people will trust them and give them the chance to lead and serve the nation by empowering them through ballot.

I reply to the people having above thought that until reaching this vulgar stage, **yes** there is a minute chance for you to get the power, but how you will make the whole nation into obliging the laws of Allah which says:

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ

“And your Lord has decreed that you worship none but Him”

How you will make the whole nation to obey and worship Allah alone. When you will speak favoring Tawheed and discarding Shirk, the same people (like Shah Mehmoud Quraishi, Javed Hashmi and Tahirul Qadri etc.) who had supported you in gaining power will try to pull your tongue from your throat because they are worshipper of graves like “Daata Darbaar”, “Imam Bari”, “Seven Shareef”, “Shabaz Qalandar”, “Green Tomb”, “Mazar-e Shah

Lateef” and “Baghdad Shareef” etc. We have listened to their slogans of Shirk (Na-Rae-Haidry Ya Ali, Na-Rae-Risalat Ya Rasulullah) from your container and you kept quiet, where had gone your Objective (Manshoor) and faith of **إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ** [O Allah You (Alone) we worship, and from You (Alone) we ask for help (for each and everything)].

I was shocked to see you offering and spreading green sheet of cloth (Chaadar) on the grave of “Shah Lateef Batai” in Hyderabad on 8th April 2015, this is SHIRK and ultimately you compromised with Tawheed as well as your Manshoor of **“إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ”**.

And after getting power how you will prompt people into adopting Sunnah and even if you do so, your voice will be vanished by terming it as dogmatic. When you will speak about patience and Jannah (paradise), people will reject it by taunting you of breaking the promises of bringing honor and prosperity.... Alas! You would not yet have taken the power, that people will start saying “Go Imran Go” and this will be the justice meted out to you by the people and not injustice, because you did not devote your time in reforming their faith according to Quran and

deeds according to sunnah. You did not offer a model by turning yourself into a true follower of Prophet Muhammad ﷺ by leading a simple, contented life of preferring Akhirat over this worldly life. In the whole process of your political campaign and struggle, you never talked about faith and strictly following sunnah. Then why and how you would blame the public then.

Dear brother Imran, mind it that the last Prophet Muhammad ﷺ was also sent to bring the revolution for the dominance of Deen-e-Islam over all other fake religions and corrupt systems. If the above way of “**first gaining power**” and then using it to implement the rules and principles of Islam to make the welfare state, then Prophet Muhammad ﷺ could have achieved power by raising any single issue. Let’s take the example of unifying the nation (as now-a-days we are being told to be Pakistani first). Our Prophet was already famous for being “Saadiq and Ameen”, if he had raised the issue and invited people to prosper as an Arab Nation, who would have denied? And who would have become his enemy?

If Prophet Muhammad ﷺ had raised the issue of reforming the corrupt society and

eradicating the slavery, economic crisis, poverty and unemployment, the Arab Nation would have offered their strong support to him.

If Prophet Muhammad صلى الله عليه وآله وسلم had launched a movement against occupied territories of Arabs by Iran, Rome and Habsh, no one in the Arab Nation would have refused his leadership.

But the Prophet Muhammad صلى الله عليه وآله وسلم did not start his mission by adopting any of the above **short-cuts** because it was totally against the order/wish of Almighty Allah and completely against the nature of bringing Islamic change in a nation. So, to bring a positive change in a nation the minds of people should be changed first.

It is also said that for the time being through “Shura-cracy” (this term was used by Zia-ul-Haq) or “technocracy”, a new government should be formed and thereafter under its supervision through transparent election or by any other method, convert that system into the welfare Islamic state of Madinah. In brief, voices and suggestions are coming from every side that make haste to re-form the system otherwise there is a

big threat to Democracy which might not be derailed. **Look!** Where the country stands today i.e. the state of adversity, lies, heavy debts and corruption at all levels; whether this is not the result of our seventy years democracy. Surprisingly every politician and senior journalist and analyst has come to the conclusion that system should be changed but democracy should not be derailed. What a mockery! Here the question comes, Is Democracy not a system? In fact the suggestion is this that NEVER EVER start the method through which original and accurate system of Islam can come into being. In other words we can say that all the above have agreed only on this point that original Islamic System should never come.

But in my eyes the true faith has got the first and foremost importance which I want to reveal it first before the nation so that things get cleared and there should be no confusion at all. I want to proclaim that “TAWHEED” is the only basis of every virtue and we can not achieve high merits and good values by ignoring it, and SHIRK is the mother of all evils, corruptions and terrorism which must be eradicated from the society at all cost. The current pains and afflictions which the

nation is suffering today such as division of society in various sects, huge price hike and internal and external threats etc. are the outcome of making associates and partners with Allah i.e. SHIRK. As Allah said in Surah Al-Araaf, Ayat 96:

وَلَوْ أَنَّ أَهْلَ الْقُرَىٰ آمَنُوا وَاتَّقَوْا لَفَتَحْنَا عَلَيْهِم بَرَكَاتٍ مِّنَ السَّمَاءِ وَالْأَرْضِ وَلَٰكِن كَذَّبُوا فَأَخَذْنَاهُم بِمَا كَانُوا يَكْسِبُونَ

And if the people of the towns had believed and had the Taqwa (piety), certainly, We should have opened for them blessings from the heaven and the earth, but they belied (the Messengers). So We took them (with punishment) for what they used to earn (polytheism and crimes, etc.).

Some people are of the opinion that Kingdom and Monarchy is against Islam or at least not appreciable, but the fact is that a king who fears Allah and does the righteous things is million times better than the corrupt-free real democracy which is totally against the norms of Islam, that's what we have learnt from the history of first fifty years after the death of Prophet Muhammad صلى الله عليه وآله وسلم. There is

mentioning about the Islamic Kingdom of Sulaiman عليه السلام in Quran with great significance and praising words. As it is narrated in Surah Al-Namal, Ayat number 36-37:

فَلَمَّا جَاءَ سُلَيْمَانَ قَالَ أَتُمِدُّونَ بِمَالٍ فَمَا آتَانِيَ اللَّهُ خَيْرٌ مِّمَّا
آتَاكُمْ بَلْ أَنْتُمْ بِهَدِيَّتِكُمْ تَفْرَحُونَ ارْجِعْ إِلَيْهِمْ فَلَنَأْتِيَنَّهُمْ بِجُنُودٍ لَّا
قِبَلَ لَهُمْ بِهَا وَلَنُخْرِجَنَّهُمْ مِنْهَا أَذِلَّةً وَهُمْ صَاغِرُونَ

“So when (the messengers with the present) came to Sulaiman (Solomon), he said: “Will you help me in wealth? What Allah has given me is better than that which He has given you! Nay, you rejoice in your gift!”

[Then Sulaiman (Solomon) said to the chief of her messengers who brought the present]: “Go back to them. We verily shall come to them with hosts that they cannot resist, and we shall drive them out from there in disgrace, and they will be abased.”

Now a days we observe that just to please the non-Muslims and to avoid their aggression, our “Democratic Prime Minister” Nawaz Shareef is sending gifts of mangoes and Sarees to Narendra Modi. Besides, Obama was gifted before very precious gold necklace by Arab leaders. And our leaders feel happy and proud if any non-Muslim

sends gifts and presents to them. We have never seen or heard our leaders giving dawah (inviting) other leaders to Islam although they get plenty of chances of addressing the public at large, be that gathering is before our own nation or at the United Nation's meetings.

And it is mentioned about Daaud عليه السلام (who was a king and a prophet as well) in Surah Saad, verse number 26:

يَا دَاوُودُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ بِالْحَقِّ
وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ إِنَّ الَّذِينَ يَضِلُّونَ عَنْ
سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ

“(Allah said), “O Dawood, indeed we have made you a successor, (Khalifa) upon the earth, so judge between the people in truth (and justice) and do not follow (your own) desire, as it will lead you astray from the way of Allah”. Indeed, those who go astray from the way of Allah will have a severe punishment for having forgotten the Day of Account”.

Seventy years experience has proved that democracy is the worst system of government. In

fact any system of democracy in the world is completely opposite to the Islamic system of governance. Islam does keep the best system of governance while the democracy is the worst “Taghooti” system of government which is intentionally evolved (by the westerners) to obstruct the Islamic system. And there are so many other things they intentionally adopt and give importance because Islamic ideology condemns that, for example Prophet Muhammad صلى الله عليه وآله وسلم said that angels of mercy do not enter that home where there is a dog or a hanging picture (of any living thing). Now we observe that how much the westerners are fond of keeping dogs and photography. Another example: Prophet Muhammad صلى الله عليه وآله وسلم said, “I am sent to break the idols and musical instruments”. However, one can note that the music is the soul of their (westerners) hearts and they start the basic education of their children with music and rather music has got importance to such an extent that they pray and worship with music. So, we shall not follow or adopt their bad things and bad manners. This is very unfortunate that we are experiencing the worst “Taghooti” system of democracy (Westners’ System) for the last around seventy years and still want to polish this idol to purify the satanic system. For example

howsoever you purify the wine or modify the interest (suud), it will still remain illegitimate (Haraam). If you deeply study the first thirty years history after the death of Prophet Muhammad صلى الله عليه وآله وسلم and compare their system of governance with that of our democratic system, then you will realize and come to the following conclusion.

The difference and comparison between Islam and Democracy is produced below:

	Islamic System	Democratic System
1	Opinion of a learned (Aalim) and of an ignorant (Jaahil) is not equal in Islam	Opinion/Vote of a learned (Aalim) and of an ignorant (Jaahil) carries equal weight in Democracy
2	In Islam majority of people are ignorant and Mushrik (Quran-surah Yousuf, verse 106). Majority has got no relevance in passing the laws.	In Democracy majority plays a pivotal role in making decisions. Majority is an Authority, so it can pass even immoral laws.
3	In Islam a woman can not be "Ameer-ul-	In Democracy a woman can be elected as a President, Prime

	<p>Momineen”, Prime Minister, President or head of the state. Prophet Muhammad صلى الله عليه وآله وسلم said, “the nation can never find the salvation which makes a woman their ruler”.</p>	<p>Minister or Ruler e.g. Benazir, Indra Gandhi, Queen Elizabeth etc. and now Malala Yusuf is being prepared to plunge into this system.</p>
4	<p>There is no concept of House of Opposition in Islam.</p>	<p>Opposition Party is mandatory in Democracy.</p>
5	<p>Taunting, blaming, making ill of others and backbiting are prohibitory in Islam. It is just like eating flesh of one's own dead brother.</p>	<p>Backbiting, taunting, blaming and making ill of others are allowed in Democracy in the form of opposition which is its grace.</p>
6	<p>In Islam whoever presents himself for any responsibility or post is either stupid or dishonest and corrupt (There is Sahi Hadees of Prophet</p>	<p>In Democracy the process of election can not be initiated without submission of an electoral form and even a criminal can take part in election from prison and can repeat this process after every five</p>

	Muhammad ﷺ and such a person becomes ineligible forever.	years.
7	In Islam a leader can never be mocked or ridiculed by anyone. No one can dare to make fun of him by making cartoons or wall chalking against him.	In Democracy a leader, be it country's president or Prime Minister or even if he is Alim-e-Deen, can easily be mocked or ridiculed through making cartoons and ironic skits etc.
8	Witness of two women is equivalent to one man in Islam.	Witness of a woman is equal to a man in Democracy (in the form of casting vote)
9	In Islam music and dance are prohibitory and Haraam, Prophet Muhammad ﷺ said "I am sent to break the idols and Musical Instruments".	In Democracy music and dance are its grace; what to talk of others even it is observed in the election campaigns of Jamat-e-Islami and Pakistan Awami Tehrik.
10	In Islam there is no tenure fixed to	In Democracy a huge amount of money is

	rule and a Ruler, King or Ameer-ul-Momineen can not be changed or removed even for big mistakes till the time he commits “Kufr-o-Shirk”.	spent on re-election after a certain period even if his performance is going on excellent. On the other hand, he is not changed or removed before the fixed term even if he commits “Kufr-o-Shirk”.
11	Islam has produced political leaders like Abu Bakr Siddique, Umar Bin Khattab, Usman Bin Affan, Ali Bin Abi Talib, Talha, Zubair, Saeed Bin Zaid, Abdur Rehman Bin Auf, Saad Bin Abi Waqas and Amir Muawiya رضي الله عنهم etc.	Democracy has produced political leaders like Zardari, Altaf Hussain, Fazlur Rehman, Chaudhry Brathran, Zulfiqar Ali Bhutto, Nawaz Shareef, Chaudhry Nisar, Sirajul Haq, Shah Mehmoud Qureshi, Khursheed Shah, Benazir and Javed Hashmi etc.
12	Islam has produced Ulema-e-Deen like “Khulfa-e-Arba”, Abdulla Bin Masoud, Ubai Ibne Kaab, Maaz Bin Jabal, Kaab Bin Malik, Abdur	Democracy has produced Ulema-e-Deen like Tahriul Qadri, Allama Tahir Ashrafi, Mufti Mahmud, Tariq Jameel, Modudi (Ameer Jamat-e-Islami), Allama Sajid Meer Naqvi,

	<p>Rehman Bin Auf, Abdullah Bin Umar, Abdullah Bin Abbas رضي الله عنهم and Umar Bin Abdul Aziz, Imam Abu Haneefa, Imam Bukhari, Imam Muslim رحمة الله عليه</p>	<p>Maulvi Sameeul Haq, Mufti Muneeb, Ehsan Elahi and million others etc.</p>
13	<p>Islam has produced the Military Generals like Khalid Bin Waleed, Abu Ubaidah Bin Jarrah, Saad Bin Abi Waqas, Amar Bin Aas رضي الله عنهم Moosa Bin Nusair, Tariq Bin Zeyad, Mohammad Bin Qasim رحمة الله عليه who (all) almost conquered the world.</p>	<p>Democracy has produced the Military Generals like Ayyub Khan, Yahya Khan, Niyazi, Zia-ul-Haq, Mushrraf and Ashfaq Parvez Kayani who (all), instead of conquering any region, lost East Pakistan (Bangladesh and 3/4th Kashmir) and have no intention to get it back.</p>
14	<p>In Islam there are deterrent punishments for thieves, murderers and rapists etc. to curb the crimes.</p>	<p>In Democracy the death sentence has been abolished due to the pressure of international community. Besides,</p>

	<p>There is no concept of appeal for mercy, even prophet is not authorized to reprieve or pardon the punishment. On one occasion of theft, Prophet Muhammad صلى الله عليه وآله وسلم said, “even if my daughter Fatima would have committed theft, her hand would have been chopped off”.</p>	<p>the President has the right to reprieve on mercy appeal. Moreover, seventy years have passed and we have never listened that the hand of any thief is chopped off. It seems either there is no thief in the whole country or there is no Islam at all.</p>
15	<p>In Islam there is no tax on income except on saving (of seven and a half Tola Gold [1 Tola = 11.67 grams] or Fifty Two Tola Silver or cash including unused property) and that too after one year with the ratio of 2.5% of the</p>	<p>In Democracy there are several types of taxes such as income tax, property tax, tax on vehicles, sales tax, toll tax, service tax, corporate tax, fuel tax, wealth tax or in other words you can say there is a tax on everything except breathing.</p>

	total amount/value.	
16	<p>In Islam everyone is responsible for his deeds. Abdullah bin Umar reported: The Messenger of Allah, peace and blessings be upon him, said, "Every one of you is a shepherd and is responsible for his flock. The leader of people is a guardian and is responsible for his subjects. A man is the guardian of his family and he is responsible for them. A woman is the guardian of her husband's home and his children and she is responsible for them. The servant of a man is a guardian of the</p>	<p>In Democracy a Ruler or a Minister never accepts his faults, blunders and corruption and does not accept the responsibility of any incident or a disaster resulting from negligence. No one has accepted the responsibility of the following incidents:</p> <ul style="list-style-type: none"> i) PIA, Steel Mill and Railway running under losses. ii) Electricity, Petrol, Gas and Dearness Crisis are at peak. iii) Loss of lives of 150 children at Peshawar School. iv) Death of around 260 poor people

	<p>property of his master and he is responsible for it. Surely, every one of you is a shepherd and responsible for his flock. (Sahih Bukhari 6719, Sahih Muslim 1829).</p> <p>Umar Bin Khattab used to say, “if a puppy dies at the bank of the river Dajla, I shall be held responsible”.</p>	<p>in fire at Baldiya Town, Karachi.</p> <p>v) Country is under heavy debt.</p> <p>vi) Corruption at all levels.</p> <p>Thousands of other incidents can be quoted.</p>
<p><u>Conclusion:-</u> The above comparison and differences clearly show that Islam is a beautiful and complete code of life including running the administrative system of the state while contrarily the rules and principles of Democracy are totally against human rights and Islam i.e. against Quran and Sahi Ahadees. We can say “Life of one is the death of the other”. Still whosoever considers Democracy as a part and parcel of Islam does not even know the ABC of Islam and there is no doubt that he is indulged in SHIRK, and on the day of Judgment he will be amongst losers</p>		

and will have to remain in hellfire forever as Allah says in Quran, Surah Al-Baqra, Ayat No. 256-257:

لَا إِكْرَاهَ فِي الدِّينِ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ فَمَنْ يَكْفُرْ
بِالطَّاغُوتِ وَيُؤْمِنِ بِاللَّهِ فَقَدْ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ لَا
انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ وَلِيُّ الَّذِينَ آمَنُوا
يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ وَالَّذِينَ كَفَرُوا أَوْلِيَاؤُهُمُ
الطَّاغُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ أُولَٰئِكَ
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

There is no compulsion in religion. Verily, the Right Path has become distinct from the wrong path. Whoever disbelieves in Taghut and believes in Allah, then he has grasped the most trustworthy handhold that will never break. And Allah is All-Hearer, All-Knower. Allah is the Wali (Protector or Guardian) of those who believe. He brings them out from darkness into light. But as for those who disbelieve, their Auliya (supporters and helpers) are Taghut [false deities and false leaders, etc.], they bring them out from light into darkness. Those are the dwellers of the Fire, and they will abide therein forever.

And Allah says in Surah Aal-e-Imran, Ayat 18:

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

“Truly (no doubt) that the religion with Allah is only Islam”

In Surah Shura, Ayat number 21, Allah says:

أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِّنَ الدِّينِ مَا لَمْ يَأْذَنَ بِهِ اللَّهُ وَلَوْ أَنَّ
كَلِمَةُ الْفَصْلِ لَفُضِيَ بَيْنَهُمْ وَإِنَّ الظَّالِمِينَ لَهُمْ عَذَابٌ أَلِيمٌ

Or have they partners with Allah, who have instituted for them a religion which Allah has not allowed. And had it not been for a decisive Word (gone forth already), the matter would have been judged between them. And verily, for the Zalimun (polytheists and wrong-doers), there is a painful torment.

And in Surah Aal-e-Imran, Ayat number 85 it is clearly said that:

وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ
الْخَاسِرِينَ

85. And whoever seeks a religion other than Islam, it will never be accepted of him, and in the Hereafter he will be one of the losers.

By the above Ayaat, it is clear and decided by Allah that there is only one religion (complete

code of life having its own system of governance) i.e. **ISLAM** and not only democracy but all other systems and man-made religions/sects and sub-sects such as Christianity, Judaism, Hinduism, Buddhism, Communism, Socialism, Capitalism, Sufism, Jinnahism, Talibaism as well as other sects and parties which people have developed such as Shia, Sunni, Qadiani, Ehl-e-Hadees, Salafi, Bareilvi, Deobandi and all their further branches (including Al-Qaida and Daaish) shall never be acceptable on the day of Judgment. Their all good deeds shall be thrown on their faces and vanished because of their having SHIRK in faith.

Allama Iqbal, who himself remained a part of democracy, has rightly said on one occasion:

“Jamhuriyat wo tarze-hukumat hey jismey bandon ko gina jata hey taula nahi jata..”.

Democracy is such a system in which people (voters) are simply counted and they are not given any value (example: the value of the vote of a rural illiterate person is equal to an urban intellectual judge or highly educated person; imagine a situation when the counting (of votes)

*is going equal and at the eleventh hour the most corrupt person comes to cast his vote, **please pause for a moment and think** as to whose vote will be the deciding vote to elect the Minister or Prime Minister, and now you can visualize well as to who elected the Minister).*

In the light of the above, anyone (like Jamat-e-Islami, JUI, PTI, PAT etc.) who wants to make Pakistan as a real Islamic Welfare State **through electoral system** has the right to say that this is his own proposed and loving methodology, but he has **NO RIGHT** to say that this is the doctrine ordered by Allah and adopted by Prophet Muhammad صلى الله عليه وآله وسلم. Because this democratic methodology can only be the style of the one who insists on the electoral system (vote bank) to remain in his favour and avoids deliberately the consequences resulting from the harmful and dangerous effects on vote bank by initiating open Dawat-e-Tawheed like Prophet Muhammad صلى الله عليه وآله وسلم did. Whoever still wishes to bring a change through election or democracy so it is like mocking at the Dawat of all the prophets including Prophet Muhammad صلى الله عليه وآله وسلم. Sadly everybody agrees on the Democratic system of government and is worried

that it might not be derailed, while centuries before they have already derailed Islam. But on the Day of Judgment they will say what it is mentioned in Quran,

And in Surah Al-Baqra, verse No. 166-167, Allah says:

إِذْ تَبَرَّأَ الَّذِينَ اتَّبَعُوا مِنَ الَّذِينَ اتَّبَعُوا وَرَأَوْا الْعَذَابَ
وَتَقَطَّعَتْ بِهِمُ الْأَسْبَابُ وَقَالَ الَّذِينَ اتَّبَعُوا لَوْ أَنَّا كُنَّا
فَتَنبَرَّأَ مِنْهُمْ كَمَا تَبَرَّأُوا مِنَّا كَذَلِكَ يَرِيهِمُ اللَّهُ أَعْمَالَهُمْ
حَسْرَاتٍ عَلَيْهِمْ وَمَا هُمْ بِخَارِجِينَ مِنَ النَّارِ

“When those who were followed, disown (declare themselves innocent of) those who followed (them), and they see the torment, then all their relations will be cut off from them. And those who followed (voters, workers, mureeds, and subordinates) will say: “If only we had one more chance to return (to the worldly life), we would disown (declare ourselves as innocent from) them as they have disowned (declared themselves as innocent from) us.” Thus Allah will show them their deeds as regrets for them. And they will never get out of the Fire”.

And in Surah Al-Mulk, verse No. 10-11, Allah says:

وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ
فَاعْتَرَفُوا بِذَنبِهِمْ فَسُحْقًا لِأَصْحَابِ السَّعِيرِ

“And they will say: “Had we listened or used our brain, we would not have been among the dwellers of the blazing Fire!” Then they will confess their sin. So, away with the dwellers of the blazing Fire”.

And in Surah “Al-Kahaf”, verse No. 54-55 Allah says:

وَلَقَدْ صَرَّفْنَا فِي هَٰذَا الْقُرْآنِ لِلنَّاسِ مِن كُلِّ مَثَلٍ وَكَانَ الْإِنسَانُ
أَكْثَرَ شَيْءٍ جَدَلًا وَمَا مَنَعَ النَّاسَ أَنْ يُؤْمِنُوا إِذْ جَاءَهُمُ الْهُدَى
وَيَسْتَغْفِرُوا رَبَّهُمْ إِلَّا أَنْ تَأْتِيَهُمْ سُنَّةٌ الْأَوَّلِينَ أَوْ يَأْتِيَهُمُ الْعَذَابُ
قُبُلًا

“And indeed We have put forth every kind of example in this Qur'an, for mankind. But, man is ever more quarrelsome than anything. And nothing prevents men from believing, now when the guidance (the Qur'an) has come to them, and from asking Forgiveness of their Lord, except that the ways of the ancients be repeated with them (i.e. their destruction decreed by Allah), or the torment be brought to them face to face?

Dear brother, as you always admit that Allah has given you everything, so you should fear Allah and be thankful to Him not by wordings only but by deeds. Allah has rested more responsibilities on you by providing you the fame, popularity and sources so that Allah will see what had you done for HIM, whether you became a supporter of His cause/ Deen or you kept on spending your efforts in strengthening the western “Taghooti System of Democracy” and remember the end of both is not the same as it is mentioned in Surah Alif-Laam-Meem Sajdah, Ayat No. 18-22:

أَفَمَنْ كَانَ مُؤْمِنًا كَمَنْ كَانَ فَاسِقًا لَّا يَسْتَوُونَ أَمَّا الَّذِينَ آمَنُوا
وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ جَنَّاتُ الْمَأْوَى نُزُلًا بِمَا كَانُوا يَعْمَلُونَ
وَأَمَّا الَّذِينَ فَسَقُوا فَمَأْوَاهُمُ النَّارُ كُلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا
أَعِيدُوا فِيهَا وَقِيلَ لَهُمْ ذُوقُوا عَذَابَ النَّارِ الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ
وَلَنُذِيقَنَّهُمْ مِنَ الْعَذَابِ الْأَدْنَى دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ
وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا إِنَّا مِنَ
الْمُجْرِمِينَ مُنْتَقِمُونَ

Is then he who is a believer like him who is Fasiq (disbeliever and disobedient to Allah)? Not equal are they.

As for those who believe (in the Oneness of Allah Islamic Monotheism) and do righteous

good deeds, for them are Gardens (Paradise) as an entertainment, for what they used to do.

And as for those who are Fasiqun (disbelievers and disobedient to Allah), their abode will be the Fire, every time they wish to get away therefrom, they will be put back thereto, and it will be said to them: "Taste you the torment of the Fire which you used to deny."

And verily, We will make them taste of the near torment (i.e. the torment in the life of this world, i.e. disasters, calamities, terrorism etc.) prior to the supreme torment (in the Hereafter), in order that they may (repent and) return (i.e. purify faith, reject all "Maslaks", "Firqas" and accept Islam).

And who does more wrong than he who is reminded of the Ayat of his Lord, then he turns aside therefrom? Verily, We shall take retribution from the Mujrimun".

This is worthy to note that these worldly punishments like earth quakes, floods, storms, bomb blasts, target killings etc. come from Allah so that people should turn to Allah and avoid a bigger punishment from Allah in future, therefore

people should accept Dawat-e-Tawheed and purify their faith.

Even now in the current situation if we don't purify our faith and turn towards Allah, the worst is yet to come.

I had finished my this chapter here and within few days it was going to be published, suddenly the worst started coming in the shape of the incident of 16th December 2014 at Peshawar and the dramatic end of your "DHARNA".

Being a teacher and an Army Officer, I strongly condemn this "Zulum" and again I say it is because of "Zulm e Azeem" (Shirk). Regarding your "DHARNA" It was said that it is a war of endurance, nerves and stamina. So at last Nawaz Sharif won the match. In other words corruption defeated the justice. Dear Imran, you have been proving Nawaz Shareef the most corrupt and dangerous person for Pakistan under whom the justice can never be administered and what all you have been saying about this Assembly, but I was surprised to see you sitting very close to him and at the end of APC meeting, you both laughed very loudly as Mr. Bhutto had laughed on 16th

December 1971 at the incident of fall of DHAKA. In fact you three laughed at the Nation that how are you making fool of your own Nation time and again. Really you disappointed the Nation and proved to be a very weak person. I don't blame you three on laughing on your Nation because you all favor the "democracy" and in democracy it all happens.

Now I ask my Nation do you still want such leaders about whom you will be saying on the Day of Judgment as mentioned in Surah Al-Ahzab, verse 66-68:

يَوْمَ تُقَلَّبُ وُجُوهُهُمْ فِي النَّارِ يَقُولُونَ يَا لَيْتَنَا أَطَعْنَا اللَّهَ
وَأَطَعْنَا الرُّسُلَ وَقَالُوا رَبَّنَا إِنَّا أَطَعْنَا سَادَتَنَا وَكُبَرَاءَنَا
فَأَضَلُّونَا السَّبِيلَ رَبَّنَا آتِهِمْ ضِعْفَيْنِ مِنَ الْعَذَابِ وَالْعَنَهُمُ لَعْنًا
كَبِيرًا

"On the Day when their faces will be turned over in the Fire, they will say: "Oh, would that we had obeyed Allah and obeyed the Messenger (Muhammad صلى الله عليه وآله وسلم)."
And they will say: "Our Lord! Verily, we obeyed our chiefs and our great ones, and they misled us from the (Right) Way. Our Lord! give them double torment and curse them with a mighty curse!"

In the guidance of the above Ayat, the wisdom says not to follow such types of people in order to avoid the greatest repentance on the Day of Judgment and there remains no option with us except to follow Muhammad صلى الله عليه وآله وسلم and his true followers. You have been listening to the speeches of your political leaders. Here I produce a portion of speech of a “Mard-e-Momin” who was a true well wisher to his nation. We can feel the difference between the speeches of democratic leader and a Muslim leader.

وَقَالَ الَّذِي آمَنَ يَا قَوْمِ اتَّبِعُونِ أَهْدِيكُمْ سَبِيلَ الرَّشَادِ يَا قَوْمِ
 إِنَّمَا هَذِهِ الْحَيَاةُ الدُّنْيَا مَتَاعٌ وَإِنَّ الْآخِرَةَ هِيَ دَارُ الْقَرَارِ مَنْ
 عَمِلَ سَيِّئَةً فَلَا يُجْزَى إِلَّا مِثْلَهَا وَمَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ
 أَوْ أَنشَأَ وَهُوَ مُؤْمِنٌ فَأُولَئِكَ يَدْخُلُونَ الْجَنَّةَ يُرْزَقُونَ فِيهَا
 بِغَيْرِ حِسَابٍ وَيَا قَوْمِ مَا لِي أَدْعُوكُمْ إِلَى النَّجَاةِ وَتَدْعُونَنِي
 إِلَى النَّارِ تَدْعُونَنِي لِأَكْفُرَ بِاللَّهِ وَأَشْرِكَ بِهِ مَا لَيْسَ لِي بِهِ
 عِلْمٌ وَأَنَا أَدْعُوكُمْ إِلَى الْعَزِيزِ الْعَقَّارِ لَا جَرَمَ أَنَّمَا تَدْعُونَنِي
 إِلَيْهِ لَيْسَ لَهُ دَعْوَةٌ فِي الدُّنْيَا وَلَا فِي الْآخِرَةِ وَأَنْ مَّرَدَّنَا إِلَى
 اللَّهِ وَأَنَّ الْمُسْرِفِينَ هُمْ أَصْحَابُ النَّارِ فَسَتَذْكُرُونَ مَا أَقُولُ
 لَكُمْ وَأَفْوُضُ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ

And the man who believed said: "O my people! Follow me, I will guide you to the way of right conduct [i.e. guide you to

Allah's religion of Islamic Monotheism]. "O my people! Truly, this life of the world is nothing but a (quick passing) enjoyment, and verily, the Hereafter that is the home that will remain forever." "Whosoever does an evil deed, will not be requited except the like thereof, and whosoever does a righteous deed, whether male or female and is a true believer (with purified faith), only such will enter Paradise, where they will be provided therein (with all things in abundance) without limit. "And O my people! How is it that I call you to salvation while you call me to the Fire! "You invite me to disbelieve in Allah (and in His Oneness), and to join partners in worship with Him; of which I have no knowledge, and I invite you to the All-Mighty, the Oft-Forgiving! No doubt you call me to (shirk, and worship) one who cannot grant (me) my request (or respond to my invocation) in this world or in the Hereafter. And our return will be to Allah, and Al-Musrifun (i.e. polytheists and arrogant). They shall be the dwellers of the Fire! "And you will remember what I am telling you, and my affair I leave it to Allah. Verily, Allah is the All-Seer of (His) slaves."

The above Ayats were revealed when Bani Israil, just like our Nation, had deviated from the true religion Islam. They made partners with Allah and as a punishment Allah imposed Firoun over them who used to kill their male children. The same situation is ours; our children are being killed by Terrorists. Now there should be no question of good or bad terrorists (as there is no “Asli” and “Naqli” Peer, because whosoever is caught red handed people say that “Naqli Peer” is caught, in fact there is no “Peeri Mureedi” in Islam). All terrorists should be dealt with iron hands whether they are religious, political or any other kind. The battle should be continued till the end of the last terrorist as Gen. Raheel Shareef also said in the meeting of 4th January 2015 on “Peshawar Action Plan”. And on 3rd. February 2015, Gen. Raheel Shareef gave this statement that the operation shall be continued until the end of terrorists and sects and sub-sects (Firqawariyat). Or in other words, there will be no sects like Barelvi, Deobandi, Shia, Sunni, Ahle Hadees etc. Therefore, ultimately by the blessing of Allah the time has come that people have to decide whether they support the Army or support the terrorists (Firqawariyat). Any party giving any negative remarks against Army should be

considered as the traitor of the country and supporter of the terrorists, and strict action should be taken against such culprits without caring what the world says.

On 14th March 2015, the statement of Corps Commander, Peshawar Lt. Gen. Hidayatur Rehman came that “to gain complete success against terrorism, it is must that public should also pin point the terrorists living in their areas”. That’s what I have been doing since long but no one is paying heed to this. Please note here that one of the reasons of writing this book is to not only pin point the terrorists but also lead you to reach the causes, roots and headquarters of terrorists. I am ready to further assist you on this if asked upon.

As earlier it is made clear that punishments come from Allah when a Nation as a whole becomes “Mushrik”. Now if you want to get rid of Allah’s wrath, then you will have to admit your mistakes first and come on one platform of Eman-e-Khalis. You will have to take bold steps and make policies to crush symbols of Shirk. No firkawarana name except “Muslims”. No grave will have any temple/mazaar. All SHIRK Symbols will be

demolished as Ali رضي الله عنه did in his time on the commandment of Muhammad صلى الله عليه وآله وسلم. No “Urs/Mellas and Giarrvin Sharif”, no Taazia or Milad processions (Julus) because it is not in Islam. And if you can’t do this then you are at war against Allah and his messengers, and get ready for a bigger punishment here in this world and hereafter.

My Dear Brother Imran you should have boycotted the APC and remained in your container by saying that you can’t sacrifice the interest of 20 crore people (including millions of children) for 150 children. Now where have your slogans gone that you will remain there even if you are left alone till your death? Dear Imran it is very easy to utter it but very difficult to keep stand by words. I saw ladies weeping and beating their faces at your decision to leave your “DHARNA”. Maximum you can say that you took this decision for the sake of Pakistan but the public has the right to ask; for what you kept on sitting 126 days. Was not that sitting at Dharna for Pakistan? Do you have any answer to the mothers, sisters, fathers and brothers whose relatives died during your “DHARNA”. In your last speech you spoke like Tahir-ul-Qadri, that change

has come, new Pakistan has been created, but history will never forgive your biggest political mistake. Because of your decision the freedom and in your words the expedition of creation of new Pakistan has delayed for several years. Now you or someone else will have to take a start from zero. And if the new start is not taken with purified faith, the result will be worst than your 'Dharna' (wastage of time, money and lives), and ahain someone will have to take a start with purified faith.

As a concluding remark, I would say dear Imran still there is time and let's forget what so ever has happened before and take a bold step now towards the right direction in accordance with my suggestions mentioned in this book for the sake of yourself, your family, your nation and your country without caring what the international community and so-called Muslims/human right organizations and UNO say. And what all they will say, our Lord Allah has already told us in Quran, Surah Anfaal, Ayat 49:

إِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ غَرَّ هَؤُلَاءِ دِينُهُمْ
وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَإِنَّ اللَّهَ عَزِيزٌ حَكِيمٌ

“When the hypocrites and those in whose hearts was a disease (of disbelief, Shirk) said: “These people (Muslims) are deceived by their religion.” But whoever puts his trust in Allah, then surely, Allah is All-Mighty, All-Wise”.

إِنْ يَنْصُرْكُمُ اللَّهُ فَلَا غَالِبَ لَكُمْ وَإِنْ يَخْذَلْكُمْ فَمَنْ ذَا الَّذِي يَنْصُرْكُمْ مِنْ بَعْدِهِ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ

“If Allah helps you, none can overcome you; and if He forsakes you, who is there after Him that can help you? And in Allah (Alone) let believers put their trust”. Surah Aal-Imran, Ayat number 160.

كَمْ مِنْ فِئَةٍ قَلِيلَةٍ غَلَبَتْ فِئَةً كَثِيرَةً بِإِذْنِ اللَّهِ وَاللَّهُ مَعَ الصَّابِرِينَ

“How often a small group overcame a mighty host by Allah's Leave?” And Allah is with As-Sabirin (the patient ones, etc.)”. Surah Al-Baqrah, Extract from Ayat number 249.

The above Ayat condemns the philosophy of Democracy i.e. majority is authority or Tsunami of Public. Remember brother Imran, you can't

bring any change in the nation being a part of “Democratic System”, rather you will be changed accordingly and you will feel that change has come as it is proved by your action of offering Chaadar on the grave of “Shah Lateef Batai” on 8th April 2015. To bring change in a country, we have to change ourselves from wrong direction to the right direction, from false and Shirkiya beliefs to true Tawheed and purified faith because Allah does not change your condition if you don’t want to change yourself as mentioned in Quran, Surah Anfal Ayat 53:

ذَٰلِكَ بِأَنَّ اللَّهَ لَمْ يَكُ مُغَيِّرًا نِّعْمَةً أَنْعَمَهَا عَلَىٰ قَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا
بِأَنفُسِهِمْ وَأَنَّ اللَّهَ سَمِيعٌ عَلِيمٌ

“That is so because Allah will never change a grace which He has bestowed on a nation until they change what is in their ownelves. And verily, Allah is All-Hearer, All-Knower.”

And Allah says in Surah Ar-Raad, Ayat 11:

لَهُ مُعَقَّبَاتٌ مِّنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ إِنَّ
اللَّهَ لَا يُغَيِّرُ مَا بِقَوْمٍ حَتَّىٰ يُغَيِّرُوا مَا بِأَنفُسِهِمْ وَإِذَا أَرَادَ اللَّهُ
بِقَوْمٍ سُوءًا فَلَا مَرَدَّ لَهُ وَمَا لَهُمْ مِّنْ دُونِهِ مِنْ وَالٍ

“For each (person), there are angels in succession, before and behind him. They guard him by the Command of Allah. Verily! Allah will not change the good condition of a nation as long as they do not change their state of goodness themselves. But when Allah wills a nation’s punishment, there can be no turning back of it, and they will find besides Him no protector”.

At the end I pray that Allah guide all of us properly in understanding and sincerely adopting the path showed by last Prophet Muhammad صلى الله عليه وآله وسلم. My suggestion to you is to please bring a religious change in your life and if you do so, then you can bring change in your nation. But if you can’t change yourself then how can you bring change in the country.

Your True Well Wisher

G. Arshad. Email: newpakland@gmail.com

-----0-----

From Pakistan to Bahrain

I had studied about Bahrain during my study of Islamic History in books of Ahadees. Bahrain has its magnificent history; the first Jumah prayer after Madina was led in a small village of Bahrain. When Prophet Muhammad صلى الله عليه وآله وسلم sent the letter of Dawat-e-Islam to the Ruler of Bahrain “Munzer Bin Sawah”, he thought over it and compared the message of Islam with his own religion. He found in his religion worldly benefits but nothing for the life hereafter, but in Islam he found the benefits in this life as well as the life hereafter and finally he took a wise and bold step and accepted Islam. He remained strong supporter of Islam and Bahrain played an important role in spreading Islam, a huge amount of Zakat and Jazya were used to be collected from here.

Before coming here to Bahrain I had made my mind that I am going to a country where I will feel Islamic atmosphere. But here I found that majority of population is away from true faith of Islam and the purity of Eman is lost. Meanwhile, in the issue of 9th January 2009 of “Gulf Daily News”, his Majesty King Hamid Bin Isa demanded

that international community should contribute for finding a solution to the Gaza situation and the Palestinian cause. Since I had some unique ideas and suggestions, so in response to that, I shared my views by way of a letter mentioning therein not only the solution for Palestinian cause but also the solution of Bahrain problems at that time I felt. I wrote it to the authorities but unluckily nobody gave any response and situation is getting worst. The said solution is being produced in this chapter in a better way.

-----0-----

The Prime Minister
Kingdom of Bahrain.

Copy to:

- 1) Your Majesty King of Bahrain
- 2) Crown Prince of Bahrain
- 3) Army Chief, Kingdom of Bahrain
- 4) Ruler of Dubai
- 5) King of Saud Arabia

**Sub: PERMANENT SOLUTION OF BAHRAIN,
PALESTINE, YEMEN AND ARAB WORLD CRISIS**

Respected Sir,

In the issue of 9th January 2009 of “Gulf Daily News”, his Majesty King Hamid Bin Isa demanded that international community should contribute for finding a solution to the Gaza situation and the Palestinian cause. In response to that, I shared my views by way of a letter mentioning therein not only the solution for Palestinian cause but also the solution of Bahrain problems at that time I felt. Had it been given importance, many things would have been different at this stage. I don't think it's too late to change the course but it's the right time and if we don't take the action now, the crisis could linger on for years.

I believe that sometime changes happen overnight and it is likely that things may get worse before they get better, but if we don't take a start, the worst is yet to come. May Allah protect us and your country from miscreants who discredit the Kingdom and create hatred amongst its people. The key to solve all these problems is already with you, I am just reminding you about it. Here is the key to solve your all problems and difficulties.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِن تَتَّقُوا اللَّهَ يَجْعَلْ لَكُمْ فُرْقَانًا وَيُكَفِّرْ عَنْكُمْ
سَيِّئَاتِكُمْ وَيَغْفِرْ لَكُمْ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ

“O you who believe! If you obey and fear Allah, He will grant you Furqan a criterion [(to judge between right and wrong), or (Makhraj, i.e. making a way for you to get out from every difficulty)], and will expiate for you your sins, and forgive you, and Allah is the Owner of the Great Bounty”. Surah Anfaal, Ayat number 29.

Your True Well Wisher,
Ghulam Arshad
Retired Army Officer, Pakistan.

-----0-----

Interior Minister Lieutenant General
Shaikh Rashid Bin Abdullah AL Khalifa
Kingdom of Bahrain.

Sub: SURETY OF 100% PEACE AND SECURITY

Respected Sir,

In the issue of 29th January 2012 of “Gulf Daily News”, your Excellency said that “Policemen will be provided with a fire resistant outfit, a helmet to protect the head, face and neck, and other tools to protect their chest, back, arms, shoulders, legs and feet..” etc.

The announcement made by your Excellency is commendable and appreciable, however making the security personnel equipped with the mentioned tools is of no use unless their morale is not upgraded and they are not motivated on religious basis because the insurgents are motivated people and they are fighting their religious war to get the freedom. Have your Excellency or the Bahrain government taken any steps to strengthen their hearts with purified faith?

Since majority of Kingdom's Army/police personnel is from Pakistan and I, being a retired Army officer (having knowledge of true faith of Quran and Sahi Ahadees), am aware of their mentality and religious background/concepts which are polluted with SHIRK, even their senior officers' concept of Tawheed is not clear rather polluted with SHIRK. Soldiers with having SHIRK in their faith can not fight till last bullet and last breadth. So, in my view Eiman-Khalis is on the top most priority because our Islamic history shows that true Muslim soldiers had been fighting far from their homeland on the basis of TAWHEED and not for good monthly salary. Should you are interested in making your Army/police very strong, kindly let me have an opportunity to give them lessons of motivation which I certainly assure you would be useful to them.

May Allah protect you and your country from miscreants who discredit the Kingdom and create hatred amongst its people!

Yours Truly,
G. Arshad Karam Ellahi
newpakland@gmail.com

-----0-----

HISTORICAL BACKGROUND OF BAHRAIN, YEMEN AND ARAB WORLD CRISIS AND IT'S UNIQUE SOLUTION

A Jewish Yemeni Scholar named Abdualh Bin Sabah came to Madina and asked Prophet Mohammad صلى الله عليه وآله وسلم “I accepted Islam, now make me governor of any province of your state”. The Prophet said, “We don’t appoint a person who presents himself for any responsibility or post rather that person becomes disqualified forever”. Abdullah Bin Sabah was disappointed and returned back. After the death of Prophet Muhammad صلى الله عليه وآله وسلم, he came again with the same ambition but Abu Bakar رضي الله عنه dejected him and in the reign of Umar Bin Khattab رضي الله عنه he could not dare to come again. But he started conspiracies against Abu Bakar and Umar that they were not the real successors of Prophet and only Ali was the right person to be made Caliph. He was favouring Ali رضي الله عنه not because he loved him more but in the enmity of Prophet, Abu Bakar and Umar. He was the first culprit who sowed the seed of divisions in Muslims and because of his conspiracies second and third Caliphs were killed and two battles were fought between Ali رضي الله عنه

رضي الله عنه and Amir Muawiya رضي الله عنه. On one occasion their misunderstandings were settled, but at night the people of Abdullah Bin Sabah attacked on both the parties and made them fight again. Both the groups of Muslims were thinking that the other party broke the treaty and deceived. In fact Abdullah Bin Sabah and his people were playing the game and Iranian brain was working behind them. And after the terrible defeat and complete conquest of Iran by Saad Bin Abi Waqas رضي الله عنه, they became more active against Muslims and started conspiring to take revenge. They were compelled to think as to why their strong and huge troops could not stand before the small Army of Muslims. Iranians were made to realize that you can never win unless you get rid of the person who is commanding and sitting in Madina, so they made arrangements to kill Umar Bin Khattab رضي الله عنه. After his demise, Usman Bin Affan رضي الله عنه took charge as a third Caliph of Muslim state and continued the policies of Abu Bakra and Umar. Then the Iranians realized that they can never defeat Muslims until their Eman (belief about Tawheed) is not spoiled. Although their military power was crushed down but their political and religious activities were accelerated and their reaction was expected.

And Umar Bin Khattab رضي الله عنه used to say “Alas! If I were having a big mountain, I would have placed it between Muslims and Iran so that neither they could come here nor we go there”. Even Umar Bin Khattab رضي الله عنه used to say to the people and particularly to Abdullah Bin Abbas رضي الله عنه not to keep the Iranian slaves in the capital city of Madinah. And history proves that Iran remained the centre of opposition against Muslims. The present crisis in Yemen, Bahrain and Saudi Arabia are being backed up by Iran. So this country is the centre of SHIRK and all evils. Even the biggest evil of “Fitna-e-Dajjal” will be supported by a group of seventy thousand Jews from Isfahan. According to Sahi Hadees in Muslim **“Anas bin Malik reported that Allah's Messenger صلى الله عليه وآله وسلم said: Dajjal would be followed by seventy thousand Jews of Isfahan wearing Persian shawls”**. All terrorist activities are supported and accelerated by America, Israel and India. Some Muslim countries like Qatar, Turkey and Bangladesh are playing in their hands like puppets. Someone may be amazed and not believe that how America and Iran are very old and fast friends. But History tells and the world knows that during Iran-Iraq war, Russia was supplying weapons to Iraq while America was

supplying arms and ammunition to Iran through Israel. I was even more surprised to know that the newly born terrorist organization ISIS is formed by Iran with the approval of America. The following incidents do prove further about the veracity of it.

- 1) Iran was the first country to confirm about the death of “Daaish” (ISIS) commander Abu Bakar Baghdadi, which shows some internal link.
- 2) The treatment and rehabilitation of Abu Bakar Baghdadi by Israeli Doctors in their hospital also shows that they had links with him and there is a big chance that this fellow might be a Jewish and not a Muslim.

So the real threat to Pakistan, Bahrain and Saudi Arabia is only from one country i.e. Iran because America and India can not do anything. The threat is increased more after finalization of the Nuclear Treaty between America and Iran. Therefore, Yemen Crisis is the result of a thoughtful conspiracy and Saudi Arabia has requested for Military help from Pakistan which is a critical situation for Pakistan to decide because

some political and religious leaders have their family and ideological relationship with Iran, but Pakistan should not hesitate to support Saudi Arabia and take bold steps as it has taken by initiating “Zarb-e-Asab”. In this way Pakistan Army will have a better opportunity to mobilize its troops across its borders against terrorists. Pakistan should not delay to act upon Yemen crisis since Pakistan, being an atomic power, has the ability and courage to solve the Gaza issue as well which no other country can do.

BACKGROUND OF CURRENT CRISIS

The people of Bahrain were leading a peaceful and prosperous life and its prerequisites/provisions were coming to it in abundance from all the countries by the blessings of Allah and Bahrain was known to be a peaceful and fear-free Kingdom a few years back. While on the other hand the administration of the Kingdom did not leave any stone unturned in providing as much facilities to its people as they could and we can say that Bahrain is one of the best welfare states in the world. Despite of all this, a particular group of people is still dissatisfied with the rule of the Kingdom and they started strikes and propagating the people against the Kingdom. Why it happened so, no one does have a real answer

to that. Allah alone knows the real reasons. Let's analyze the situation in the light of holy Quran which mentions in Surah Nahal Ayat number 112:

وَضَرَبَ اللَّهُ مَثَلًا قَرْيَةً كَانَتْ آمِنَةً مُطْمَئِنَّةً يَأْتِيهَا رِزْقُهَا رَغَدًا
مِّن كُلِّ مَكَانٍ فَكَفَرَتْ بِأَنْعُمِ اللَّهِ فَأَذَاقَهَا اللَّهُ لِبَاسَ الْجُوعِ
وَالْخَوْفِ بِمَا كَانُوا يَصْنَعُونَ

“Allah sets forth an Example of a city which was safe and secure, its provision coming to it in abundance from every location, but it denied the favour of Allah. So Allah made it taste the envelopment of Hunger and fear for what they had been doing”.

And in Surah Al-Araf, Ayat number 163 to 165, there is another example of a town:

وَأَسْأَلُهُمْ عَنِ الْقَرْيَةِ الَّتِي كَانَتْ حَاضِرَةَ الْبَحْرِ إِذْ يَعْدُونَ فِي
السَّبْتِ إِذْ تَأْتِيهِمْ حِيتَانُهُمْ يَوْمَ سَبْتِهِمْ شُرَّعًا وَيَوْمَ لَا يَسْبِتُونَ لَا
تَأْتِيهِمْ كَذَلِكَ نَبْلُوهُمْ بِمَا كَانُوا يَفْسُقُونَ وَإِذْ قَالَتْ أَمَةٌ مِّنْهُمْ لِمَ
تَعْظُونَ قَوْمًا اللَّهُ مُهْلِكُهُمْ أَوْ مُعَذِّبُهُمْ عَذَابًا شَدِيدًا قَالُوا مَعْذَرَةُ
إِلَى رَبِّكُم وَلَعَلَّهُمْ يَتَّقُونَ فَلَمَّا نَسُوا مَا ذُكِّرُوا بِهِ أَنْجَيْنَا الَّذِينَ
يَنْهَوْنَ عَنِ السُّوءِ وَأَخَذْنَا الَّذِينَ ظَلَمُوا بِعَذَابٍ بَئِيسٍ بِمَا كَانُوا
يَفْسُقُونَ

“And ask them about the town that was by the sea - when they transgressed in (the matter of) the Sabbath - when their fish came to them openly on their Sabbath day (Saturday), and the day they had no Sabbath, they did not come to them. Thus did We give them trial because they were definitely disobedient. And then a community among them said, “why do you advise (or warn) a people who Allah is (about) to destroy or to punish with a severe punishment”? They (the advisers) said, “to be absolved before your Lord and perhaps they may fear Him”. And when they (i.e. those advised) forgot that by which they had been reminded, We saved those who had forbidden evil and seized those who wronged, with a wretched, because they were definitely disobeying”.

The above example shows that when people become disgraceful to the boons of Allah, He catches them and sends adversity upon them because of their disobedience. The current situation of fear and panic is the indication of Allah's anger and affliction. Making sects and divisions in a community and then fighting with

each other is the form of Allah's punishment as is correctly mentioned in Surah Al-Anaam, Ayat number 65:

قُلْ هُوَ الْقَادِرُ عَلَىٰ أَنْ يَبْعَثَ عَلَيْكُمْ عَذَابًا مِّنْ فَوْقِكُمْ أَوْ مِنْ تَحْتِ
أَرْجُلِكُمْ أَوْ يَلْبَسَكُمْ شِيعًا وَيُزَيِّقَ بَعْضُكُم بِأَسْبَاطِ بَعْضٍ انْظُرْ كَيْفَ
نُصِرَفُ الْآيَاتِ لَعَلَّهُمْ يَفْقَهُونَ

“Say, “He is the (one) Able to send upon you affliction from above you or from beneath your feet or to confuse you (so you become) sects and make you taste the violence of one another.” Look how We diversify the signs that they might understand.”

This is worthy to note that these worldly punishments come from Allah so that people should turn to Allah and avoid a bigger punishment from Allah in future, therefore people should accept Dawat-e-Tawheed and purify their faith as Allah mentions in Surah Sajdah, Ayat number 21 & 22:

وَلَنُذِيقَنَّهُمْ مِنَ الْعَذَابِ الْأَدْنَىٰ دُونَ الْعَذَابِ الْأَكْبَرِ لَعَلَّهُمْ يَرْجِعُونَ
وَمَنْ أَظْلَمُ مِمَّنْ ذُكِّرَ بِآيَاتِ رَبِّهِ ثُمَّ أَعْرَضَ عَنْهَا إِنَّا مِنَ
الْمُجْرِمِينَ مُنْتَظِمُونَ

“And We will surely let them taste the nearer punishment short of the greater punishment that perhaps they will return (i.e. repent). And who is more unjust than one who is reminded of the verses of his Lord, then he turns away from them? Indeed We, from the criminals, will take retribution (revenge)”.

Even now in the current situation if we don't purify our faith and perform the good deeds and turn towards Allah, the worst is yet to come.

REASONS OF FEAR & PANIC/ CORRUPTION IN ANY COUNTRY

Quran tells that the cause of fear and panic or corruption in any country is due to the indulgence of majority of the people in SHIRK as mentioned in Surah Rome, Ayat number 41:

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ
بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ قُلْ سِيرُوا فِي الْأَرْضِ
فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلُ كَانَ أَكْثَرُهُمْ مُشْرِكِينَ

“Corruption (fear and panic) has appeared throughout the land and sea by (reasons of) what the hands of people have earned so He (Allah) may let them taste part of (the consequences of) what they have done that perhaps they will return to (Oneness of Allah, Dawat-e-Tawheed, righteousness). Say, (O Muhammad), “Travel through the land and observe how was the end of those before, most of them were associators (of others with Allah) (MUSHRIK)”.

SHIRK IN MUSLIMS

The reason of Muslims’ failure is not that they are having scarcity of natural resources or are backward in the field of education or military power or atomic technology, but the root cause is that a large majority of Muslims is indulged in despicable crime of SHIRK and they are collectively disobeying Allah’s commandments. Majority of them worship even saints, prophets, dead persons’ graves and build shrines and temples on graves, while our prophet Mohammad صلى الله عليه وآله وسلم used to curse the shrine and temple makers on graves. Now these shrines and temples are being worshiped like idols every

where in the world. Even the picture of tomb is made on Musallas (prayer mats) and on the title page of Quran as well as the wall paper of “Peace TV” when a Hadees is telecasted. I was shocked to see the picture of “Green Tomb” on the currency note of Hundred Saudi Riyal. Moreover, the Tomb is seen in the background when Dr. Isars is seen delivering a lecture on Hadees on the television. Who is responsible for this SHIRK SYMBOL? This is a very difficult question but it is solved now. Few days back an Article was published in the issue of “The Times of India Middle East” of 2nd September 2014 which is produced below:

(Times of India Middle East)

The author has posted comments on this article
Andrew Johnson, The Independent | Sep 2, 2014,
05.33PM IST



The 61-page document also calls for the removal of Muhammad's remains to the nearby al-Baqi cemetery, where they

would be
interred
anonymously.

One of Islam's most revered holy sites - the tomb of the Prophet Muhammad - could be destroyed and his body removed to an anonymous grave under plans which threaten to spark discord across the Muslim world.

The controversial proposals are part of a consultation document by a leading Saudi academic which has been circulated among the supervisors of al-Masjid al-Nabawi mosque in Medina.

.....

"Now they want to prevent pilgrims from attending and venerating the tomb because they believe this is shirk, or idolatry. But the only way they can stop people visiting the Prophet is to get him out and into the cemetery."

.....

The document also calls for the Green Dome, which covers the tomb and these living quarters, to be removed, and the ultimate removal of the Prophet's body to a nearby cemetery.

But such is the importance of the mosque to both Sunni and Shia Muslims that Dr Irfan al-Alawi

warned that any attempt to carry out the work could spark unrest.

.....

The Independent was unable to contact the Saudi Arabian embassy, but it said in a statement last year: "The development of the Holy Mosque of Makkah al-Mukarramah [Mecca] is an extremely important subject and one which the Kingdom of Saudi Arabia, in its capacity as custodian of the two holy mosques, takes with the utmost seriousness. This role is at the heart of the principles upon which Saudi Arabia is founded."

Comments:

There is no doubt that presence of three graves with green tomb in Masjid al-Nabawi is against the teachings of last prophet Muhammad (SAW) and basic faith of Tawheed in Islam. It is considered as the "Symbol of Shirk" which is the biggest and unpardonable sin. Because of this Tomb, majority of Muslims have indulged in Shirk. Some of them believe that when we say "Allah Humma Salleh alaa Muhammad", Allah returns prophet's soul in his grave and not only he becomes alive but listens and replies back too. They think that prophet is alive in his grave and listens to their prayers and salat (Durood-o-

Salam). This faith is totally “SHIRK” and against TAWHEED. In fact considering all prophets including Muhammad (SAW) as being alive and listening in their worldly graves is the root cause of SHIRK. So, it is the duty of Arabs (the rulers of Saudi Arabia) to remove all types of “Shirk Symbols” whether people like it or not if they are the real custodians of the two holy Mosques and they really want to go to Jannah (heaven). Those whoever are opposing the above proposal of removing the tomb are indulged in Shirk and even do not know the ABC of Eiman-e-Khalis/ Tawheed. Such type of people are even in majority have no concern with “Masjid-ul-Haraam” as it is mentioned verily clearly in Quran, Surah Taubah, Ayat 17-19:

مَا كَانَ لِلْمُشْرِكِينَ أَنْ يَعْمُرُوا مَسَاجِدَ اللَّهِ شَاهِدِينَ عَلَى أَنْفُسِهِمْ
 بِالْكُفْرِ أُولَئِكَ حَبِطَتْ أَعْمَالُهُمْ وَفِي النَّارِ هُمْ خَالِدُونَ إِنَّمَا يَعْمُرُ
 مَسَاجِدَ اللَّهِ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَأَقَامَ الصَّلَاةَ وَآتَى
 الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ فَعَسَىٰ أُولَئِكَ أَنْ يَكُونُوا مِنَ الْمُهْتَدِينَ
 أَجْعَلْتُمْ مَسَاجِدَ الْحَرَامِ وَالْمَسْجِدَ الْحَرَامِ كَمَنْ آمَنَ بِاللَّهِ
 وَالْيَوْمِ الْآخِرِ وَجَاهِدَ فِي سَبِيلِ اللَّهِ لَا يَسْتَوُونَ عِنْدَ اللَّهِ وَاللَّهُ
 لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

It is not for the Mushrikun to maintain the Mosques of Allah (i.e. to pray and worship

Allah therein, to look after their cleanliness and their building, etc.), while they witness against their ownelves of disbelief. The works of such are in vain and in Fire shall they abide.

The Mosques of Allah shall be maintained only by those who believe in Allah and the Last Day (with purified faith); perform As-Salat (Iqamat-as-Salat without taking any salary), and give Zakat and fear none but Allah. It is they who are expected to be on true guidance.

Do you consider the providing of drinking water to the pilgrims and the maintenance of Al-Masjid-al-Haram (at Makkah) as equal to the worth of those who believe in Allah and the Last Day, and strive hard and fight in the Cause of Allah? They are not equal before Allah. And Allah guides not those people who are the Zalimun (polytheists and wrong-doers).

So far as Dr. Irfan al-Alawi's statement is concerned that "any attempt to carry out the work could spark unrest (in Muslims)" is baseless and shows his ignorance of true faith. Although the fact is that presence of shirk and its all types

of symbols are sparking unrest among true Muslims.

A great scholar of Saudi Arabia has raised this issue that the existence of Tomb is Shirk just like worshipping idols. The issue has got even more significance when some other scholars have also supported him and gave strong comments and explained that considering prophet Muhammad صلى الله عليه وآله وسلم to be alive in this worldly grave is the root cause of Shirk. Now when the things are crystal clear so do we have any excuse to present before Allah on the Day of Judgment or can we say that we were not knowing SHIRK? So, in the presence of SHIRK how and why Allah's help should come. Allah's help and blessings are with true believers and not with the so called Muslims. We should understand all types of Shirk and seek forgiveness from Allah and whichever mistakes our Ulemas and forefathers have committed in this regards, they should seek true forgiveness from Allah in the manner provided in Surah Al-Baqra, Ayat number 159-163:

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَىٰ مِنْ بَعْدِ مَا بَيَّنَّاهُ
لِلنَّاسِ فِي الْكِتَابِ أُولَٰئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّاعِنُونَ إِلَّا
الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنُّوا فَأُولَٰئِكَ أَثُوبُ عَلَيْهِمْ وَأَنَا التَّوَّابُ

الرَّحِيمُ إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ أُولَئِكَ عَلَيْهِمْ لَعْنَةُ
 اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ خَالِدِينَ فِيهَا لَا يُخَفَّفُ عَنْهُمْ
 الْعَذَابُ وَلَا هُمْ يُنظَرُونَ وَإِلَهُكُمْ إِلَهٌ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ
 الرَّحِيمُ

Verily, those who conceal the clear proofs, evidences and the guidance, which We have sent down, after We have made it clear for the people in the Book, they are the ones cursed by Allah and cursed by the cursers.

Except those who repent and do righteous deeds, and openly declare (the truth which they concealed). These, I will accept their repentance. And I am the One Who accepts repentance, the Most Merciful.

Verily, those who disbelieve, and die while they are disbelievers, it is they on whom is the Curse of Allah and of the angels and of mankind, combined.

They will abide therein (under the curse in Hell), their punishment will neither be lightened, nor will they be reprieved.

And your Ilah (Allah) is One Ilah, La ilaha illa Huwa (there is none who has the right

to be worshipped but He), the Most Beneficent, the Most Merciful.

THE CURRENT CRISIS IN BAHRAIN

The crisis started in Bahrain from demanding jobs, roles in governance and upliftment of their community; however the demands kept on increasing and now even reached to the extent of ruling the country by overthrowing the Kingdom. Despite of providing innumerable facilities to its people, some people are provoking the ignorant youth in order to achieve their personal gains.

This clash between the two parties is not a traditional or cultural but it's due to their conceptual and religious differences. Both parties are not satisfied with the basic faith and religious concept of each other and mutual confidence is lost. Their Mosques, 'Azaan', number of prayers, time of prayers, time of 'Sehr & Iftaar' in Ramadhan and concept of 'Zakat' is totally different to each other. Even their rituals during Umrah and Haj can also be felt and observed as totally different from the real teachings of Islam, and still both claim to be the true followers of Prophet Muhammad صلى الله عليه وآله وسلم but reluctant to follow the Quran if it contradicts with their self made sects or worldly benefits.

This is very dangerous situation as Allah says in Quran (Al-Baqra) Ayat number 85-86:

أَفْتُومِنُونَ بَبَعْضِ الْكِتَابِ وَتَكْفُرُونَ بِبَعْضٍ فَمَا جَزَاءُ مَنْ يَفْعَلُ
ذَلِكَ مِنْكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ الْقِيَامَةِ يُرَدُّونَ إِلَى
أَشَدِّ الْعَذَابِ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ أُولَئِكَ الَّذِينَ اشْتَرَوُا
الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ فَلَا يَخَفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنصَرُونَ

Then do you believe in a part of the Scripture and reject the rest? Then what is the recompense of those who do so among you, except disgrace in the life of this world, and on the Day of Resurrection they shall be consigned to the most grievous torment. And Allah is not unaware of what you do.

Those are they who have bought the life of this world at the price of the Hereafter. Their torment shall not be lightened nor shall they be helped.

Therefore, to avoid a bigger a bigger punishment both the parties should bring reformations amongst themselves and do good deeds so that they love each other and remove the differences. I say to them that they should come to terms which are common between them. Allah has provided the same solution to remove the

difference between one another. It is mentioned in Surah “Aal-e-Imran”, Ayat number 64:

قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ

Say (O Muhammad صلى الله عليه وآله وسلم): "O people of the Scripture (Jews and Christians): Come to a word that is just between us and you, that we worship none but Allah, and that we associate no partners with Him, and that none of us shall take others as lords besides Allah. Then, if they turn away, say: "Bear witness that we are only Muslims (No Shia Sunni)."

And in Surah Nisa, Ayat number 59, Allah says:

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ فَإِنْ تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا

“O you who have believed, obey Allah and obey the messenger and those in authority among you. And if you disagree over anything refer to Allah and the messenger,

if you should believe in Allah and the Last Day. That is the best (way) and the best in result”.

TRAINING AND MOTIVATION OF SOLDIERS

I witnessed almost on each weekend the live fight taking place between the police and the ‘Thags’ when I was living in Sitra. On the one hand it was very ridiculous seeing Thangs chasing the police like the fight of “Tom and Jerry” and on the other it was very sad and disappointing to notice even young children frightening and throwing stones at police. This should be not at all acceptable and no country in the world allows such a humiliation of government executives. Our police should be given full authority to tackle the situation. They should be motivated on religious basis and trained that they are not fighting merely to get good monthly salary or for Bahrain but they are fighting in the way of Allah and it is their religious war which should be fought with sheer confidence and true faith. A hired soldier from other country can not fight with that enthusiasm as a local person would fight for his country. Soldiers with purified faith alone can fight with such enthusiasm irrespective of

territory or land they are sent to. I am aware of Pakistani soldiers' religious background that their faiths are not based on TAWHEED but are mixed with SHIRK (i.e. seeking help from dead persons, worshiping graves, temples, tombs) as Allah Subhana-wa-Taala said in Surah Yusuf, Ayat number 106:

وَمَا يُؤْمِنُ أَكْثَرُهُمْ بِاللَّهِ إِلَّا وَهُمْ مُشْرِكُونَ

“And most of them believe not in Allah except that they attribute partners unto Him (i.e. they are Mushrikun -polytheists)”.

Soldiers with having SHIRK in their faith can not fight till the last bullet and last breadth. So, in my view Eiman-Khalis is on the top most priority because our Islamic history shows that true Muslim soldiers had been fighting far from their homeland on the basis of TAWHEED and not for good monthly salary. The soldiers of BDF, National Guards, Royal Guards, Police, Navy and more particularly the Pakistani community should be motivated on the basis of real true faith of Islam. The same Dawat-e-Tawheed should also be given simultaneously to the opponent party so that they may accept the true faith and may

prove to be good Muslims as well as useful and peace loving citizens of the Kingdom. In this way their attentions can be diverted from destructive efforts to the constructive efforts. For this purpose the Juma sermons in different mosques can be used since a large community of Muslims from Pakistan, India and Bangladesh understand Urdu language. However, the sermons can be translated into Arabic and English later on. Since tourists and employees come from all parts of the world here in Bahrain so it is the best place to introduce and practice the real Islam so that all communities feel the difference between the real Islam and the so-called prevailing Islam in the Muslim countries. Besides, the Dawat-e-Tawheed can be given openly so that true picture of Islam should come to light to the people of different faiths, which is also the Sunnah of our beloved prophet Mouhammad صلى الله عليه وآله وسلم. As it is mentioned in Surah Sajda, Ayat number 33 that:

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ الْمُسْلِمِينَ

“Who is better in speech than one who invites (men) to Allah, and does

righteousness, and says, “Indeed, I am of the Muslims”.

The above verse conveys that the best task in Islam is Dawat-e-Ilallah (calling people towards Allah) but before calling people towards Allah, one should himself be obedient (Muslim) to Allah. If he himself is not submissive to Allah, then he has no right to expect obedience from his subjects. Alhamdulillah I am doing this job to some extent at a small level, but I wish that in order to become a model state of Islam, the Kingdom of Bahrain should do it at a higher level. I pray Allah Subhana-wa-Taala as mentioned in Surah Isra Ayat No. 80-81:

وَقُلْ رَبِّ ادْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مَخْرَجَ صِدْقٍ وَاجْعَلْ
لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ
الْبَاطِلَ كَانَ زَهُوقًا

Say: “O my Lord! Let my entry be by the gate of truth and honour likewise my exit by the gate of truth and honour, and grant me from you an authority to aid (me). And say: “Truth has (now) arrived, and falsehood perished: for falsehood is (by its nature) bound to perish”.

Your Majesty will see that with the power of faith (TAWHEED) only, Bahrain will become Inshallah the strongest country of the world and an exemplary model Islamic state for other nations. I am confident that if we unite together with purified faith, that great Muslim spirit once again can be restored. We will meet the challenges of our time and write the next great chapter in our Muslim history.

The first thing we have to do is to crush SHIRK from the hearts of the people by preaching TAWHEED. This way we will also lead the world to the straight path of THE REAL ISLAM of the days of last prophet Mouhammad صلى الله عليه وآله وسلم and pious Caliphs (Raziallahu Anhum Ajmaeen). I am dead sure that with the strength of faith alone, the help of Allah will come Inshallah and there will be no need to beg for help from any other country and we will feel a real positive change in the country and the world as well.

RELATIONSHIP OF PEACE AND SECURITY WITH DAWAT-E-TAWHEED

It is a fact that in order to attain peace and security, Eiman-e-Khalis is a fundamental requirement as narrated in Quran, Surah Al-Anaam, Ayat number 82:

الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُهْتَدُونَ

“They who believe and do not mix their belief with injustice those will have security, and they are (rightly) guided”.

According to Sahi Bukhari and Sahi Muslim, the word “Zulm” (injustice) is defined to be “SHIRK” by our Prophet Mouhammad صلى الله عليه وآله وسلم himself. Then how can the peace and security be obtained/ restored in the presence of “SHIRK”. It is worthy to note here that speeches and prayers of paid professionals ‘Mullas’ can not change the Sunnah of Allah, only true and sincere Muslims should get up and strongly raise their voices against all types of “SHIRK” prevailing in our society.

SURETY OF 100% PEACE AND SECURITY

Allah has promised surety of 100% peace and security on condition of Eiman-e-Khalis and giving up SHIRK which is narrated by Allah in Surah Noor, Ayat number 55:

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنْكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي
الْأَرْضِ كَمَا اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي
ارْتَضَى لَهُمْ وَلَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا يَعْبُدُونَنِي لَا
يُشْرِكُونَ بِي شَيْئًا وَمَنْ كَفَرَ بَعْدَ ذَلِكَ فَأُولَٰئِكَ هُمُ الْفَاسِقُونَ

“Allah has promised those who have believed among you and done righteous deeds that He will surely grant them succession (to authority) upon the earth just as He granted it to those before them and that He will surely establish for them (therein) their religion which He has preferred for them and that He will surely substitute for them after their fear, security (for) they worship Me, not associating anything with Me. But whoever disbelieves after that, then those are the definitely disobedient”.

The above verse of Quran shows that we can attain 100% peace and security by inviting people to Dawat-e-Tawheed as prophet Mouhammad صلى

اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ said (to be construed) that by accepting Dawat-e-Tawheed (purifying the faith) “you will rule the Arab and Ajam and will get the throne in paradise after death”. The saying of those people is disproved here who say that in the current circumstances if you talk about religion (especially Eiman-e-Khalis) majority of people will get angry and the government may be at risk, while Allah has promised a strong empire on condition of Eiman-e-Khalis in the form of “Khilafat” or “Kingdom”. Here I want to make one thing clear that some people propagate that Monarchy is against the principles of Islam so they want Democratic System of Government. But the fact is just opposite. Seventy years History of Pakistan and forty five years history of Bangladesh have proved that Democracy is THE WORST SYSTEM OF GOVERNMENT and this system is the only root cause of all the difficulties and intricacies. Jews and Christians have invented this system to oppose the Islamic System of Governance.

WHICH IS BETTER - MONARCHY OR DEMOCRACY?

It is a fact as experiences have proved that democracy is the worst system of government

which was discovered to prevent Islamic System of Governance. A kind and pious king is million times better than the present prevailing system of Democracy in the world, the principles of which are completely contradictory to the principles of Islam. The system of Monarchy is appreciable in Islam if the King is honest, just and loyal to Allah and his subjects. As it is narrated in Surah Saad, Ayat number 26:

يَا دَاوُودُ إِنَّا جَعَلْنَاكَ خَلِيفَةً فِي الْأَرْضِ فَاحْكُم بَيْنَ النَّاسِ بِالْحَقِّ
وَلَا تَتَّبِعِ الْهَوَىٰ فَيُضِلَّكَ عَنْ سَبِيلِ اللَّهِ إِنَّ الَّذِينَ يَضِلُّونَ عَنْ
سَبِيلِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ بِمَا نَسُوا يَوْمَ الْحِسَابِ

“(Allah said), “O Dawood, indeed we have made you a successor, (Khalifa) upon the earth, so judge between the people in truth (and justice) and do not follow (your own) desire, as it will lead you astray from the way of Allah”. Indeed, those who go astray from the way of Allah will have a severe punishment for having forgotten the Day of Account”.

And secondly, it is Allah who grants Monarchy to the one He wants, and it is King's right to be obeyed and respected by his subjects till the

time he is obedient to Allah and he does not give any order or commandment in which the subjects have to disobey Allah. As Allah said in Surah Aal-e-Imran, Ayat number 26:

قُلِ اللَّهُمَّ مَالِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

“Say, “O Allah, Lord of Power (and rule)/owner of Sovereignty, You give Kingdom to whom you wish and you take away the Kingdom from whom you wish. You honour whom you wish and You humble whom you wish. In Your hand is (all) good. Indeed, you are over all things competent”.

RELATIONSHIP OF PURIFIED FAITH WITH ADMINISTRATION

There is a close nexus between running the administration and purified faith; both are deeply inter-connected with each other. A King, with strong purified faith can run the administration with great confidence and deal with the situations promptly and successfully as the excellent performance of running the

administration by Prophet Yousuf (peace be upon him) is descibed in Quran, Surah Yousuf. Furthermore, in Surah Al-Kahaf, Ayat 86 Allah said to King Zulqarnain:

قُلْنَا يَا ذَا الْقُرْنَيْنِ إِنَّمَا أَنْ تُعَذِّبَ وَإِمَّا أَنْ تَتَّخِذَ فِيهِمْ حُسْنًا قَالَ أَمَّا مَنْ ظَلَمَ فَسَوْفَ نَعَذِّبُهُ ثُمَّ يُرَدُّ إِلَىٰ رَبِّهِ فَيُعَذِّبُهُ عَذَابًا نُكَرًا وَأَمَّا مَنْ آمَنَ وَعَمِلَ صَالِحًا فَلَهُ جَزَاءُ الْحُسْنَىٰ وَسَنُفُولُ لَهُ مِنْ أَمْرِنَا يُسْرًا

“We said, “O Zulqarnain! (you have aunthority), either to punish them or to treat them with kindness”. He (Zulqarnain) said: “whoever does wrong, him shall We punish; then shall he be sent back to his Lord; and He will punish him with a punishment unheard of (before).” “But whoever believes, and works righteousness, he shall have a goodly reward, and easily will be his task as we order it by our command”.

Surah Al-Namal, Ayat number 36-37:

فَلَمَّا جَاءَ سُلَيْمَانَ قَالَ أَتُمِدُّونَ بِمَالٍ فَمَا آتَانِيَ اللَّهُ خَيْرٌ مِّمَّا آتَاكُمْ بَلْ أَنْتُمْ بِهَدْيَتِكُمْ تَفْرَحُونَ أَرْجِعْ إِلَيْهِمْ فَلَنَأْتِيَنَّهُمْ بِجُنُودٍ لَّا قِبَلَ لَهُمْ بِهَا وَلَنُخْرِجَنَّهُمْ مِنْهَا أَذِلَّةً وَهُمْ صَاغِرُونَ

“So when (the messengers with the present) came to Sulaiman (Solomon), he said: “Will you help me in wealth? What Allah has given me is better than that which He has given you! Nay, you rejoice in your gift!”

[Then Sulaiman (Solomon) said to the chief of her messengers who brought the present]: “Go back to them. We verily shall come to them with hosts that they cannot resist, and we shall drive them out from there in disgrace, and they will be abased.”

We can extract the following lessons from the above Ayaat:

- 1) The above incidents show that a King should be powerful. On the one hand he should be very kind to the innocent and peace loving people and on the other, he must be strong enough to deal with the culprits sternly to maintain the prestige of the country so that the miscreants should not dare to commit crimes and acts of terror openly. Therefore, in the current scenario such type of troublesome people should be dealt with iron hands and any sort of leniency in dealing with the guilty is against the principles of justice.

- 2) The time has come that the Muslim Rulers of the Arab world should have their own strong and huge army equipped with modern technologies to meet the current challenges. Instead of spilling your wealth on building luxurious palaces, shopping malls etc., they should concentrate on making arrangements of their defense otherwise their end will not be different from the caliph ‘Muattasim Billah’.

CONCLUSION

At the end I conclude that without purifying the faith, even if we provide all the facilities and luxuries of life to our people and suppress our opponents and conquer the world by by uniting the so called Muslims, but can not have the smell of paradise (Al-Jannat). So, full emphasis will be on practicing TAWHEED/Eiman-Khalis/True Faith. And any compromise with SHIRK and hypocrisy will never be acceptable because Allah said in Surah Al-Maaida, Ayat number 54:

يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ فَسَوْفَ يَأْتِي اللَّهُ
بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ

يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ ذَلِكَ فَضْلُ اللَّهِ
يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ

“O you who believe! Whoever from amongst you turns back from his religious (Islam), Allah will bring those people whom He will love and they will love Him; humble towards the believers, stern towards the disbelievers, fighting in the way of Allah, and never fear the blame of the blamers. That is the Grace of Allah which He bestows on whom He wills. And Allah is All Sufficient for His creatures’ needs and Allah knows all things”.

Note: This is the outline plan and the details can be discussed subsequently. If required, the minor changes can also be made in its implementation with mutual understanding.

Yours Truly,

Ghulam Arshad

(Retd. Army Officer from Pakistan)

فَسَتَذْكُرُونَ مَا أَقُولُ لَكُمْ

*“And you will remember what I
(now) say to you....”. (Surah Ghafir,
Ayat No. 44)*

-----0-----

ANSWERS TO SOME EXPECTED QUESTIONS

- 1) Anyone can think or pose a question that that “if you are a big scholar having unique ideas not only to solve the problems and issues of Pakistan (including Kashmir), Bahrain, Palestine, Yemen and Arab World but also claim to uplift the Muslim Community in the world and bring a positive global change, then why you did not produce it before the world earlier?”

My answer is that I am not a scholar or Allama or Mufti running a so called religious Madrasa for my earning or wordly benefits, I am just a simple Muslim and a retired Army Officer who has not thrown his uniform yet. Scholars and Allamas are those against whom nobody can dare to open his mouth even if they have been giving Fatwas against Quran and Sahi Ahadees and even if they have been supporting terrorism and speaking against the interest of the country and nation but still claim to be patriotic and sincere. I am just a true follower of the last Prophet Mohammad صلى الله عليه وآله وسلم who called people towards Allah as it is mentioned in Surah Yusuf, Ayat 108:

قُلْ هَذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ عَلَى بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي
وَسُبْحَانَ اللَّهِ وَمَا أَنَا مِنَ الْمُشْرِكِينَ

Say (O Muhammad صلى الله عليه وآله وسلم): "This is my way; I invite unto Allah with sure knowledge, I and whosoever follows me (also must invite others to Allah) with sure knowledge. And Glorified and Exalted be Allah. And I am not of the Mushrikeen (nor have any connection with Mushrikeen)."

- 2) A very big criticism or objection can be raised against this unique solution that how a non-Arab provides a solution to Arabs from Quarn and Islamic History, does he have more knowledge of Quran than Arab scholars, learned persons and religious intellectuals?

My response to the above is that this is not a new objection but the same objections were raised to the opponents of Moses (peace be upon him) as well as the last prophet Muhammad صلى الله عليه وآله as it is mentioned in Quran, Surah "Ha Meem Sajdah (Fussilat)", Ayat number 44-45:

وَلَوْ جَعَلْنَاهُ قُرْآنًا أَعْجَمِيًّا لَقَالُوا لَوْلَا فُصِّلَتْ آيَاتُهُ أَأَعْجَمِيٌّ
وَعَرَبِيٌّ قُلْ هُوَ لِلَّذِينَ آمَنُوا هُدًى وَشِفَاءَ وَالَّذِينَ لَا يُؤْمِنُونَ
فِي آذَانِهِمْ وَقْرٌ وَهُوَ عَلَيْهِمْ عَمًى أُولَٰئِكَ يُنَادُونَ مِنْ مَّكَانٍ
بَعِيدٍ وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَاخْتَلَفَ فِيهِ وَلَوْلَا كَلِمَةٌ
سَبَقَتْ مِنْ رَبِّكَ لَفُضِيَ بَيْنَهُمْ وَإِنَّهُمْ لَفِي شَكٍّ مِّنْهُ مُرِيبٍ

And if We had sent this as a Qur'an in a foreign language other than Arabic, they would have said: "Why are not its Verses explained in detail (in our language)? What! (A Book) not in Arabic and (the Messenger) an Arab?" Say: "It is for those who believe, a guide and a healing. And as for those who disbelieve, there is heaviness (deafness) in their ears, and it (the Qur'an) is blindness for them. They are those who are called from a place far away (so they neither listen nor understand). And indeed We gave Musa (Moses) the Scripture, but dispute arose therein. And had it not been for a Word that went forth before from your Lord, (the torment would have overtaken them) and the matter would have been settled between them. But truly, they are in grave doubt thereto (i.e. about the Qur'an).

In addition to the above, prophet Muhammad صلى الله عليه وآله وسلم made it very clear in his last sermon that "No Arab has any priority over non-Arab and

No non-Arab has priority over Arab; No white (person) has priority over black (person) and no black has any priority over a white; but on the basis of Taqwah, and the best among humans is the one who fears and loves more Allah”. The same thing is written in Quran in Surah Al-Hujraat, Ayat 13 in the following words:

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَىٰ وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتَقَاكُمْ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ

O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has At-Taqlwa (i.e. more fearing, loving and obedient to Allah). Verily, Allah is All-Knowing, All-Aware.

This is further for your information that the best and most authentic book of Hadees (Sahi Bukhari) is compiled by a non-Arab and the prophet Isa (peace be upon him) who will again descend down on earth near the time of dooms day is also non-Arab. Formerly non-Arabs (Ajamis) had proved their sincerity in following Arabs for Tawheed, but now the situation has arrived and

it is a test for Arabs whether they accept the leadership of non-Arabs (Ajamis) for the sake of Allah on the same principle of Tawheed or not.

This book shall become the source of bringing reformations amongst Muslims and a source of acceptance of true Islam amongst non Muslims and bringing real peace in the world. Hence, non Muslims too should read this book so that the true and original picture of Islam should come in front of them. And I am dead sure that even the current Prime Minster of India Narendar Modi and the president of USA Barack Obama shall accept Islam, provided they use 0.1% of their brain. And if they do so, majority of their people would follow them and become Muslims and they will receive not only their own reward but the reward of the total sum of their subjects, and their present Military power and wealth will also be doubled as Dawat-e-Tawheed of Prophet Nooh (peace be upon him) is mentioned in Quran Surah Nooh, Ayat 10-14:

فَقُلْتُ اسْتَغْفِرُوا رَبَّكُمْ إِنَّهُ كَانَ غَفَّارًا يُرْسِلَ السَّمَاءَ عَلَيْكُمْ
مِدْرَارًا وَيُمْدِدْكُمْ بِأَمْوَالٍ وَبَنِينَ وَيَجْعَلْ لَكُمْ جَنَّاتٍ وَيَجْعَلْ لَكُمْ
أَنْهَارًا مَا لَكُمْ لَا تَرْجُونَ لِلَّهِ وَقَارًا وَقَدْ خَلَقَكُمْ أَطْوَارًا

"(Nooh) said (to them): 'Ask forgiveness from your Lord; Verily, He is Oft-Forgiving; 'He will send rain to you in abundance; and give you increase in wealth and children, and bestow on you gardens and bestow on you rivers. What happened to you (that you do not have any Prestige for Allah)? while He has created you in (different) stages".

And if they don't accept the truth then apart from their own burden of disbelief and sins, the burden of the total sins of their subjects shall also have to be borne by them. Our leaders and Kings should also think on these lines. Moreover, they should learn a lesson and remember the end of a king who was more powerful than them as mentioned in Quran, Surah Yunus, Ayat Number 90-92:

وَجَاوَزْنَا بِبَنِي إِسْرَائِيلَ الْبَحْرَ فَأَتْبَعَهُمْ فِرْعَوْنُ وَجُنُودُهُ بَغْيًا
وَعَدُوا حَتَّىٰ إِذَا أُدْرِكُهُ الْغَرَقُ قَالَ آمَنْتُ أَنَّهُ لَا إِلَهَ إِلَّا الَّذِي
آمَنْتُ بِهِ بَنُو إِسْرَائِيلَ وَأَنَا مِنَ الْمُسْلِمِينَ ۖ الْآنَ وَقَدْ عَصَيْتَ
قَبْلُ وَكُنْتَ مِنَ الْمُفْسِدِينَ ۚ فَالْيَوْمَ نُنَجِّيكَ بِبَدَنِكَ لِتَكُونَ لِمَنْ
خَلَقَ آيَةً ۚ وَإِنَّ كَثِيرًا مِّنَ النَّاسِ عَنْ آيَاتِنَا لَغَافِلُونَ

And We took the Children of Israel across the sea, and Fir'aun (Pharaoh) with his hosts followed them in oppression and enmity, till when drowning overtook him, he said: "I believe that La ilaha illa (Huwa): (none has the right to be worshipped but) He," in Whom the Children of Israel believe, and I am one of the Muslims (those who submit to Allah's Will)." Now (you believe) while you refused to believe before and you were one of the Mufsidun (enemy of Muslims and used to punish them, evil-doers, corrupts, etc.). So this day We shall deliver your (dead) body (out from the sea) that you may be a sign to those who come after you! And verily, many among mankind are heedless of Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.).

And further it is mentioned in Surah Al-Momin, Ayat Number 45-46:

فَوَقَاهُ اللَّهُ سَيِّئَاتِ مَا مَكَرُوا وَحَاقَ بِآلِ فِرْعَوْنَ سُوءُ
 الْعَذَابِ النَّارُ يُعْرَضُونَ عَلَيْهَا غُدُوًّا وَعَشِيًّا وَيَوْمَ تَقُومُ
 السَّاعَةُ أَدْخِلُوا آلَ فِرْعَوْنَ أَشَدَّ الْعَذَابِ

“So Allah saved him (follower of prophet, Daai-e-Islam) from the evils that they plotted (against him), while an evil torment encompassed Fir'aun's (Pharaoh) people.

The Fire; they are exposed to it, morning and evening, and on the Day when the Hour will be established (it will be said to the angels): "Cause Fir'aun's (Pharaoh) people to enter the severest torment!"

And Quran (Surah Al-Feel) tells us in the following words about the end of an arrogant and powerful King Abrahah Al-Ashram who came from Yemen with his elephant army intending to destroy the Ka'bah at Makkah:

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي
تَضَلُّيلٍ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ
فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ

Have you not seen how your Lord dealt with the Owners of the Elephant? Did He not make their plot go astray? And sent against them birds, in flocks, Striking them with stones of Sijjeel. And made them like an empty field of stalks (of which the corn has been eaten up by cattle).

The same way all **leaders, rulers and kings** should learn a lesson from the above incidents of human history, and that's why I invite all Muslim and non-Muslim leaders to read this book and try to understand the truth and differentiate between terrorism and true Islam. This is the only way they will be saved and **this solution shall bring 100% peace and security in this world.**

- 3) Another question can be asked that I am condemning SHIRK and giving Dawat-e-Tawheed to Muslims and non-Muslims in this book, but terrorism is a different thing which doesn't have any concern with any sect, caste, religion etc.

My answer is that terrorism is one form of punishment of Allah because of SHIRK. You finish the Shirk, 100% peace and security will come in the world automatically. The saying of Hitler that "you finish Jews from the world, there will be peace in the world" has now become obsolete as Iqbal said:

یہ سلاں ہیں جنہیں دیکھ کے شرمانیں یہود

If you want a proof of it, then you can check the statement of a religious politician of Pakistan Fazul-ur-Rehman which is on record that “Imran Khan is a Jewish Agent”. During those days Imran Khan was holding “Dharna” against government and he replied from container that “Maulana Sahab, **in the presence of religious leaders like you** there is no need of Jews”.

- 4) A further question may be posed that “when in your own country several religious jamats (groups) such as “Jammat-e-Islami” (founder Modudi Sahab), “Tanzeem-e-Islami” (founder Dr. Israr), “Tablighi Jamat” (founder Maulvi Ilyas), “Ehl-e-Hadees” etc. are already preaching and propagating Islam then why you chose a different platform; and what do you say about Daai-e-Islam Dr. Zakir Nayak who is the most heard preacher in the world who is becoming famous now a days because of reverting non-Muslims to Muslims?”

My reply is that none of the religious Jamats (groups) you have mentioned is free from SHIRK in their faith. Even a scholar like Dr. Israr could not avoid and condemn Taghoot and remained

indulged in Shirk of “Wahdat-ul-Wujood” i.e. one of the three false Faiths of “Tasawwuf” (with other two faiths as “Wahdatu-Shahood” and “Halool”) which was preached before him by “Ahmed Sir Hindi” (Mujaddid Alf-Saani) and “Shah Wali-Ullah Muhaddis Dehelvi”. That’s why it is better to keep ourselves aside from such false faiths, which is also a mandatory requirement of original Islam.

As regards Dr. Zakir, so he was pointed out about involvement of SHIRK in his faith through our letters. In addition, I have asked a few basic questions from him in July 2013 regarding his faith but until now there is not a single reply from him despite of several reminders. In fact he has no significance of Eman and true faith, therefore we take refuge of Allah from all such Daais (preachers) of Islam who preaches Tawheed but does not condemn Taghoot (its explanation is referred to in the following Chapter).

- 5) Some people may say that now the Muslims have crossed all the limits of wrong-doings and there will be no use of giving preachings (Waa-zo-Naseehat) to them and

that you have wasted your time and money
in writing such a book.

To such a question, I would simply quote the
verse of Quran, Surah Al-Araf, Ayat number 164
which is self-explanatory:

وَإِذْ قَالَتْ أُمَّةٌ مِّنْهُمْ لِمَ تَعِظُونَ قَوْمًا اللَّهُ مُهْلِكُهُمْ أَوْ مُعَذِّبُهُمْ
عَذَابًا شَدِيدًا قَالُوا مَعذِرَةٌ إِلَىٰ رَبِّكُمْ وَلَعَلَّهُمْ يَتَّقُونَ

***“And then a community among them said,
“why do you advise (or warn) people who
Allah is (about) to destroy or to punish with
a severe punishment”? They (the advisers)
said, “to be absolved before your Lord and
perhaps they may fear Him”.”***

I believe that if at least one single person out of
the whole humanity accepts the real Islam or a so
called Muslim purifies his faith and is saved from
the hellfire by reading this book, then it will be
more precious to me than the complete wealth of
the world.

-----0-----

DAWAT-e-TAWHEED AND KUFR **BIT-TAGHOOT**

وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَى اللَّهِ لَهُمُ
الْبُشْرَىٰ فَبَشِّرْ عِبَادِ الَّذِينَ يَسْتَمِعُونَ الْقَوْلَ فَيَتَّبِعُونَ أَحْسَنَهُ
أُولَٰئِكَ الَّذِينَ هَدَاهُمُ اللَّهُ وَأُولَٰئِكَ هُمْ أُولُوا النَّالِبَابِ

“Those who avoid At-Taghut by not worshipping them and turn to Allah in repentance, for them are glad tidings; so announce the good news to My slaves,

Those who listen to the Word and follow the best thereof those are the ones whom Allah has guided and those are men of understanding”. Az-Zumar, 17-18

There is no doubt that majority of Muslims have deviated from the original teachings of the real Islam and purity of belief in Allah is lost. And when we study the Quran and the Sahi Ahadith, it becomes more clear to us that due to not practicing the true faith, the Muslims are being disgraced everywhere in the world.

As we all are aware that Allah has created mankind to worship Him alone as it is mentioned in Surah Zariyat, Verse 56:

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

“And I did not create the Jinn and mankind except to (recognize and) worship Me alone”.

According to Quran and Sahi Ahadis, Allah’s worship with full consciousness should be in the purest form alone. And if it (worship) is mixed with Shirk, it will never be accepted. So, whoever becomes a hurdle in the way of worshipping Allah alone is considered to be TAGHOOT which must be disbelieved condemned avoided and rejected. All the prophets’ preaching (peace be upon them) have been revolving around the same focal point as it is narrated in Surah Nahal, Verse 36:

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا
الطَّاغُوتَ فَمِنْهُمْ مَّنْ هَدَى اللَّهُ وَمِنْهُمْ مَّنْ حَقَّتْ عَلَيْهِ الضَّلَالَةُ
فَسِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُكَذِّبِينَ

“And we certainly sent into every nation a messenger, (saying) “worship Allah and avoid TAGHOOT. And among them were those whom Allah guided, and among them were those upon whom error was

(deservedly) decreed. So proceed (i.e. travel) through the earth and observe how was the end of the deniers”.

The above verse conveys that the prophets’ most significant mission was Dawat-e-Tawheed and Kufr Bit-Taghoot and their true followers shall have the same responsibilities until the Day of Judgment and which is the indication of them being true that first of all they invite people to the oneness of Allah (Tawheed) and condemn/deny all types of TAGHOOT. So, all those who invite people to the oneness of Allah (Tawheed) but do not condemn/deny TAGHOOT, such types of Scholars/ Ulemas are not on the path of those people who are rewarded/bestowed Grace by Allah, and such Scholars/ Ulemas can never be the heirs of Prophets. Here I consider it necessary to explain furthermore about ‘TAGHOOT’.

WHAT IS TAGHOOT

The term “Taghoot” has been derived from the Arabic root word “Tagha” which means revolt, sedition, uprising, rebellion and crossing all limits of injustice. The disobedient of Allah who

misguides the people from the right path of Allah, spoiling their true beliefs and start putting his efforts into distorting the “Deen-e-Islam” becomes a “TAGHOOT”. That’s why condemning “Taghoot” is made a prerequisite for believing in Allah without which proclaiming belief in Allah is totally meaningless. Therefore, there is an express command to condemn “Taghoot” in Surah Al-Nissa, Ayat 60:

أَلَمْ تَرَ إِلَى الَّذِينَ يَزْعُمُونَ أَنَّهُمْ آمَنُوا بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ
مِنْ قَبْلِكَ يُرِيدُونَ أَنْ يَتَحَاكَمُوا إِلَى الطَّاغُوتِ وَقَدْ أُمِرُوا أَنْ
يَكْفُرُوا بِهِ وَيُرِيدُ الشَّيْطَانُ أَنْ يُضِلَّهُمْ ضَلَالًا بَعِيدًا

Have you not seen those (hypocrites) who claim that they believe in that which has been sent down to you, and that which was sent down before you, and they wish to go for judgement (in their disputes) to the Taghut (false judges, etc.) while they have been ordered to reject them. But Satan (Iblees) wishes to lead them far astray.

Satan (Iblees) is the first “Taghooti Character” to mislead the human beings and ‘Jinn’ and all those who follow him are considered of the same category whether they are from amongst the

ruling authorities or other dominating personalities of the society. In this concern Quran specifically pin points the so called “Ulema and Mashaiq” in Surah Tauba, Ayat 34 in the following words:

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّ كَثِيرًا مِّنَ الْأَحْبَارِ وَالرُّهْبَانِ لَيَأْكُلُونَ
أَمْوَالَ النَّاسِ بِالْبَاطِلِ وَيَصُدُّونَ عَن سَبِيلِ اللَّهِ

O you who believe! Verily, there are many of the rabbis (Maulvi/ Ulemas) and the monks (Peer & Mashaikh) who devour the wealth of mankind in falsehood, and hinder (them) from the Way of Allah.

Because in religious matters majority of the people follow them (Ulema and Mashaiq) blindly even if it is completely contradictory with the commandments of Allah and hence they are given the status of ‘Almighty Allah’ as it is mentioned in Surah Tauba Ayat 31:

اتَّخَذُوا أَحْبَارَهُمْ وَرُهْبَانَهُمْ أَرْبَابًا مِّن دُونِ اللَّهِ وَالْمَسِيحَ ابْنَ
مَرْيَمَ وَمَا أَمْرُوا إِلَّا لِيَعْبُدُوا إِلَهًا وَاحِدًا لَا إِلَهَ إِلَّا هُوَ سُبْحَانَهُ
عَمَّا يُشْرِكُونَ

They (Jews and Christians) took their rabbis and their monks to be their lords

besides Allah (by obeying them in things which they made lawful or unlawful according to their own desires without being ordered by Allah), and (they also took as their Lord) Messiah, son of Maryam (Mary), while they (Jews and Christians) were commanded [in the Taurat (Torah) and the Injeel (Gospel)] to worship none but One Ilah (God - Allah) La ilaha illa Huwa (none has the right to be worshipped but He). Praise and glory be to Him, (far above is He) from having the partners they associate (with Him)."

When the religious leaders of a nation go astray from the right path and make worldly benefits their objectives of their lives, then they become active in spreading 'Kufr-o-Shirk', grave-worshipping and divide the Ummah in different sects and sub-sects due to their personal gains. Hence, they play an important role in spoiling the true religion and the civilized society. Ultimately, after having been misled, they start misleading the people and rise in the form of "Taghoot". In fact the true 'Dawat-e-Eman' (Tawheed) hits their benefits and their true picture becomes visible to the public, that is the reason that the strong opposition of 'Dawat-e-Haq' comes from

these types of people and they obstruct the people from adopting the true path and whosoever accepts the true faith, these Ulema and Mashaiq again put them in uncertainty and lure them into misconceptions. Hence all the messengers of Allah, besides inviting people to worship Allah alone, kept on stressing on abstaining from 'Taghoot' as it is mentioned in Surah Al-Nahal, Ayat 36:

وَلَقَدْ بَعَثْنَا فِي كُلِّ أُمَّةٍ رَسُولًا أَنِ اعْبُدُوا اللَّهَ وَاجْتَنِبُوا
الطَّاغُوتَ

And verily, We have sent among every Ummah (community, nation) a Messenger (proclaiming): "Worship Allah (Alone), and avoid (or keep away from) Taghut."

And in Surah Az-Zumar, Ayat 17, Allah says:

وَالَّذِينَ اجْتَنَبُوا الطَّاغُوتَ أَنْ يَعْبُدُوهَا وَأَنَابُوا إِلَى اللَّهِ لَهُمُ
الْبُشْرَىٰ فَبَشِّرْ عِبَادِ

Those who avoid At-Taghut (false deities) by not worshipping them and turn to Allah in repentance, for them are glad tidings; so announce the good news to My slaves.

This thing should also be kept in mind that love or respect for ‘Taghoot’ and any type of relation with it, is indeed its worship as it is proved by the word **أَنْ يَعْْبُدُوهَا** of above Ayat of Surah Az-Zumar. Therefore, condemning ‘Taghoot’ and complete hatred with it is the essential condition for having true faith and treading on straight path.

There are some Ulemas (scholars) who condemn the idols of Hindus, Christians and other religions but at the same time they protect their own idols. Among the list of such Ulemas (scholars) were the founder of Jamat-e-Islami Abuol Aala Modudi and founder of Islami Tanzeem Dr. Israr Ahmed. On the same footings was Dr. Ahmed Deedad and now Dr. Zakir Nayak who claim to be Daai-e-Islam and forbids Hindus, Christians and people of other religions from doing idol worship while he ignores the prevailing SHIRK in Ummat-e-Muslima and if someone questions him about the different types of existing Shirks in Muslims, then he avoids indicating that it will cause a “Fitna”, while the real “Fitna” is not to indicate and pin point the prevailing SHIRK in Muslim society.

During Dr. Zakir Nayak's visit to Bahrain on 15th March 2012, we attended his program/ lecture held in the premises of Al-Fateh Mosque with the intention of seeking answers of the following questions since we have heard him often saying "Dare to Question, I will answer you", so we are daring to ask the questions and ask him to "Dare to Answer".

"DARE TO ANSWER"

- 1) According to Quran and Sahi Ahadis we shall be resurrected only on the day of judgment and not before that and the deceased in the graves are mere dead bodies who do not see or listen, while contrarily some famous scholars of Ummate-e-Muslima such as Ahmed Bin Hambal, Ibne Taimiya, Ibne Qayyam, Ibne Hajar Asqalani, Muhammad Bin Abdul Wahab Najdi, Founder of Maslak Ahle Hadis Miyan Nazeer Dehelvi, Nawab Siddiqui Hasan Khan (Ahle Hadis), Waheedu-Zaman (Ahle Hadis), Pir Jhanda Badiuddin Rashdi (Ahle Hads), founder of Jamate Islami Modudi Sahab, Shaikhul Hadis Tabligi Jamat Zikriya Sahab, Founder Barelvi

Maslak Ahmed Raza Khan, founder Devband Maslak Qasim Nanotwi, Mehmudul Hasan and Ashraf Ali Thanwi etc. believe that after the deceased is placed in the grave, his soul returns to its body and he becomes capable of seeing and hearing. What do you say about it and what is your belief?

- 2) Today the so called Muslims are divided amongst sects and divisions such as Sunni, Shia, Barelvi, Deobandi, Ahle Hadis, Jamate Islami, Tanzeem-e-Islam and Islami Jamat etc. etc., out of these which group according to you is in accordance with Quran and Sahi Ahadis?
- 3) According to Quran and Sahi Ahadis, Prophet Muhammad صلى الله عليه وآله وسلم has died and he (with his Barzakhi body) is alive in the highest paradise. On the contrary, some scholars (as mentioned in question number 1 above) do believe that not only Prophet Muhammad صلى الله عليه وآله وسلم but all the Prophets صلى الله عليه وآله وسلم are alive in their respective graves and offer Salah. And our deeds (Amaal) of

Durrod-o- Salam are offered to Prophet Muhammad صلى الله عليه وآله وسلم and his soul is sent back to his body in the grave in Madina and he answers our Durood-o-Salam. What do you say about it and what is your belief?

- 4) Is accepting salary/wages on religious matters such as Azaan and leading prayers valid and acceptable in Islam, please reply with reference to Quran and Sahi Ahadis? Moreover, how much was the salary of Bilal and Abdullah Bin Umme Maktoom (may Allah be pleased with them)?

When the question answer session started non-Muslims were given preference to ask questions, while we kept waited in the queue for hours with our above questions but nobody gave us a chance. Since the system was such that only non-Muslims were searched in the crowd to question him leaving aside hundreds of Muslims waiting to question in order to seek knowledge about true faith and to remove misconceptions.

According to me, apart from faith (Kufr Bit-Taghoot), several other things of Dr. Zakir Nayak are in contradiction with the teachings of Islam.

- 1) Dr. Zakir does preach the so called Dawate Tawheed, while he does not discard and reject TAGHOOT for instance upon a question posed by a woman in the attached link:

<http://www.youtube.com/watch?v=NQ3PAudYQvc>

about Tablighi Jamat and fake and concocted incidents and stories mentioned in “Tablighi Nisab/Fazaile Amaal” of Maulvi Zikriya, Dr. Naik instead of pin pointing Shirk and condemning it, he said “I don’t often reply such type of questions”. Although he replied reluctantly but that too ambiguously without clarifying about the SHIRK in Tablighi Jamat and Fazaile Amaal. Besides this, amazingly he added another SHIRK in support of his reply by quoting “Scholar Ibne Temiya” that, “if any Muslim does bow down (make sajdah) before a person, knowing this as a

part of his religion is NOT SHIRK unless he be told upon about this”.

And according to Islam this is the biggest SHIRK and we are bound to follow Quran and Sahi Ahadees and NOT Ibne Temiya. Breaking the idols of Hindus and Christians, while at the same time defending the idols of the so called Muslims, is not the real Islam.

- 2) Has there been any Daai-e-Islam before you on whose preaching of Dawat-e-Tawheed people have clapped? Please tell us about reaction of people of “Taaif” when Prophet Muhammad صلى الله عليه وآله وسلم went there to preach “Dawat-e-Tawheed”.
- 3) The system of preaching of Dr. Zakir Nayak does contradict with the way of preaching of Prophet Muhammad صلى الله عليه وآله وسلم as well as Quran, Surah Abasa, Verse 1 to 12:

يُذَرِّبُكَ لَعَلَّهٗ يَرْزُقْكَ اَوْ يَذْكُرْ فَتَنْفَعَهُ الدُّكْرٰى اَمَّا مَن
اَسْتَعْنٰى فَانْتَ لَهُ تَصَدَّى وَمَا عَلَيْكَ اَلَّا يَرْزُقْكَ وَاَمَّا مَن
جَآءَكَ يَسْعٰى وَهُوَ يَخْشٰى فَانْتَ عَنْهُ تَلْهٰى كَلَّا اِنَّهَا
تَذِكْرَةٌ فَمَن شَآءَ ذَكَرْهُ

“He (i.e. Prophet peace be upon him) frowned and turned away because there came to him the blind man (Abdullah, the son of Umme Maktoom). But what would make you perceive, (O Muhammad), that perhaps he might be purified. Or be reminded and the remembrance would benefit him? As far he who thinks himself without need, To him you give attention. And not upon you (is any blame) if he will not be purified. But as far he who came to you striving (for knowledge). While he fears (Allah), From him you are distracted. No! Indeed, they (i.e. these verses) are a reminder, So whoever wills may remember it.”

The above verses reflect that Muslims fearing Allah and in pursuit of seeking knowledge should be preferred first. If Dr. Zakir Nayak follows the Quranic way of preaching then surely he will come across the SHIRK found in Muslims and then he will come to know exactly what is “TAGHOOT” and how much it is important to reject/ condemn it. And without rejecting or condemning TAGHOOT no one can worship Allah alone and

taste the true spirit of Eman as it is mentioned in Surah Al-Baqrah, Ayat 256:

فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنِ بِاللَّهِ فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ
الْوُثْقَىٰ لَا انْفِصَامَ لَهَا وَاللَّهُ سَمِيعٌ عَلِيمٌ

“Whoever disbelieves in Taghut and believes in Allah, then he has grasped the most trustworthy handhold that will never break. And Allah is All-Hearer, All-Knower”.

4) Dr. Zakir’s efforts in reverting Non-Muslim to Muslims is a good deed, however such type of Muslims are in billions in the world the great majority of whom are indulged in SHIRK. Dr. Zakir has neither any program for himself nor for the new Muslims to adopt the true faith because a great majority of Muslims are divided amongst different sects (such as Barelvi, Dev Bandi, Shia, Sunni, Ehl-e-Hadees, Hunmbli and Jamate Islami etc.). Any new Muslim can ask a question that which sect is in accordance with Quran and Hadis. Does Dr. Zakir Naik have any answer?

5) In his seminars on “Peace TV” Dr. Zakir Nayak sits in front of young ladies with

open smiling faces particularly in his show “Better Half Or Bitter Half”. This is completely against Islamic women’s Hijab as well as Eman and Taqwa. Rather it is making fun of Islamic Hijab.

- 6) It is often observed that the stage of public talks on “Peace TV” is more gorgeous and highly decorated and luminous than the stages of any film industry, Hollywood and Bollywood shows which is totally against the middling and simplicity (Eytidal Pasandi) of Islam.
- 7) Background music on “Peace TV” is played even when “Salat (Durood) is recited/ prayed for Prophet Muhammad صلى الله عليه وآله وسلم. Pertinent to mention here that in one of the incidents during the time of Prophet Muhammad صلى الله عليه وآله وسلم, only small girl children played “Dhaff” and that too on some particular occasion, which should be confined/restricted to the children alone and to that particular event alone and not to play it regularly as can be heard on “Peace TV”.

We witnessed some people raised the slogan of “Nara-e-Haidari (Ya Ali)” in his visit to Bahrain on 15th March 2012, but the Daai-e-Islam Dr. Zakir Nayak did not utter a word against the same. The above mentioned four questions shall remain due upon Dr. Nayak to answer. This is surprising that Dr. Zakir Nayak did not yet study the books of their own scholars/ Ulemas named above wherein there is abundance of SHIRK found in their books, if not, then we request him to study them now and compare whether Muslims are more indulged in SHIRK or Hindus and Christians etc. and whether Muslims are more deserving to be invited to Dawat-e-Tawheed. Moreover, the following verses of Quran should also be kept in mind.

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلْنَا مِنَ الْبَيِّنَاتِ وَالْهُدَىٰ مِنْ بَعْدِ مَا بَيَّنَّاهُ
لِلنَّاسِ فِي الْكِتَابِ أُولَٰئِكَ يَلْعَنُهُمُ اللَّهُ وَيَلْعَنُهُمُ اللَّاعِنُونَ إِلَّا
الَّذِينَ تَابُوا وَأَصْلَحُوا وَبَيَّنُّوا فَأُولَٰئِكَ أَثُوبُ عَلَيْهِمْ وَأَنَا التَّوَّابُ
الرَّحِيمُ إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارٌ أُولَٰئِكَ عَلَيْهِمْ لَعْنَةُ
اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ خَالِدِينَ فِيهَا لَا يُخَفَّفُ عَنْهُمْ
الْعَذَابُ وَلَا هُمْ يُنْظَرُونَ وَإِلَهُكُمْ إِلَهٌ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ
الرَّحِيمُ

“Indeed, those who conceal what we sent down of clear proofs and guidance after We made it clear for the people in the

scripture - those are cursed by Allah and cursed by those who curse. Except for those who repent and correct themselves and make evident (what they concealed). Those - I will accept their repentance, and I am the Accepting of repentance, the Merciful. Indeed, those who disbelieve and die while they are disbelievers - upon them will be the curse of Allah and of the angles and the people, all together, abiding eternally therein. The punishment will not be lightened for them, nor will they be reprieved. And your Illah (Lord) is one Illah (Lord). There is no deity (worthy of worship) except Him, the Entirely Merciful, the Especially Merciful.”

The above verse clearly points out that all those who conceal or suppress the truth are also the disbelievers. Although it is very surprising that why the scholars/ Ulemas do conceal or suppress the truth, but Quran gives its answer in Surah Baqra, Verse 174 -175:

إِنَّ الَّذِينَ يَكْتُمُونَ مَا أَنزَلَ اللَّهُ مِنَ الْكِتَابِ وَيَشْتَرُونَ بِهِ ثَمَنًا
 قَلِيلًا أُولَٰئِكَ مَا يَأْكُلُونَ فِي بُطُونِهِمْ إِلَّا النَّارَ وَلَا يُكَلِّمُهُمُ اللَّهُ يَوْمَ

الْقِيَامَةِ وَلَا يُزَكِّيهِمْ وَلَهُمْ عَذَابٌ أَلِيمٌ أُولَئِكَ الَّذِينَ اشْتَرَوُا الضَّلَالَةَ بِالْهُدَى وَالْعَذَابَ بِالْمَغْفِرَةِ فَمَا أَصْبَرَهُمْ عَلَى النَّارِ

“Indeed, they who conceal what Allah has sent down of the book and exchange it for a small price (worldly rewards like money & fame etc.)- those consume not into their bellies except the Fire. And Allah will not speak to them on the day of resurrection, nor will He purify them, and they will have a painful punishment. Those are the ones who have exchanged guidance for error and forgiveness for punishment. How patient they are for (i.e., in pursuit of) the Hellfire!”

Scholar inclined to grab worldly rewards like money (salaries, gifts) and fame etc. have been described in Surah Araf, Verse 175 - 176:

وَأَثَلُ عَلَيْهِمْ نَبَأَ الَّذِي آتَيْنَاهُ آيَاتِنَا فَانْسَلَخَ مِنْهَا فَاتَّبَعَهُ الشَّيْطَانُ فَكَانَ مِنَ الْعَاوِينَ وَلَوْ شِئْنَا لَرَفَعْنَاهُ بِهَا وَلَكِنَّهُ أَخْلَدَ إِلَى الْأَرْضِ وَاتَّبَعَ هَوَاهُ فَمَثَلُهُ كَمَثَلِ الْكَلْبِ إِنْ تَحْمِلُ عَلَيْهِ يَلْهَثُ أَوْ تَتْرُكُهُ يَلْهَثُ ذَلِكَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَبُوا بِآيَاتِنَا فَاقْصُصْ الْقِصَصَ لَعَلَّهُمْ يَتَفَكَّرُونَ

“And recite to them, (O Muhammad), the news of him to whom We give (knowledge of) Our signs (books), but he detached himself from them, so Shaitan (devil) pursued him, and he became of the deviators.”

It is the duty and responsibility of a scholar/ Aalim who has a vast knowledge and studied too many books to point out TAGHOOT and forbid people from indulging in SHIRK. If he does not fulfill this heavy responsibility then he is the biggest sinner as narrated in Surah Juma, Verse 5;

مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ
أَسْفَارًا بَنَسَ مَثَلُ الْقَوْمِ الَّذِينَ كَذَبُوا بِاللَّهِ وَاللَّهُ لَا يَهْدِي
الْقَوْمَ الظَّالِمِينَ

“The example of those who were entrusted with the Torah and then did not take it on is like that of a donkey who carries volumes (of books). Wretched is the example of the people who deny the signs of Allah. And Allah does not guide the wrongdoing people.”

In the light of above verse, scholars and Ulemas of Ummat-e-Muslima should also see to the consequences if they do not perform their religious duties which they are not performing according to Quran and Sunnah and are covered under the purview of above verse of Quran. We remind Dr. Zakir Nayak to keep in mind the following verse of Quran (Surah Al Baqra, Verse 281) while answering our four questions.

وَاتَّقُوا يَوْمًا تُرْجَعُونَ فِيهِ إِلَى اللَّهِ ثُمَّ تُوَفَّى كُلُّ نَفْسٍ مَّا كَسَبَتْ
وَهُمْ لَا يُظْلَمُونَ

“And fear a Day when you will be returned to Allah. Then every soul will be compensated for what it earned, and they will not be treated unjustly.”

Amazingly, do the scholars and Ulemas of Ummat-e-Muslima have not studied the above verses of Quran and why they conceal the truth or why they preach the mixture of truth and falsehood. In fact the cause of chaos and disharmony in the world and more particularly the worsening situation of Muslims is because they are not preaching “Dawat-e-Tawheed” and rather they themselves are being misled by

corrupt religious and political leaders. Therefore, it is the need of time that the original Dawat-e-Tawheed should be preached in the wake of prevailing Kufr-o-Shirk and rejecting/condemning the TAGHOOT openly without fearing the people whether the circumstances should be whatsoever.

بہارِ جو کہ خزاں، لَا إِلَهَ إِلَّا اللَّهُ

Besides, the Dawat-e-Tawheed can be given openly so that true picture of Islam should come to light to the people of different faiths, which is also the Sunnah of our beloved prophet Muhammad صلى الله عليه وآله وسلم. As it is mentioned in Surah Sajda, Verse 33 that:

وَمَنْ أَحْسَنُ قَوْلًا مِّمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ الْمُسْلِمِينَ

“Who is better in speech than one who invites (men) to Allah, and does righteousness, and says, “Indeed, I am of the Muslims”.

The above verse conveys that the best task in Islam is Dawat-e-Ilallah (calling people towards Allah) but before calling people towards Allah, one should himself be obedient (Muslim) to Allah. And the idols found in our own community should be smashed first before smashing the idols of Hindus, Christians and Jews etc. Resultantly alongside inviting Christians, Jews and all the current religious sects (Barelvi, Deobandi, Sunni, Shia, Ahle Hadis, Jamate Islami, Tanzeem-e-Islami etc.), we also invite Daai-e-Islam like Dr. Zakir Nayak on common terms between we all as narrated in Surah Ale-Imran, Verse 64:

قُلْ يَا أَهْلَ الْكِتَابِ تَعَالَوْا إِلَى كَلِمَةٍ سَوَاءٍ بَيْنَنَا وَبَيْنَكُمْ أَلَّا نَعْبُدَ إِلَّا اللَّهَ وَلَا نُشْرِكَ بِهِ شَيْئًا وَلَا يَتَّخِذَ بَعْضُنَا بَعْضًا أَرْبَابًا مِنْ دُونِ اللَّهِ فَإِنْ تَوَلَّوْا فَقُولُوا اشْهَدُوا بِأَنَّا مُسْلِمُونَ

“Say, “O people of the scriptures, come to a word that is equitable between us and you - that we will not worship except Allah and not associate anything with him and not take one another as Lords instead of Allah. But if they turn away, then say, “Bear witness that we are Muslims (submitting to Allah)”.

CONCLUSION

At the end I conclude that without purifying the faith, we may revert all non-Muslims to Muslims or suppress our opponents and even conquer the world by uniting the so called Muslims but can not have the smell of paradise (Al-Jannat). So, full emphasis will be on practicing TAWHEED/Eiman-Khalis/True Faith. And any compromise with TAGHOOT/ SHIRK and hypocrisy will never be acceptable because Allah said in Surah Al-Maaida, Verse 54:

يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ فَسَوْفَ يَأْتِي اللَّهُ
بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ
يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ ذَلِكَ فَضْلُ اللَّهِ
يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ

“O you who believe! Whoever from amongst you turns back from his religious (Islam or doesn’t fulfill the requirements of Eman), Allah will bring those people whom He will love and they will love Him; humble towards the believes, stern towards the disbelievers, fighting in the way of Allah, and never fear the blame of the blamers. That is the Grace of Allah which He bestows

on whom He wills. And Allah is All Sufficient for His creatures' needs and Allah knows all things".

By the Grace of Allah this Revolutionary Dawat-e-Tawheed has emerged with the same grace and dignity. The voice of Eman in Allah without mixing SHIRK i.e. Kufr Bit-Taghoot (the complete detachment from Taghoot) is being raised in the towns and streets of the country and its rays are also reaching abroad. New centers and mosques are being constructed where the people are being imparted the teachings of Quran and Sahi Ahadis. Alhamdulillah now once again we can say that:

وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا

"Truth has (now) arrived, and falsehood perished: for falsehood is (by its nature) bound to perish". (Surah Isra, Verse 80-81)

-----0-----

The Ultimate Solution to Global Problems

No nation is able to completely solve its problems and difficulties let apart the solving the problems of other nations or of the world. Even the big think tanks seem to be helpless in this concern. If we observe closely then will reach to the conclusion that all the disputes and battles amongst different nations are of religious nature. Every nation has its own religion and Gods and it wants to implement its religion and way of life in the world. Jews have already announced the 'New World Order' and think that Prophet Uzair (peace be upon him) is the son of God. Christians believe that Prophet Isa (Jesus) peace be upon him is God and their protector and savior. Hindus consider their idols as their Gods or representatives of God. Majority of Muslims have also indulged in such disgusting things and have started raising slogans like 'Ya Ali Madad' (O Ali Help us), 'Ya Rasul Madad' (O Muhammad help us), 'Ya Abdul Qadar Jeelnai Aghisni' (O Abdul

Qadar Jeelani help us), ‘Ya Ajmeri’, ‘Ya Bari Kar Khari’ etc. All religious followers do conduct their discussions and seminars with each other but none could convince the other and it is often seen that rivals end up in fighting and abusing each other. I strongly believe that if people come to know the real answer of one common question then all the global problems can be solved and we can unite the world on one platform. That common question is:

Is there any Protector, Defender, Helper, Omnipresent and Omnipotent other than Allah?

(One Question in Ten Different Forms)

A person is in trouble and he wants to get rid of it, he wants to invoke the help of anyone other than Allah who could solve his trouble. Now...

- 1) If there is anyone other than Allah having power to solve the troubles, so the question is whether the person being called listens to the caller in his lifetime or after his death in the grave despite of

thousands of miles distance between the caller and the person being called.

- 2) Presumably if it is proved that he can listen at such a huge distance then the question comes whether he knows all the languages of the world because a German, Russian, Chinese, Japanese, French, American, Britsher, Arabs and Indian etc. will call in their own respective languages.
- 3) Even if it is proved either by hook or by crook that the person being called knows all the languages, then the question arises that if millions of people put forward their troubles in front of him at the same time, so can he listen and understand their troubles and difficulties in the same moment or the people will have to make a queue for it.
- 4) Whether the person being called does get a sleep or he keeps awakened all the time, and if he gets sleep sometime then we must have a schedule of his sleeping time so that the people calling him for their troubles and difficulties should call him

only when he is not sleeping... or does he also listen during sleeping?

- 5) A person becomes dumb and he is in trouble, if he presents his trouble and calls in his heart, so whether the person being called is able to hear the whispering of hearts?
- 6) A human being faces small and big troubles during his lifetime and if Allah alone can solve all his troubles and difficulties then what is the use of calling other people. Or in other words if any other personality (false God) has the capability to solve all the problems then what is the need of Allah?
- 7) There is a general impression that some problems Allah Himslef solves and for others, He delegates the authorities to His beloved ones like Prophet Isa (Jesus) and Muhammad [peace be upon them], Ali and Husain رضي الله عنهم and other personalities like Abdul Qadar Jeelani, Ali Hajweri, Muiuddin Chishti etc. In this situation the people should have a list of what sort of

difficulties Allah solves and what type of troubles other personalities can solve so that the caller shall put forward his request before the concerned department.

- 8) Whether the personality other than Allah who can solve the problems does also have the capabilities of creating troubles or whether his duty is only to solve the problems? If he can solve the problems then who is the creator of problems and sorrows?
- 9) And ultimately the conclusion will be that Allah's duty is creating problems and difficulties while the person being called has the duty of solving the troubles, and presumably if one personality is stressing upon creating problems and the other of solving the problems then out of the two who will withdraw his decision.
- 10) In order to offer 'Salah' (pray for forgiveness) on the death of a pious person or a sinner, the people should pray and call Allah or shall call any personality other than Allah?

THE LAST MESSAGE FOR CHRISTIAN BROTHERS & SISTERS

It is a fact that the cause of fear and panic and corruption in the world is due to the indulgence of majority of the people in SHIRK and it is proved that SHIRK is the mother of all evils and terrorism as mentioned in Surah Rome, Ayat number 41:

ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ
لِيُذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ قُلْ سِيرُوا فِي
الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِنْ قَبْلُ كَانَ أَكْثَرُهُمْ
مُشْرِكِينَ

“Corruption (fear and panic) has appeared throughout the land and sea by (reasons of) what the hands of people have earned so He (Allah) may let them taste part of (the consequences of) what they have done that perhaps they will return to (righteousness/ Dawat-e-Tawheed). Say, (O Muhammad), “Travel through the land and observe how

was the end of those before, most of them were associators (of others with Allah) (MUSHRIKEEN)”.

All communities should play an important role to get rid of current crisis. Since our Christian brothers and sisters are badly indulged in Shirk-Fiz-Zaat” (proclaiming that Allah has begotten a son) and majority of Muslims has followed them by saying that our Prophet Muhammad صلى الله عليه وآله وسلم is a part of Allah or in other words “NOOR UM MIN NOORILLAH” (Light from Light). Both the above faiths are false and the form of biggest Shirk which was neither the teaching of Prophet Isa (Jesus peace be upon him) nor such a strange philosophy was laid down by any prophet before him, and according to Quran (Surah Maryam) Ayat Number 88-95 the true faith is as below:

وَقَالُوا اتَّخَذَ الرَّحْمَنُ وَلَدًا لَقَدْ جِئْتُمْ شَيْئًا إِدًّا تَكَادُ السَّمَاوَاتُ
يَتَفَطَّرْنَ مِنْهُ وَتَنْشَقُّ الْأَرْضُ وَتَخِرُّ الْجِبَالُ هَدًّا أَنْ دَعَوْا
لِلرَّحْمَنِ وَلَدًا وَمَا يَنْبَغِي لِلرَّحْمَنِ أَنْ يَتَّخِذَ وَلَدًا إِنْ كُلُّ مَنْ فِي
السَّمَاوَاتِ وَالْأَرْضِ إِلَّا آتِي الرَّحْمَنِ عَبْدًا لَقَدْ أَحْصَاهُمْ وَعَدَّهُمْ
عَدًّا وَكُلُّهُمْ آتِيهِ يَوْمَ الْقِيَامَةِ فَرْدًا

And they say: "The Most Beneficent (Allah) has begotten a son (or offspring or

children) [as the Jews say: 'Uzair (Ezra) is the son of Allah, and the Christians say that He has begotten a son ['Iesa (Christ)], and the pagan Arabs say that He has begotten daughters (angels, etc.)]." Indeed you have brought forth (said) a terrible evil thing. Whereby the heavens are almost torn, and the earth is split asunder, and the mountains fall in ruins (due to anger of Allah), That they ascribe a son (or offspring or children) to the Most Beneficent (Allah). But it is not suitable for (the Majesty of) the Most Beneficent (Allah) that He should beget a son (or offspring or children). There is none in the heavens and the earth but comes unto the Most Beneficent (Allah) as a slave. Verily, He knows each one of them, and has counted them a full counting. And everyone of them will come to Him alone on the Day of Resurrection (without any helper, or protector or defender).

The last Prophet Muhammad صلى الله عليه وآله وسلم narrated: Allah said: The son of Adam disbelieves in Me though he ought not and he abuses Me though he has no right for that. As for his disbelieving in Me, it is his statement that He will not be resurrected as was created, though his recreation is easier to Me than the first creation. As for his abusing Me, it is his saying that Allah

has a son, but I am the Alone, the Everlasting. Neither I have begotten nor have been begotten nor do I have any match. (This Hadith is sound and reported by Bukhari and Nasa'i).

And Allah says in Al-Quran (Surah Al-Maidah, Verse 72-76) "They have certainly disbelieved who say: "Allah is the Messiah, the son of Mary." While the Messiah has said, "O children of Israel, worship Allah, my Lord and your Lord." Indeed, he who associates with Allah - Allah has forbidden him Paradise, and his refuge is the Fire. And there are not for the wrongdoers any helpers. They have certainly disbelieved who say, "Allah is the third of three." And there is no God/Lord except ALLAH alone. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment. So will they not repent to Allah and seek His forgiveness? And Allah is Forgiving and Merciful. The Messiah, son of Mary, was not but a messenger, (as other) messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs, then look how they are deluded. Say, "Do you worship besides Allah that which holds for you

no (power of) harm or benefit while it is Allah who is the Hearing, the Knowing?”

And Allah says in Al-Quran (Surah Tauba, Verse 30-31) “The Jews Call “Uzair” a son of Allah. That is a saying from their mouth; they imitate what the disbelievers used to say before them. Allah’s curse on them; how they are deluded away from the truth. They take their priests and their monks to be their lords besides Allah, and (they take as their Lord) Christ the son of Mary. And they were not commanded except to worship One ALLAH; there is no Illah (god) except Him. Praise and glory to Him; far is He from having the Partners they associate with Him (anything or person other than Him which is being worshipped is a false god)”.

Only that personality is worthy to be worshipped who posses the following four attributes as mentioned in Quran, Surah Ikhlas:

قُلْ هُوَ اللَّهُ أَحَدٌ اللَّهُ الصَّمَدُ لَمْ يَلِدْ وَلَمْ يُولَدْ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

1. Say (O Muhammad صلى الله عليه وآله وسلم): "He is Allah, (the) only One.

2. The Self-Sufficient Master (Whom all creatures need, He neither eats nor drinks).

3. He begets not, nor was He begotten;

4. And there is none co-equal or comparable unto Him.

And Allah says in Al-Quran (Surah Al-Nisa, Verse 156-159) “And (We cursed them) for their disbelief and their saying against Mary (Mariam) a great slander, And (for) their saying, “Indeed, we have killed the Messiah, prophet Isa (Jesus peace be upon him), the son of Mary, the messenger of Allah”. And they did not kill him, nor crucified him. Only a likeness of that was shown to them. And those who differ therein are full of doubts, with no (certain) knowledge of it except the following of assumption. And they did not kill him, for certain. Rather, Allah raised him to Himself. And ever is Allah Exalted in Might and Wise. And there is none from the people of the Scripture but that he will surely believe in him (i.e. Jesus is not son of Allah but only slave and prophet) before his (Jesus’s) death. And on the Day of Resurrection he will be against them a witness”.

And Allah says in Al-Quran (Surah Al-Kahaf, Ayat 1-5):

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا قِيمًا
لِيُنْذِرَ بَأْسًا شَدِيدًا مِمَّنْ لَدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ
الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا حَسَنًا مَا كَانُوا فِيهِ أَبَدًا وَيُنْذِرَ الَّذِينَ
قَالُوا اتَّخَذَ اللَّهُ وَلَدًا مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ كَبُرَتْ كَلِمَةً
تَخْرُجُ مِنْ أَفْوَاهِهِمْ إِنَّ يَقُولُونَ إِلَّا كَذِبًا

All the praises and thanks be to Allah, Who has sent down to His slave (Muhammad صلى الله عليه وآله وسلم) the Book (the Qur'an), and has not placed therein any crookedness. (He has made it) Straight to give warning (to the disbelievers) of a severe punishment from Him, and to give glad tidings to the believers (in the Oneness of Allah), who work righteous deeds, that they shall have a fair reward (i.e. Paradise). They shall abide therein forever. And to warn those who say, "Allah has begotten a son (or offspring or children)." No knowledge they have of such a thing, nor had their fathers. Mighty is the word that comes out of their mouths [i.e. He begot (took) sons and daughters]. They utter nothing but a lie.

Since Prophet Jesus (peace be upon him) was born without any male intervention, so Christians have mistaken to be the son of God, while Allah Almighty had created Adam (peace be upon him) with His divine power without even father and mother. Despite of this when Adam is not the son of God how Jesus can be the son of God. For those who really want to know the truth, Allah has revealed it in Quran, Surah Aal-e-Imran, Ayat 59-63 in the following words:

إِنَّ مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ كَمَثَلِ آدَمَ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ لَهُ كُنْ فَيَكُونُ الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُن مِّنَ الْمُمْتَرِينَ فَمَنْ حَاجَّكَ فِيهِ مِن بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا وَأَبْنَاءَكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ ثُمَّ نَبْتَهِلْ فَنَجْعَل لَّعْنَةَ اللَّهِ عَلَى الْكَاذِبِينَ إِنَّ هَذَا لَهُوَ الْقَصَصُ الْحَقُّ وَمَا مِنْ إِلَهٍ إِلَّا اللَّهُ وَإِنَّ اللَّهَ لَهُوَ الْعَزِيزُ الْحَكِيمُ فَإِنْ تَوَلَّوْا فَإِنَّ اللَّهَ عَلِيمٌ بِالْمُفْسِدِينَ

Verily, the example of 'Iesa (Jesus) before Allah is the example of Adam. He created him from dust, then (He) said to him: "Be!" - and he was. (This is) the truth from your Lord, so be not of those who doubt. Then whoever disputes with you concerning him ['Iesa (Jesus)] after (all this) knowledge

that has come to you, [i.e. 'lesa (Jesus)] being a slave of Allah, and having no share in Divinity) say: (O Muhammad صلى الله عليه وآله وسلم) "Come, let us call our sons and your sons, our women and your women, ourselves and yourselves - then we pray and invoke (sincerely) the Curse of Allah upon those who lie." Verily! This is the true narrative [about the story of 'lesa (Jesus)], and, La ilaha ill-Allah (none has the right to be worshipped but Allah, the One and the Only True God, Who has neither a wife nor a son). And indeed, Allah is the All-Mighty, the All-Wise. And if they turn away (and do not accept these true proofs and evidences), then surely, Allah is All-Aware of those who do mischief.

-----0-----

AN INVALUABLE GIFT TO THE FOLLOWERS OF OTHER RELIGIONS

Now I write to all those who don't believe in Allah or worship other than Allah that they should look to the system of universe and ponder upon how days are converting to nights and nights are converting to days, how winds are blowing, rains are coming, how nicely and systematically moon increases and decreases? No need to go farther, look into your own existence, your birth, your childhood, your youngness, your oldness and finally your death aren't all witnesses to the fact that this universe is not without a creator?

Can such a disciplined and perfect order be found in an accidentally made universe or in a universe without a creator? Can such a coordination and harmonization in things be found without a creator? Aren't all these facts indicating that there can be one and only one

creator? And certainly there is! Otherwise the harmonization of the system which is being seen can not survive for a moment, moon and sun will clash, day and night and east and west shall merge into each other, clouds shall never shower rainfall etc.

In Surah Al-Ghashiya, Ayat 17, Allah invites people to contemplate:

أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ وَإِلَى السَّمَاءِ كَيْفَ رُفِعَتْ
وَإِلَى الْجِبَالِ كَيْفَ نُصِبَتْ وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ فَذَكِّرْ
إِنَّمَا أَنْتَ مُذَكِّرٌ لَّسْتَ عَلَيْهِمْ بِمُصَيِّرٍ إِلَّا مَنْ تَوَلَّى وَكَفَرَ
فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ إِنَّ إِلَيْنَا إِيَابَهُمْ ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ

“Do they not look at the camels, how strangely they are created? And at the sky, how it is raised? And at the mountains, how they are rooted and fixed firm? And at the earth, how it is spread out? So remind them (O Muhammad (صلى الله عليه وآله وسلم)), you are only a one who reminds. You are not a dictator over them. Save the one who turns away and disbelieves. Then Allah will punish him with the greatest punishment. Verily, to Us will be their return; Then verily, for Us will be their reckoning”.

And whosoever ponder on the signs of Allah, Allah guides him towards the right path as it is mentioned in Quran, Surah Al-Ankabut, Ayat 69:

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ

“As for those who strive hard in Us (Our Cause), We will surely guide them to Our Paths (i.e. Allah's Religion - Islamic Monotheism). And verily, Allah is with the Muhsinun (good doers).”

Whoever looks on these signs with a view to learn a lesson, he will certainly reach to the conclusion that this system of universe is proving the oneness of Allah and condemning all sorts of Shirk (making associates or partners). He recognizes this truth as mentioned in Quran, Surah Al-Furqan, Ayat 61-62:

تَبَارَكَ الَّذِي جَعَلَ فِي السَّمَاءِ بُرُوجًا وَجَعَلَ فِيهَا سِرَاجًا وَقَمَرًا مُنِيرًا وَهُوَ الَّذِي جَعَلَ اللَّيْلَ وَالنَّهَارَ خِلْفَةً لِّمَنۢ أَرَادَ أَن يَذَّكَّرَ أَوْ أَرَادَ شُكُورًا

“Blessed be He Who has placed in the heaven big stars, and has placed therein a

great lamp (sun), and a moon giving light. And He it is Who has put the night and the day in succession, for such who desires to remember or desires to show his gratitude”.

The above Ayaat shows that it is Allah who gives us blessings and arranges for our livings. This system of workshop can never run on its own without someone who runs it, and there is no opposition and inconsistency in this system which shows there is only one whose commandments must come in force and there can be never be anyone in association or partnership with Him. He is the one who brings the day after night and night after the day, and if someone ponders upon it then there is an opportunity for him to recognize the existence, attributes and signs of oneness of Allah. The aforementioned is before everyone but a rebellious, disobedient and disbeliever who prefers only worldly life does not observe anything else because he has no vision to learn a lesson. He sees only that days, weeks, months and years are passing very quickly but he does not ponder over it. He remains busy in earning a livelihood for him day and night until

the last moment of his life comes and he is buried or burnt. He does not think who created him and who gave all the blessings to him and why? What are the rights and demands of the one who has given him all this. Should he bow down before Allah or not, should he be obedient to him or not. He thinks that this is his business; he is the owner and has the right to do whatever he wants. Such types of people do possess brain in their head but do not have the ability to think, they do have eyes but almost blind because they do not have a vision to learn a lesson, they do have ears but not ready to come to a conclusion after hearing the truth.

O people! If the above is a fact and there is no doubt it is a fact, then accept this that the creator of this universe, its sovereign and its planner is only ONE. If these things appeal you then it is not ours but it is the saying of Quran and Sunnah of the last Prophet Muhammad ﷺ. Do read it and ponder on it, then your own heart will speak out that the rulings of the Book is a fact and a truth and the path showed by Muhammad ﷺ (peace be upon him) is the only true path. And that one day you will die and after that surely will be resurrected on

the Day of Judgment and certainly there will be accountability. And this accountability shall be solely based on this whether you had led your life according to Islam or you had been opposing it. Your life revolves around this axis only. If you could prove yourself that you had accepted it and acted upon it, so there will be immortal kingdom for you, everlasting gardens for you, and you will be with those who had adopted this path of Eman earlier, and you will get released from those who were rebellions of Allah. And for them there will be a hellfire wherein they will keep burning forever as it is mentioned in Quran in Surah “Alif Laam Meem Sajdah”, Ayat number 20:

وَأَمَّا الَّذِينَ فَسَقُوا فَمَأْوَاهُمُ النَّارُ كُلَّمَا أَرَادُوا أَنْ يَخْرُجُوا مِنْهَا أُعِيدُوا فِيهَا وَقِيلَ لَهُمْ ذُوقُوا عَذَابَ النَّارِ الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ

And as for those who are Fasiqun (disbelievers and disobedient to Allah), their abode will be the Fire, every time they wish to get away therefrom, they will be put back thereto, and it will be said to them: "Taste you the torment of the Fire which you used to deny."

The Real Purpose of Life

In order to gain the above ecstasy and satisfaction, we at first need to understand the real meaning and purpose of life and this can be disclosed by the one who has created life and death as Allah says in Quran, Surah Az-Zariyat, Ayat 56:

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

And I (Allah) created not the jinns and humans except they should worship Me (Alone).

And in Surah Al-Mulk, Ayat 1-2:

تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَهُوَ الْعَزِيزُ الْغَفُورُ

“Blessed is He in Whose Hand is the dominion, and He is Able to do all things. Who has created death and life, that He may test you which of you is best indeed. And He is the All-Mighty, the Often-Forgiving”.

Quran, Surah Al-Kahaf, Ayat 7-8:

إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لَّهَا لِنَبْلُوَهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا وَإِنَّا لَجَاعِلُونَ مَا عَلَيْهَا صَعِيدًا جُرُزًا

“Verily! We have made that which is on earth as an adornment for it, in order that We may test them (mankind) as to which of them are best in deeds. And verily! We shall make all that is on it (the earth) a bare dry soil (without any vegetation or trees, etc.)”.

**إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ نُطْفَةٍ أَمْشَاجٍ نَبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا
بَصِيرًا إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا كَفُورًا**

“Verily, We have created man from Nutfah drops of mixed semen (discharge of man and woman), in order to try/ test him, so We made him hearer, seer. Verily, We showed him the way, whether he be grateful or ungratefull”. (Quran, Surah Al-Insaan/Dahar, Ayat 2-3)

Life is a Testing Period

When it is proved that this life is a testing period and the place of real success or failure is not this world but the world hereafter. So why not to try each and every method through which “A” grade can be achieved in that life.

Here I want to remind you the commandments of your real Lord which are mentioned in “Surah Al-Airaaf”, Ayat 35-36:

يَا بَنِي آدَمَ إِنَّمَا يَأْتِيَكُمُ رُسُلٌ مِّنكُمْ يَقُصُّونَ عَلَيْكُمُ آيَاتِي فَمَنِ اتَّقَى وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا أُولَٰئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ

O Children of Adam! If there come to you Messengers from amongst you, reciting to you, My Verses, then whosoever becomes pious and righteous, on them shall be no fear, nor shall they grieve. But those who reject Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and treat them with arrogance, they are the dwellers of the (Hell) Fire, they will abide therein forever.

And in Surah Aal-e-Imran, Ayat number 18-20, Allah says:

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُوا الْعِلْمِ قَانِمًا
بِالْقِسْطِ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ
وَمَا اخْتَلَفَ الَّذِينَ أُوْتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْعِلْمُ بَغْيًا
بَيْنَهُمْ وَمَنْ يَكْفُرْ بِآيَاتِ اللَّهِ فَإِنَّ اللَّهَ سَرِيعُ الْحِسَابِ فَإِنْ
حَاجُّوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ وَمَنِ اتَّبَعَنِ وَقُلْ لِلَّذِينَ أُوتُوا

الْكِتَابَ وَالْأَمِّيْنَ أَسْلَمْتُمْ فَإِنْ أَسْلَمُوا فَقَدْ اهْتَدَوْا وَإِنْ تَوَلَّوْا
فَإِنَّمَا عَلَيْكَ الْبَلَاغُ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ

Allah bears witness that La ilaha illa Huwa (none has the right to be worshipped but He), and the angels, and those having knowledge (also give this witness); (He is always) maintaining His creation in Justice. La ilah illa Huwa (none has the right to be worshipped but He), the All-Mighty, the All-Wise.

Truly, the religion with Allah is Islam. Those who were given the Scripture (Jews and Christians) did not differ except, out of mutual jealousy, after knowledge had come to them. And whoever disbelieves in the Ayat (proofs, evidences, verses, signs, revelations, etc.) of Allah, then surely, Allah is Swift in calling to account.

So if they dispute with you (Muhammad ﷺ), say: "I have submitted myself to Allah (in Islam), and (so have) those who follow me." And say to those who were given the Scripture (Jews and Christians) and to those who are illiterates (Arab pagans): "Do you (also) submit yourselves (to Allah in Islam)?" If they do, they are rightly guided; but if they turn away, your duty is only to convey

the Message; and Allah is All-Seer of (His) slaves.

GREAT OPPORTUNITY TO NON-BELEIVERS AND SINNERS

قُلْ يَا عِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَى أَنْفُسِهِمْ لَا تَقْنَطُوا مِنْ رَحْمَةِ اللَّهِ إِنَّ اللَّهَ يَغْفِرُ الذُّنُوبَ جَمِيعًا إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ وَأَنِيبُوا إِلَى رَبِّكُمْ وَأَسْلِمُوا لَهُ مِنْ قَبْلِ أَنْ يَأْتِيَكُمُ الْعَذَابُ ثُمَّ لَا تُنْصَرُونَ وَاتَّبِعُوا أَحْسَنَ مَا أُنْزِلَ إِلَيْكُمْ مِنْ رَبِّكُمْ مَنْ قَبْلُ أَنْ يَأْتِيَكُمُ الْعَذَابُ بَعَثْنَا أَنْتُمْ لَا تَشْعُرُونَ أَنْ تَقُولَ نَفْسٌ يَا حَسْرَتَى عَلَى مَا فَرَطْتُ فِي جَنْبِ اللَّهِ وَإِنْ كُنْتُ لَمِنَ السَّآخِرِينَ أَوْ تَقُولَ لَوْ أَنَّ اللَّهَ هَدَانِي لَكُنْتُ مِنَ الْمُتَّقِينَ أَوْ تَقُولَ حِينَ تَرَى الْعَذَابَ لَوْ أَنَّ لِي كَرَّةً فَأَكُونَ مِنَ الْمُحْسِنِينَ

Say: "O 'Ibadi (My slaves) who have transgressed against themselves (by committing evil deeds and sins)! Despair not of the Mercy of Allah, verily Allah forgives all sins. Truly, He is Oft-Forgiving, Most Merciful.

"And turn in repentance and in obedience with true Faith (Islamic Monotheism) to your Lord and submit to Him, (in Islam), before the torment comes upon you, then you will not be helped.

"And follow the best of that which is sent down to you from your Lord (i.e. this

Qur'an, do what it orders you to do and keep away from what it forbids), before the torment comes on you suddenly while you perceive not!"

Lest a person should say: "Alas, my grief that I was undutiful to Allah (i.e. I have not done what Allah has ordered me to do), and I was indeed among those who mocked [at the truth! i.e. La ilaha ill-Allah (none has the right to be worshipped but Allah), the Qur'an, and Muhammad صلى الله عليه وآله وسلم and at the faithful believers, etc.]

Or (lest) he should say: "If only Allah had guided me, I should indeed have been among the Muttaqun (pious and righteous persons - see V.2:2)."

Or (lest) he should say when he sees the torment: "If only I had another chance (to return to the world) then I should indeed be among the Muhsinun (good-doers - see V.2:112)."

-----0-----

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Beneficent, the Merciful

ONE WAY TO SALVATION

O Salves of Allah! There is only one way to avert the disaster:

- Believe in Allah and His Prophet (be His blessings and peace upon him) and purify your faith completely from SHIRK (Polytheism, faith in false deities, attributes of partnership to Allah)
- Continue to do virtuous deeds until you meet with your Lord

- Carry on duty of preaching - presenting Islam in a clear, unambiguous and pristine manner, And
- Endure cheerfully every hardship that comes in this way.

These are not our words but the words of your Lord:-

وَالْعَصْرُ إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَّصَوْا بِالْحَقِّ وَتَوَّصَوْا بِالصَّبْرِ

“By the declining day, surely man is in a state of loss, save those who believe and do good deeds, and exhort one another to truth and exhort one another to endurance”. (Al-Quran: 103)

Remember! Even the slightest defect in faith is unpardonable. Apart from this, all blunders and shortcomings in one's conduct will be forgiven by the Grace of Allah. Almighty Allah does not tolerate that a partner be ascribed to Him as He says, “I will not forgive SHIRK and will forgive every other shortcoming to whom I will”.(Al-Quran: 4).

In Hadith it appears:

“Whoever has filled the entire earth with sin but has not died ascribing partner to Me (Allah), I will meet him with forgiveness of the same magnitude (as his sins)” - (Sahih Muslim)

Nations and nations in the world history have been wiped out because of SHIRK being their main crime; and today our Muslim nation has reached the verge of total destruction just because of the same root cause:

قُلْ سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الَّذِينَ مِن قَبْلُ
كَانَ أَكْثَرُهُمْ مُشْرِكِينَ

“Say (O Muhammad, to the believers): travel in the land and see the nature of the consequences for those who lived before you! Most of them were polytheists”. (Al-Quran, Surah Ar-Rome, Verse 42)

That is, tell them to move around on the earth and see how many nations have been annihilated just for one crime - their majority had turned polytheists.

Almighty Allah testifies that for this Muslim Nation, as for others, which is already in the

arms of humiliation and disgrace there is **one and only one way to salvation**. Its true sons (of Ummat-e-Muslima) may rise and proclaim: “This world is short-lived and must strive to accomplish the eternal success and to achieve this end you must:-

- save yourselves from SHIRK (polytheism)
- be firm on Tawheed (belief in the Oneness of Allah in all His attributes)
- adopt the teachings and the tradition of the holy prophet (Allah’s blessings and peace be upon him).

That is the only way you can avert destruction into construction, humiliation and disgrace into honour and dignity. If this is not done even now, an awful doom is inevitable:-

الَّذِينَ آمَنُوا وَلَمْ يَلْبِسُوا إِيمَانَهُمْ بِظُلْمٍ أُولَٰئِكَ لَهُمُ الْأَمْنُ وَهُمْ مُّهْتَدُونَ

“Those who believed and did not pollute their belief with SHIRK, for them is peace and safety and they are truly the guided ones (they are going to reach the goal)”. (Al-Quran, Surah Al-Ana’am, Verse 82) - (ZULM in this verse has been interpreted as SHIRK by the holy prophet himself (peace be upon him) - Al-Bukhari & Al-Muslim).

Then, let us fully understand the meaning of لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ (there is no God but Allah and Muhammad صلى الله عليه وآله وسلم is His prophet). Thereafter, we must announce utter disgust against SHIRK and BIDAT (innovation) and our complete adherence to Tawheed and Sunnah (Prophet’s teachings and tradition) and then fix up our steps in this way of Allah. Almighty Allah is our Defender.

The meaning of the first part لَا إِلَهَ إِلَّا اللَّهُ is: There is no God but Allah. He is the One and Unique in all respects - He is neither the son nor the father. He alone may be deemed worthy of being called:-

- The Creator and the Mater

- The knower of the visible and invisible
- The Omnipresent, the Watcher and the All-sovereign

And that:

- All the good and the ill are in His Hands
- Rendering of help (transcendentally) and the fulfillment of the needs, repulsion of miseries and attending to solicitations and prayers are only His qualities
- He alone is to be remembered and called on all the times
- He (alone) is to be feared (transcendentally)
- All hopes and trust be reposed into Him and all prayers be directed to Him without any intermediary whatsoever
- One should bow and prostrate before Him only; oblation and charity must always be in His name

- Legislation is to be deemed His sole right
- All are His slaves and dependents and no one has any compulsion and upper hand over Him - dead and alive, graves and tombs have no influence over Him. They are helpless and destitute before Him. MULLAS and PEERS (Priests and monks), IMAMS and IMAM ZADAS (Prelates and their sons) are in fact His beggars.

The acceptance of the second part مُحَمَّدٌ رَّسُولُ اللَّهِ (Muhammad [peace be upon him] is the messenger of Allah) implies that:

- The prophet (peace be upon him) is none but a human being, a slave of Allah and His last messenger
- The prophet's tradition shall remain the last word in all respects of human life until the Last Day. The word and deed of anyone whosoever will not be acceptable if it is not in agreement with the prophet's teachings. All kinds of innovation shall be rejected outright

- Only that interpretation of the prophet's tradition will be treated authentic which is certified by the lives of the prophet/s companions (may Allah be pleased with them)

Every believer (in his ideology), however he may be, will eventually enter the Heaven, by the Grace of Allah. And anyone having a different faith will not be able to get even the smell of the Paradise, no matter he may be saying a thousand prayers a day and fasting round the year!

Almighty Allah! Grant everybody the ability and aptitude to accept this ideology and act accordingly - Ameen.

Retd. Captain Doctor Masud-Uddin Usmani,
M.B.B.S.

(Fazil Uloom-e-Diniya, WIFAQ, Multan)

Book written by:

Lt. G. Arshad (Retd. Army Officer)

M.A. Islamic History

M.A. Education

With Specialization in Teacher Education

Email: newpakland@gmail.com

-----0-----

IMPORTANT NOTE

Readers are requested not to come to a conclusion by just having a glance at the headings and list of contents or quickly going through any paragraph or chapter in between without reading the complete book. This is the “Unique Solution” which you never ever have heard in your life from any politician, army general or any religious leader.

This scientific solution with logic and reasons will surely appeal to the people’s minds. Since I want to bring a permanent solution so I have to identify some persons and organizations by names without which the solution would have remained useless. Moreover, I became a victim of injustice and oppression, so this is my right to fight for my case and to present it before the public.

On 14th March 2015, the statement of Corps Commander, Peshawar Lt. Gen. Hidayatur Rehman came that “to gain complete success against terrorism, it is must that public should also pin point the terrorists living in their areas”. That’s what I have been doing since 1987. This book, besides pin pointing the terrorists, does also help to reach their roots and headquarters.

newpakland@gmail.com